

**NOTICE AND AGENDA**  
**SANTA CLARA CITY COUNCIL MEETING**  
**Wednesday, June 12, 2024**  
**Time: 5:00 P.M.**  
**AGENDA**

Public Notice is hereby given that the Santa Clara City Council will hold a Regular Meeting in the City Council Chambers, located at 2603 Santa Clara Drive, Santa Clara, Utah on Wednesday June 12, 2024 commencing at 5:00 PM. The meeting will be broadcast via You Tube linked on our website at <https://santaclarautah.gov>

**1. Call to Order**

**2. Opening Ceremony:**

- Pledge of Allegiance: Ben Shakespeare
- Opening Comments: Deanna Martin, The Church of Jesus Christ of Latter-day Saints, St. George Interfaith Council.

**3. Conflicts and Disclosures**

**4. Working Agenda:**

**A. Public Hearing(s) 5:00 pm.**

1. Public Hearing to receive public input regarding a Water Rate Increase from The WCWCD.
2. Public Hearing to receive Public Input considering approval of the FY2024-2025 Final Budget.

**B. Consent Agenda**

1. Approval of Claims and Minutes:
  - May 21, 2024 Special City Council Meeting Minutes
  - Claims through June 12, 2024
2. Calendar of Events:
  - June 17, 2024 Juneteenth Holiday (Offices Closed)
  - June 19, 2024 City Council Work Meeting
  - June 26, 2024 Regular City Council Meeting

**C. General Business:**

1. Discussion and action to consider approval of a Water Rate Increase from The WCWCD to Purchase wholesale water and approve Resolution 2024-08R. Presented by Dustin Mouritsen, Public Works Director.
2. Discussion and action to consider approval of the Traffic Signal Light Bid at Red Mountain and Pioneer Parkway. Presented by Dustin Mouritsen, Public Works Director.
3. Discussion and action to consider approval of the Bid for Vineyard Dr. Phase 3. Presented By Dustin Mouritsen, Public Works Director.
4. Discussion and action to consider approval of the FY 2024-2025 Final Budget and approve

Ordinance 2024-10. Presented by Brock Jacobsen, City Manager/Debbie Bannon, Finance Director.

5. Discussion and action to consider approval of a proposed General Plan Amendment for property Located at approximately 2875 Pioneer Parkway (Parcel #SC-SB-103-F-1, described as 12.22 Acres). The applicant, Mark Weston, is proposing a General Plan Amendment from Open Space, OS to Low Density Residential, LDR on 6.74 acres to allow for single-family homes on 10,000 Square foot or larger lots. The subject property is currently zoned R-1-10 single-family Residential. The remaining 5.48 acres will stay in the Open Space, OS land use designation and approve Ordinance 2024-09. Presented by Jim McNulty.

5. **Reports:**

a. Mayor / Council Reports:

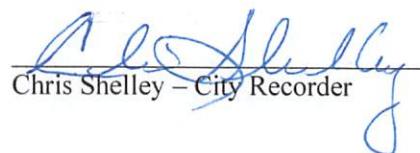
6. **Executive Session:**

7. **Adjournment:**

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodation during this meeting should notify the city no later than 24 hours in advance of the meeting by calling 435-673-6712. In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting.

**Zoom Meeting Participants:** Participants on the Zoom call is limited to City Staff, Council Members, and applicants on the agenda. Email calendar invitations will be sent out in advance of the meeting. Instructions for each meeting will include the meeting ID, and password to join. When joining the meeting your screen name must show your full name. Each applicant will be accepted into the meeting when their item is up for discussion. Please contact Chris Shelley at (435)673-6712 Ext. 203 with any questions regarding public meetings.

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Santa Clara City limits on this 6th day of June 2024 at Santa Clara City Hall, on the City Hall Notice Board, at the Santa Clara Post Office, on the Utah State Public Notice Website, and on the City Website at <http://www.sccity.org>. The 2024 meeting schedule was also provided to the Spectrum on January 1, 2024.



Chris Shelley – City Recorder

**SANTA CLARA SPECIAL CITY COUNCIL MEETING**  
**TUESDAY, MAY 21, 2024**  
**MINUTES**

THE CITY COUNCIL FOR THE CITY OF SANTA CLARA, WASHINGTON COUNTY, UTAH, met for a Special Meeting on Tuesday, May 21, 2024, at 5:00 p.m. in the City Council Chambers of the Town Hall at 2603 Santa Clara Drive, Santa Clara, Utah. Notice of the time, place, and agenda of the meeting was provided to *The Spectrum* and each member of the governing body by emailing a copy of the Notice and Agenda to *The Spectrum* and also, along with any packet information, to the mayor and each council member, at least two days before the meeting. The meeting will be broadcast via YouTube linked on our website at <https://santaclarautah.gov>.

