

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24th Day of June, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Engineer, Public Works, and Commission) ETC.**

**APPROVAL OF CLAIMS FOR PAYMENT FROM
JUNE 10, 2024 TO JUNE 23, 2024.**

10:00 A.M. **PUBLIC APPOINTMENTS**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. **DISCUSSION AND POSSIBLE APPROVAL OF A GRANT FOR COLOR COUNTRY OHV TRAIL MAINTENANCE EQUIPMENT, MATERIALS AND SUPPLIES.**
Presented by Mike Worthen.
3. **RATIFICATION OF OMISSION FOR APPROVED COUNTY ORDINANCE 2024-4 – ADOPTING AND/OR MODIFYING SECTION 17.36.135 – WATER-WISE LANDSCAPING STANDARDS; SECTION 17.84.010 – DEFINITIONS; AND CHAPTER 16.40 – LANDSCAPING STANDARDS.** Presented by Reed Erickson.
4. **DISCUSSION AND POSSIBLE APPROVAL OF A MONUMENT REPLACEMENT AND RESTORATION COMMITTEE GRANT.** Presented by Carri Jeffries.

5. PERSONNEL

A. ROAD

1. Request for approval of new-hire, Mason Davis as a F/T Technician 2, backfill of a vacant Position, Effective June 24th, 2024.

B. FAIR

1. Request for approval of new-hire, Kaitlyn Brian as a P/T Fair Marketing/Administrative Assistant, backfill of a vacant Position, Effective June 12th, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk