



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 18, 2024

4:30 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

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1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

4. WORK SESSION

**4.1 Proposed Hire Report / Incentive Plans - \$3,000 and Under / [24-1798](#)
Weekly Reclassification Report**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 4:35PM, Less than 5 Min.)

Informational

Attachments: [Staff Report](#)
 [Proposed Hire Report 06-12-2024](#)
 [Incentive Plans Under \\$3,000 6-12-2024](#)
 [Weekly Reclassification Report 6-12-2024](#)

4.2 Sheriff Rivera Law Enforcement Bureau Update [24-1740](#)

Presenter: Rosa Rivera, Salt Lake County Sheriff. (Approx. 4:40PM, 10 Min.)
Informational

Attachments: [Staff Report](#)

**4.3 Consideration of a Resolution Approving Interim [24-1794](#)
Agreement to Accept Transfer of Vehicles from the Unified
Police Department to Salt Lake County**

Presenter: Rosie Rivera, Salt Lake County Sheriff. (Approx. 4:50PM, 10 Min.)
Discussion/Direction

Attachments: [Staff Report](#)
 [Requested Vehicle Transfer 61224](#)

4.4 Mid-Year Budget Workshop: [24-1797](#)

- **Presentation of Certified Tax Rates**
- **Review/Direction for other Mid-Year Budget Adjustments and Related Items**
- **Review and Ratify 2024 Interim Budget Adjustments**

Presenters: David Delquadro, Council Fiscal Manager. Rod Kitchens, SLCo Director of Budget and Planning. Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 5:00PM, 25 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
 [2024 Pre-June Adjustment Summaries](#)

5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

- 5.1 Set a Public hearing for June 25, 2024, regarding the issuance and sale of not more than \$85,000,000 aggregate principal amount of Industrial Development Revenue Bonds (Rowland Hall Project), Series 2024.** [24-1808](#)

Presenter: Craig Wangsgard, SLCo, Senior Civil Attorney, District Attorney's Office. (Approx. 5:25PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

6. PENDING LEGISLATIVE BUSINESS

- 6.1 An Ordinance Amending Section 19.15.110 of the Salt Lake County Code of Ordinances, 2001, Entitled "ADU Design Standards," to Allow Accessory Dwelling Units in Front Yards Under Certain Limited Circumstances; And Making Other Related Changes** [24-1800](#)

Presenters: Morgan Julian, Long Range Planner II, Greater Salt Lake Municipal Services District. Zach Shaw, SLCo, Senior District Attorney. (Approx. 5:30PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[SLCO Council staff report_18June24](#)
[ADU Draft_Front Yard Amendment_final](#)

- 6.2 Consideration of a Resolution of the Salt Lake County Council Revoking and Repealing Countywide Policies 1010, 1043, and 1044** [24-1806](#)

Presenter: Mitchell Park, Legal Counsel, Council's Office (Approx. 5:35PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Countywide Policy 1010 1043 1044 Repeal Resolution](#)
[Countywide Policy 1010](#)
[Countywide Policy 1043](#)
[Countywide Policy 1044](#)

- 6.3 Legislative Intent Directing Council Staff, County Administration and District Attorney to Prioritize Updating the Contracts and Procurement Ordinance and Associated Policy.** [24-1799](#)

Presenters: Councilmember Dea Theodore. Mitchell Park, Legal Counsel, Council's Office. (Approx. 5:40PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Contracts Ordinance Legislative Intent](#)

7. CONSENT ITEMS

- 7.1 Consideration of a Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Copperton for a Contribution of TRCC Funds to Help Fund Construction of the Copperton Park Upgrade** [24-1793](#)

Attachments: [Staff Report](#)
[Copperton Park Upgrade Interlocal 240530 - Approved as to Form 4861-3994-9509 v.1](#)
[Copperton Metro Township Copperton Park Upgrade Resolution 240514](#)

- 7.2 Approval of a Report of the Salt Lake County Council Concerning the Transient Room Tax and the Tourism, Recreation, Cultural, Convention and Airport Facilities Tax, for Fiscal Years 2019 to 2023, and Related Motion for County Staff to Provide Copies of the Report to the Utah Office of Tourism, the Salt Lake County TRCC Advisory Board, and the Office of the Legislative Fiscal Analyst.** [24-1812](#)

Attachments: [Staff Report](#)
[2019 - 2023 TRT TRCC Report 6-12-2024 1145](#)

8. APPROVAL OF TAX LETTERS

- 8.1 Refund of Overpaid 2024 Manufactured Home Property Taxes** [24-1795](#)

Attachments: [Staff Report](#)
[24-9011 Personal Property Tax Refund \\$880.89 6.12.24](#)

- 8.2 DMV Registration Refunds** [24-1796](#)

Attachments: [Staff Report](#)
[24-1796 MA 0019 Personal Property Tax Refund DMV Vet \\$2,185.00](#)
[24-1796 MA 0020 Personal Property Tax Refund DMV \\$530.00](#)

9. ACCEPTANCE OF ETHICS DISCLOSURES

- 9.1 Mayor's Office 2024 Disclosure Statement** [24-1785](#)

Attachments: [Staff Report](#)
[Mayor's Office 2024 Disclosure Statement](#)

10. APPROVAL OF COUNCIL MEETING MINUTES

- 10.1 Approval of June 4, 2024 County Council Minutes** [24-1803](#)

Attachments: [060424 Council Minutes](#)

11. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

- 12.1 Proclamation Acknowledging Juneteenth** [24-1802](#)

Presenter: Council Chair Laurie Stringham. (Approx. 5:45PM, 5 Min.)
Informational

Attachments: [Staff Report](#)
[Juneteenth Proclamation](#)

12. OTHER BUSINESS

- 13. Adjourn for Public Hearing at 6:00PM in Council Chambers, Room N1-110.**