**Mayor:** Rick Rosenberg

**Council Members:**  
Jarett Waite  
Dave Pond  
Christa Hinton  
Janene Burton  
Ben Shakespeare

**City Manager:** Brock Jacobsen

**City Recorder:** Chris Shelley

**Others Present:**  
Jim McNulty, Planning and Economic Development Manager  
Matt Ence, City Attorney  
Jaron Studley, Police Chief  
Cody Mitchell, Building Official  
Dustin Mouritsen, Public Works Director  
Gary Hall, Power Director  
Ryan VonCannon, Parks Director  
Andrew Parker, Fire Chief

**1. Call to Order.**

Mayor Rick Rosenberg called the meeting to order at 5:00 p.m. and welcomed those present.

**2. Opening Ceremony.**

**A. Pledge of Allegiance: Council Member Jarett Waite**

**B. Opening Comments: Council Member Jarett Waite.**

### **3. Conflicts and Disclosures.**

There were no conflicts or disclosures.

### **4. Working Agenda.**

#### **A. Public Hearing**

##### **i. Public Hearing to Receive Public Input to Consider Approval of the FY 2024-2025 Tentative Budget.**

City Manager, Brock Jacobsen, presented an overview of the Tentative Budget and reported that no changes had been made since the Council Work Session. The General Fund Budget for FY 2024-2025 is \$10.161 million, which represents a 2% decrease from FY 2024. A portion of the decrease is due to changes within the Fire Department. New department budgets were added for the Mayor, City Council, and City Manager. Planning was removed from the Building Department and is now the Planning and Economic Development Department. Waste Collection was also moved to its own department.

Revenues from Taxes, Licenses, and Permits were expected to increase. Intergovernmental revenue is projected to decrease due to a grant that was received in FY 2023-2024 that will not be duplicated in 2025.

The General Fund Budget included the following expenditures:

- New server and computers;
- Radios for the Fire and Police Departments;
- Personal Protective Equipment (“PPE”);
- Generator for Rachel Station;
- Community Risk Assessment and Standards of Cover Study for the Fire;
- New asphalt roller;
- WeatherTRAK Smart Irrigation Management system;
- Improvements at the Animal Shelter; and
- A railing for Cinnamon Circle,

The Impact Fees Budget included the following:

- The Storage Facility at the City Yard; and
- A traffic signal at Red Mountain Boulevard and Pioneer Parkway. The project is currently out to bid and completion was expected prior to the Professional Golfers’ Association of America (“PGA”) tournament in October.

In response to a question from Council Member Burton, Mr. Jacobsen stated that the Miscellaneous Revenue category includes office and cell tower rental income, puzzle sales, donations, and any miscellaneous payments that do not fit into other categories. It also includes interest on deposits at the Public Treasurer's Investment Fund ("PTIF") and Mountain America.

The Capital Projects Budget included the following:

- Vineyard Drive Phase 3;
- Wall and benches at Cinnamon Circle;
- Canyon View Park pavilion enclosure;
- Fencing and lighting for Spence Gunn Park (pending receipt of a grant from the County); and
- Tobler Park.

In response to a question from Council Member Burton, Mr. Jacobsen noted that the Splash Pad is not currently in the budget.

The Water Fund Budget is \$2.7 million, Sewer is \$1.12 million, and Power is \$7.2 million. Power purchase from Utah Associated Municipal Power Systems (“UAMPS”) is \$2.5 million. The previous year's total was \$1.4 million but because of the potential volatility of power prices that number was increased for FY 2024-2025.

The Power Department Budget included the following:

- A portion of the cost for the City Yard storage facility;
- Moving the Hamblin Drive overhead power to the underground conduit;
- Vineyard Drive underground conduit; and
- Digger Derrick Lease.

In response to a question from Council Member Shakespeare, Mr. Jacobsen clarified that the \$5.1 million figure is the year-to-date actual cost, not the amount budgeted for FY 2024-2025. The actual operating income will increase prior to year-end but expenses will also increase. For example, a generator had to be repaired and the \$250,000 invoice has not yet been paid. The current year numbers shown are through May 9, 2024.

