

## SECTION 1 – BIDDING AND CONTRACT PROCEDURES

### Wolf Creek Water and Sewer Improvement District Reuse Project - B Transmission Pipelines Project

#### SECTION 1.1 – INVITATION TO BID

##### INVITATION TO BID

Sealed or PDF Bids for the construction of the Reuse Project - B Transmission Pipelines will be received by Wolf Creek Water and Sewer Improvement District (WCWSID) at the WCWSID office, 2580 N Hwy 162 Suite A, Eden, UT 84310, or [rthomas@wcwsid.com](mailto:rthomas@wcwsid.com) with a cc: to [MikeD@Gecivil.com](mailto:MikeD@Gecivil.com), until **2:00 PM** local time on **Wednesday, July 3, 2024** at which time the Bids received will be publicly opened and read aloud. The Project consists of: Schedule B: Construct waterline.

The project shall be governed by the contract documents and WCWSID Standards and Specifications. To emphasize these items' importance to the District, note that traffic control and public notification shall be performed as specified.

A 5% Bid security is required for this project. The contract will be awarded, if it is to be awarded based on this solicitation, to the responsive, responsible bidder (please refer specifically to Article 3 in Section 1.2) submitting the lowest bid. The WCWSID reserves the right to reject any or all bids and make award in the District's sole interest.

The Work shall be completed by June 15, 2025. Work will occur in Weber County ROW, patching of roadway on completed work shall be completed prior to cold weather as dictated by Weber County Engineering Standards.

Bids shall be on a lump sum and unit price basis for each Schedule. The Issuing Office for the Bidding Documents is: Gardner Engineering; 1580 W 2100 S, West Haven UT 84401; 801.476.0202; Contact: Mike Durtschi, [MikeD@Gecivil.com](mailto:MikeD@Gecivil.com). **Bidding Documents may be obtained free of charge after June 13, 2024 by emailing MikeD@Gecivil.com.** Copies of the Bidding Documents may be printed by each recipient of the Bidding Documents. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

**A pre-bid conference will be held on Wed. June 19, 2024. The meeting will convene at 10:30 AM at the District Office and conclude with a site visit.**

Publish: June 11, 2024