

AGENDA
MASSAGE THERAPY EDUCATION PEER COMMITTEE
HYBRID MEETING
June 25, 2024
09:00 AM

This agenda is subject to change up to 24 hours prior to the meeting.

Heber M Wells Building, Room 475

OR

Via Google Meet:

Go to: meet.google.com/yzk-hjid-fvz

Or dial: (US) +1 857-309-5156 PIN: 868 963 667#

ADMINISTRATIVE BUSINESS:

- Call Meeting to Order
- Approve minutes for March 5, 2024
- Approve minutes for May 15, 2024

DISCUSSION ITEMS:

- 09:10 AM - Health Effects Curriculum
- 09:40 AM - Sanpete School Curriculum
- 11:10 AM - Taylor Cortney Curriculum

TENTATIVE MEETING DATES

- September 3, 2024
- November 5, 2024

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

Posted to the Public Website: 06/19/24