Mayor Rosenberg opened the public hearing. There were no public comments. The public hearing was closed.

In response to a question from Council Member Shakespeare, Mr. Jacobsen verified that approximately \$245,000 of Fund balance is being utilized to balance the Budget. The remaining fund balance will be approximately \$2 million. In previous years, the difference between actual and budgeted expenditures was either put back into the Fund Balance or redistributed to fund Capital Projects.

**ii. Public Hearing to Receive Public Input Regarding Compensation Increases for Executive Officers for FY024-2025.**

Mr. Jacobson stated that, per SB-91, a separate public hearing must be held each year to address compensation increases for executive municipal officers, which includes city managers or chief administrative officers, assistant city managers, city attorneys, department heads, and deputy

department heads. A compensation increase could be salary, a budgeted bonus, or incentive pay, vehicle allowances, or any deferred salary that is an increase over what is currently offered. It does not include gift cards, incentives, or bonuses that are not budgeted for a specific person.

Santa Clara gives merit increases and not Cost-of-Living Allowance (“COLA”) increases. The current Budget includes up to a 5% increase for all employees, including executive officers.

Council Member Burton asked what rubric is used to judge merit. Mr. Jacobsen stated that Staff is developing a performance review procedure. If an employee is rated in the highest tier, they will be eligible for a 5% increase. Each lower-tier results in a smaller increase.

In response to a question from Council Member Shakespeare, Mr. Jacobsen confirmed that the current Budget accounts for a 5% across-the-board increase. If an employee receives a lower percentage, that department may come in under budget. The City Council does not need to approve the agenda item, it was adopted with the Budget. However, a separate public hearing is required.

Council Member Shakespeare stated that the bill was enacted to encourage transparency. It allows the City to share the potential wage increases and citizens to speak on the topic. Mr. Jacobsen stated that the Utah State transparency website lists salaries and benefits for every public employee in the state. Santa Clara tries to be competitive, but larger cities can offer higher salaries.

Mayor Rosenberg opened the public hearing. There were no public comments. The public hearing was closed.

**B. Consent Agenda.**

**i. Approval of Claims and Minutes:**

- **May 8, 2024, City Council Regular Meeting**
- **May 15, 2024, City Council Work Meeting**
- **Claims through May 21, 2024**

**ii. Calendar of Events:**

- **June 12, 2024, Regular City Council Meeting**
- **June 19, 2024, City Council Work Meeting**
- **June 26, 2024, Regular City Council Meeting.**

**Council Member Hinton moved to APPROVE the Consent Agenda, as presented. Council Member Waite seconded the motion. Vote on motion: Council Member Waite-Yes, Council Member Pond-Yes, Council Member Hinton-Yes, Council Member Burton-Yes, Council Member Shakespeare-Yes. The motion passed unanimously.**

**C. General Business.**

**i. Discussion and Action to Consider Approval of the FY 2024-2025 Tentative Budget and Approve Ordinance 2024-07. Presented by Brock Jacobsen, City Manager.**

**Council Member Pond moved to APPROVE the FY 2024-2025 Tentative Budget and Approve Ordinance 2024-07, as presented. Council Member Burton seconded the motion. Vote on motion: Council Member Waite-Yes, Council Member Pond-Yes, Council Member Hinton-Yes, Council Member Burton-Yes, Council Member Shakespeare-Yes. The motion passed unanimously.**

**ii. Discussion and Action to Consider an Interlocal Agreement with Saint George City and Approve Resolution 2024-07R. Presented by Gary Hall, Power Director.**

Power Director, Gary Hall, presented the resolution for the Interlocal Agreement between Santa Clara City and Saint George City for the continuation of the 69kV line from the Green Valley substation in the South Hills area in Santa Clara to the new Canyon View substation site on Gap Canyon Parkway in Saint George. A Memorandum of Understanding (“MOU”) was put in place in January of 2007 for the West Side Project transmission line. Santa Clara paid over \$800,000 for its 7.5% of that project. The proposed Interlocal Agreement is a continuation of that agreement. The new agreement covers how operations and maintenance will be handled, who owns which parts of it, and each city's percentages. Santa Clara will own 100% of Poles CV21 through CV23 at a cost of \$230,307, and 7.5% of Poles CV1 through CV20 at a cost of \$101,820.20. The costs will not be incurred until Santa Clara begins receiving energy from the substation. Mr. Hall has discussed the agreement with City Attorney, Matt Ence, and confirmed that the proper easements are in place for the Santa Clara-owned lines that will be placed on the unincorporated area near the substation.

