



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, June 12, 2024, 6:00 PM
1020 E. Pioneer Road
Draper, Utah 84020
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of May 15, 2024 Minutes**
3. **Agenda Items**
 - 3.a **Draper Historical Society Meeting**

Commission Assignments: Angie
 - 3.b **Guédelon**

-NPR Article on French castle
 - 3.c **Reconnaissance Level Survey**
 - 3.d **School Walking Tour Field Trip**

Commission Assignments: Nancy
 - 3.e **Draper Days**
 - 3.f **National Register Nominations**

Commission Assignments: Mike
 - 3.g **Walk-through Video Tour of Historic Homes**

Commission Assignments: Jason and Nancy
 - 3.h **Walking Tour Addition**

-Isaac Stewart House

Commission Assignments: Jason and Nancy

3.i Women's Historical Contributions to Draper

Commission Assignments: Jason

3.j Native American History

Commission Assignments: David and Wendy

3.k Draper Ethnic and Minority History Research

Commission Assignments: David

3.l Widow Maker Research

Commission Assignments: Jason

3.m Historic Walking Tour Brochures

Commission Assignments: David

4. Review agenda items for next meeting.

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **June 12, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.