

ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will be holding a public hearing in conjunction with the regularly scheduled **City Council Meeting on Tuesday, June 11, 2024.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

7:00 PM CITY COUNCIL

Opening Remarks if Volunteered
Pledge of Allegiance
Approval/Agenda Time Frame
Roll Call
Update from Planning Commission
Public Forum 2 MINUTES MAXIMUM PER PERSON

7:00 PM – PUBLIC HEARING

1. Resolution 24-06-11-1R Tentative Budget for 2024-2025 Fiscal Year see attachment

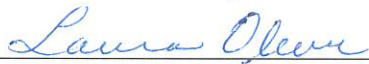
REGULAR CITY COUNCIL MEETING AGENDA ITEMS:

1. Federal Funding Grant Discussion
2. Wildlife Presentation
3. Adopt Resolution 24-06-11-1R Tentative Budget for 2024-2025 Fiscal Year
4. Adopt Resolution 24-06-11-2R the Certified Tax Rate see attachment
5. Approve City Council Minutes for April 23, 2024 see attachment

Closed Session Per Utah Code 52-4-204, If needed.

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 10th day of June 2024.



Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 10th day of June 2024.



Laura Oliver, Deputy Recorder

Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>