



EMERGENCY PREPAREDNESS EXECUTIVE/ADVISORY COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on April 14, 2010 in the Administration Conference room at 1020 East Pioneer Road.

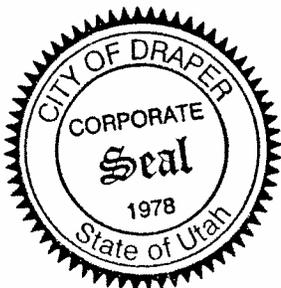
The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

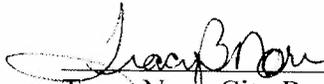
1. Approval of meeting minutes for March, 2010
2. Executive and Advisory Committee Meetings Discussion
3. Grant Received from Homeland Security (\$6,000) - Maridene Hancock
4. Training by Draper City Human Resources - First Aid and NIMS
5. Emergency Drill at EBay (April) - Bill Rappleye
6. Other Business

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **14th** day of **April, 2010**, were posted on April 9, 2010 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal




Tracy Nori, City Recorder
Draper City, State of Utah