



COMMUNITY REINVESTMENT AGENCY AGENDA

Tuesday, June 18, 2024, 7:00 PM
Council Chambers
1020 East Pioneer Road
Draper, UT 84020

BUSINESS MEETING

1. Call to Order
2. Items for Council Consideration
 - 2.a **Action Item: Resolution CRA #24-02**

A Resolution adopting the Fiscal Year 2025 Budget for the Community Reinvestment Agency of Draper City.

3. Adjourn to a City Council meeting.

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Reinvestment Agency** meeting to be held **June 18, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.