



Sunset City Corporation

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

CITY COUNCIL AGENDA REGULAR MEETING

Amended

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting at 6:30 p.m. on Tuesday, June 18, 2024 at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

REGULAR SESSION

- A. CALL TO ORDER & WELCOME
- B. INVOCATION AND PLEDGE OF ALLEGIANCE by Council Member Smalling
- C. APPROVAL OF MINUTES – May 7, 2024 and May 21, 2024
- D. PUBLIC COMMENTS

PUBLIC HEARING

- E. To Solicit Input from Sunset City Residents for the Adoption of Fiscal Year 2024's Amended Budget
- F. To Solicit Input from Sunset City Residents on Fund Transfers for Fiscal Year 2024 and Fiscal Year 2025
- G. Motion to go back into the Regular Session

AGENDA ITEMS

1. Consider and Approve Resolution 2024-12 Adopting the Tentative Operating Budgets for Fiscal Year 2025 Ending June 30, 2025, and Setting the Public Hearing for Final Adoption
2. Consider and Approve Resolution 2024-13 Amending Fiscal Year 2024 Budgets
3. Appoint and Give the Oath of Office to Scott Wiggill as the Mayor
4. Vacant City Council Seat Candidate Interviews and Approval
5. Elect Mayor Pro Tempore for the Remainder of 2024
6. Mayor, Council and Department Head Reports
7. Adjourn Regular Session

Possible closed session for reasons allowed by Utah State Code 52-4-205.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting. Anchor location for electronic meetings by telephone device is 200 W 1300 N, Sunset UT 84015. With the adoption of Ordinance 1-6-3, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance. Posted and e-mailed to local newspaper – June 14, 2024

Nicole Supp, Recorder