



# Uintah County Clerk-Auditor

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Vernal UT 84078  
435-781-5360  
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Michael W. Wilkins  
Clerk-Auditor

## NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

**PUBLIC NOTICE** is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**AUGUST 4, 2014  
MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES JULY 7, 2014

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

BID OPENING AND POSSIBLE AWARD for the AIRPORT WATER, SEWER, FENCING AND DEMO PROJECT

BID OPENING AND POSSIBLE AWARD for the AIRPORT ASOS RELOCATION PROJECT

BID OPENING AND POSSIBLE AWARD for the BUCKSKIN HILLS SHOOTING BENCHES

BID OPENING AND POSSIBLE AWARD for SPECIAL INSPECTIONS AT THE CONVENTION CENTER

BID OPENING AND POSSIBLE AWARD for ASBESTOS ABATEMENT

AGREEMENT WITH UINTAH TRANSPORTATION SPECIAL SERVICE DISTRICT ACCEPTING  
ASSIGNMENT AND ASSUMPTION OF OBLIGATIONS OF CERTAIN RIGHTS OF WAY IN UINTAH  
COUNTY

RIGHT OF WAY FROM BLM FOR UPGRADING OURAY PARK CANAL ROAD

RIGHT OF WAY FROM BLM FOR ASSIGNMENT OF ROADS #160210 & #160210A ON PARIETTE BENCH  
BEGIN THE PROCESS OF RECLAIMING AND RELINQUISHING THE MODEL AIRPLANE RUNWAY (R&PP  
LEASE UTU-47451-01)

APPROVAL OF THE ASOS REIMBURSABLE AGREEMENT

CONSIDERATION OF DRAFT GRANT AGREEMENT FOR WATER, SEWER, AND FENCING DEMOLITION  
AT THE AIRPORT.

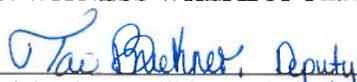
RESOLUTION #08-04-2014 REAUTHORIZING THE ZAP TAX

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 2<sup>nd</sup> day of July, 2014 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 2<sup>nd</sup> day of July, 2014.

  
Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify Cathy Christiansen, Commission Executive Secretary, telephone 781-5380.