In response to a question Council Member Hinton, Mr. Hall confirmed that Santa Clara will own the poles and lines in the unincorporated area and be 100% responsible for their maintenance. In response to a question from Council Member Shakespeare, he confirmed that everything outside of the substation will be maintained according to the percentages indicated in the agreement. Santa Clara will have some equipment inside the substation. Saint George will maintain that equipment and invoice Santa Clara for the maintenance.

Mr. Hall stated that there is currently only one feed coming into Santa Clara, through the Snow Canyon substation. If something were to happen to that substation line, all of Santa Clara would be without power until it is repaired. This agreement will provide for a redundant back-feed line. Once it is in place, if a substation goes down, only half the town will be affected. The Power Department strives to loop the power whenever possible to limit downtime.

In response to a question from Council Member Waite regarding a previous power outage, Mr. Hall stated that that outage was due to a lightning strike that tripped a breaker at the Snow Canyon substation. All lines had to be checked and determined to be safe prior to the breaker

being turned back on. In that scenario, only half the town would have been out of power if the new line was in place. Mr. Hall confirmed that the legal department has reviewed the agreement.

**Council Member Burton moved to APPROVE the Interlocal Agreement with Saint George City and Approve Resolution 2024-07R, as presented. Council Member Shakespeare seconded the motion. Vote on motion: Council Member Shakespeare-Yes, Council Member Burton-Yes, Council Member Hinton-Yes, Council Member Pond-Yes, Council Member Waite-Yes. The motion passed unanimously.**

**iii. Discussion and Action to Consider Amending the Santa Clara City Burial Ordinance and Approving Ordinance 2024-08. Presented by Ryan VonCannon, Parks Director.**

Parks Director, Ryan VonCannon, presented the amendment to allow the placement of cremation vaults on top of burial plots in certain situations. In 2018, the following language was added to the Ordinance, "No cremation vault shall be placed in the same plat as a regular burial plot." The amendment removes that line. It will allow for cremation vaults on top of burial plots that are determined to have the proper depth. Mr. VonCannon indicated that the Parks Department has received three additional calls regarding this issue since the City Council Work Meeting where the amendment was discussed. Currently, the burial of cremains requires the purchase of a full or half plot.

In response to a question from Council Member Hinton, Mr. Hall stated that there would be an Internment Fee associated with this type of burial, but no additional fees. Cremations fees are lower than fees for traditional burials.

**Council Member Waite moved to APPROVE the Amendment to the Santa Clara City Burial Ordinance and Approving Ordinance 2024-08, as presented. Council Member Hinton seconded the motion. Vote on motion: Council Member Waite-Yes, Council Member Pond-Yes, Council Member Hinton-Yes, Council Member Burton-Yes, Council Member Shakespeare-Yes. The motion passed unanimously.**

**iv. Discussion and Action to Consider Approval of a Proposed General Plan Amendment for Property Located at Approximately 2875 Pioneer Parkway (Parcel #SC-SB-103-F-1, Described as 12.22 Acres). The Applicant, Mark Weston, is Proposing a General Plan Amendment from Open Space ("OS") to Low-Density Residential ("LDR") on 6.74 Acres to Allow for Single-Family Homes on 10,000 Square Foot or Larger Lots. The Subject Property is Currently Zoned R-1-10 Single-Family Residential. The Remaining 5.48 acres will Stay in the Open Space Land Use Designation, and approve Ordinance 2024-09. Presented by Jim McNulty, Economic Development and Planning Manager.**

Due to technical difficulties with the website, a 24-hour notice was not given for this agenda item. Mayor Rosenberg recommended moving the item to the next City Council Meeting Agenda.

City Attorney, Matt Ence, clarified that the public hearings were noticed in advance as required. A separate notice with the Meeting Agenda is generally posted 24 hours in advance. State Code requires Class A Notice for Public Meetings, which specifies that notice is to be posted in three places consisting of the Utah Public Notice website, Santa Clara's website, and a physical posting at the property. There was an issue with the Utah Public Notice website. City Recorder, Chris Shelley, attempted to post the agenda but repeatedly received an error message stating that the website was temporarily unavailable. When Mr. Ence learned of the issue, he asked her to try again, and they were ultimately able to post the agenda at 9:44 p.m. on May 20, 2024. That is not 24 hours in advance. State Code has a provision regarding technical issues that interrupt posting which states that as long as posting is not interrupted for more than 25% of the required time, the notice is still valid. It was posted 19 hours and 16 minutes in advance, which is more than 75% of the required notice. Questions were also raised by a resident about the posting of the notice on the City's website, but Mr. Ence reviewed it and determined that it met the Code.

