



## DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

---

Wednesday, June 12, 2024, 7:30 PM  
1020 East Pioneer Road  
Draper, Utah  
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
  - 2.a **Approval of March 20, 2024 Meeting Minutes**
3. **Committee member reports.**
  - 3.a **Education Team:**
    - **June- Pride Month**
      - **Draper Pride Activity- June 11- Mayor speaking**
      - **Ideas for Juneteenth- June 19**
      - **Flag Day- June 14**
  - 3.b **Business & Community Relations Team:**
    - **Ideas for Draper Days**
      - **Parade**
      - **Booth**
      - **Activity**
  - 3.c **Events Team:**
    - **Cinco de Mayo recap-**
      - **Positives and items to improve**
      - **Thank you to Silvia and Melany**
  - 3.d **Goals/Ideas moving forward**
4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Diversity and Inclusion Advisory Committee** meeting to be held **June 12, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:



A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.