



Central Wasatch Commission Stakeholders Council Transportation System Committee Meeting

Monday, June 10, 2024; 3:30 P.M.

311 S. State St., Suite 330, SLC, UT 84111

Notice is hereby given that the Central Wasatch Commission Stakeholders Council Transportation System Committee will hold a meeting on Monday, June 10, 2024, beginning at approximately 3:30 P.M. You may attend the meeting at the anchor location: the CWC offices located in the Brighton Bank building, 311 S. State Street Ste. 330, Salt Lake City, or virtually by registering at the below link. Please note that after registering, you will receive an email containing a meeting access link.

https://us06web.zoom.us/meeting/register/tZcludu2qrijwpG9xLV_Me1y-OkTJSWaPL23NR

Please take notice that a quorum the Board of Commissioners (the “Board”) of the Central Wasatch Commission (the “CWC”) may attend the meeting of the Stakeholders Council Transportation System Committee scheduled for Monday, June 10, 2024; beginning at 3:30 P.M. The agenda for that meeting of the Committee is accessible here: Utah Public Notice Website, the anchor location, The Salt Lake Tribune, and Deseret News.

Civility and decorum should be applied in all discussions and debate. Difficult questions, tough challenges to a point of view, and criticism of ideas and information are legitimate elements of a free democracy in action. Public officials and the public are encouraged to refrain from making belligerent, personal, impertinent, slanderous, threatening, abusive, or disparaging comments.

3:30 P.M. Opening

1. Chair Danny Richardson will open the public meeting as Chair of the Transportation System Committee of the Central Wasatch Commission Stakeholders Council.
2. Review and approval of the minutes from the April 8, 2024 meeting.
3. Review and approval of the minutes from the May 13, 2024 meeting.

3:35 P.M. Staff Update

1. Staff will discuss the new Stakeholders Council Newsletter.

3:40 P.M. Recap of June 3, 2024 Board Meeting Guest Presentations

1. Chair Richardson will review the presentation from UDOT given at the June 3, 2024 Board meeting.
2. Chair Richardson will review the presentation from the Forest Service given at the June 3, 2024 Board meeting.

3:50 P.M. Shuttle Options Discussion

1. Chair Richardson will open a discussion on current shuttle options in Utah and the possibility of a summer shuttle in the Cottonwood Canyons.

4:00 P.M. Transportation Systems Committee Priorities Survey



1. Committee members will discuss the top three priorities from the Transportation Systems Committee Priorities Survey:
 - a. Big Cottonwood Canyon Mobility Action Plan.
 - b. Millcreek Shuttle/FLAP Grant.
 - c. Summer Transportation in the Cottonwood Canyons.

4:35 P.M. Other Items

4:45 P.M. Closing

1. Chair Richardson will call for a motion to adjourn the Transportation System Committee meeting.

CERTIFICATE OF POSTING

At or before 3:30 P.M. on June 7, 2024, the undersigned hereby certifies that the above notice and agenda was:

1. Posted on the Utah Public Notice Website created under UTAH CODE ANN. 63A-16-601;
2. Posted at the meeting's anchor location at 311 S. State St. Suite 330, Salt Lake City, UT;
3. Posted at the office of the governing body of each member entity of the CWC; and
4. Provided to the Salt Lake Tribune and/or Deseret News and to a local media correspondent.

The audio recording and transcript of the meeting will be posted for public review. Commissioners will/may participate electronically. Meetings may be closed for reasons allowed by statute.

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the CWC at 801.834.5950 at least 24 hours prior to the meeting. TDD number is (801) 270-2425 or call Relay Utah at #711.

Sam Kilpack for the Central Wasatch Commission.