Mr. Ence advised Mayor Rosenberg that notice requirements had been satisfied. Mayor Rosenberg elected to ask the City Council to postpone the item as a courtesy to those who had questions, not because the notice was not legally sufficient. Mayor Rosenberg added that he contacted the applicant earlier that day to inform him of the issue.

**Council Member Shakespeare moved to TABLE Discussion and Action to Consider Approval of a Proposed General Plan Amendment for Property Located at Approximately 2875 Pioneer Parkway until the June 12, 2024, City Council Meeting. Council Member Waite seconded the motion. Vote on motion: Council Member Shakespeare-Yes, Council Member Burton-Yes, Council Member Hinton-Yes, Council Member Pond-Yes, Council Member Waite-Yes. The motion passed unanimously.**

## **5. Reports.**

### **A. Mayor/Council Reports.**

Council Member Shakespeare reported on the following:

- He and other Council Members attended a lunch for the Police Department the previous Friday and met the new Police Chief. He has received several calls congratulating the City on hiring Chief Studley.
- He reported that the roads look great from the slurry seal project.
- Lonne Gubler had a horse fall on him. His family expressed their thanks for the fast response of the Emergency Medical Services (“EMS”) team.

Council Member Burton reported on the following:

- She thanked Council Member Shakespeare for organizing the Police Department lunch and congratulated Chief Studley on his promotion.

Council Member Hinton reported on the following:

- She attended the Utah League of Cities and Towns (“ULCT”) Legislative Policy Committee meeting. Wayne Niederhauser did a presentation on addressing homelessness in the state. California has the highest rate of homelessness in the country, with 44 homeless people per 10,000 residents. The lowest is Mississippi, with 5 homeless people per 10,000 residents. Mississippi also has the lowest housing costs in the country. Utah has 11 homeless people per 10,000 people. The report stressed that the number of homeless people in a state increases with housing costs. Research priorities for the ULCT include infrastructure, parking, housing, and land use characteristics, and costs for cities to comply with legislation.
- She noted that the comment period is still open for the Northern Corridor.

Council Member Pond reported on the following:

- He also attended the Police Department lunch and was glad to have the opportunity to speak with the officers and the New Chief.

Council Member Waite reported on the following:

- There have been a lot of positive stories put out on the City's social media that have received positive comments, especially regarding the mural and the New Police Chief.

Mayor Rosenberg reported on the following:

- He attended the Dixie Transportation Executive Council Meeting. They reallocated funds for trail projects throughout the county and modified the MPO boundary. They also showed how to view current and projected future traffic levels on major arterial roads on the United Plan website. The 10-year projected growth shows very high traffic levels on some roads in Santa Clara. He suggested reviewing it at a later Council Work Meeting. They also presented the statewide travel survey results. Vehicle trips per day per resident have dropped, but pedestrian and bicycle trips have increased significantly. Mass transit has also increased.
- He noted that a specific form must be used to comment on the Northern Corridor, and that should be added to the Santa Clara website.
- He, Mr. Hall, and Mr. VonCannon visited the Light Up Navajo project. Two Santa Clara linemen were there for seven days working with linemen from Wisconsin, Massachusetts, and Provo, Utah to install overhead power lines for residents who were previously off the grid. Santa Clara has sent crews for the last several years. They get the opportunity to improve skills they have been trained on but rarely utilize like installing overhead power lines, as well as work with and learn from other crews. He also was interviewed by the Navajo Public Information Officer.

Mr. Jacobson reminded the Council Members that they will be meeting on Wednesday, May 22, 2024, at 4:15 p.m. to travel to the ULCT Regional Training Session.

**6. Executive Session.**

There was no Executive Session.

**7. Adjournment.**

**Council Member Hinton moved to ADJOURN. Council Member Shakespeare seconded the motion. The motion passed with the unanimous consent of the Council.**

The City Council Meeting adjourned at 6:03 p.m.

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Chris Shelley  
City Recorder

Approved: \_\_\_\_\_

**City of Santa Clara  
Check Register  
All Bank Accounts - 05/30/2024 to 05/30/2024**

| Payee Name                   | Reference Number | Invoice Number  | Invoice Ledger Date | Payment Date | Amount      | Description                                   | Ledger Account                   | