DRAPER CITY

# Redevelopment Agency

Notice is hereby given that the Redevelopment Agency of the City of Draper will hold a **Meeting** on **Tuesday, April 13, 2010 at approximately 7:15 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows: ***(Timings listed for each item on the agenda are approximate and may be accelerated or delayed***

| | | |
|---|---|---|
| **7:15 p.m.** | 1. | Agreement #RDA 10-08 with Cinemark, USA, Inc. Staff Presentation by David Dobbins |
| **7:30 p.m.** | 2. | Agreement #RDA 10-09 with Draper LTD, LLC/Strategic Assets LTD, LLC/Sanchez Utah II, LLC. Staff presentation by David Dobbins |
| **7:40 p.m.** | 3. | Motion to approve Minutes |
| **7:45 p.m.** | | Adjournment |

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Redevelopment Agency of the City of Draper** meeting to be held the **13th day of April, 2010,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah

*PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS*

*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meetings.*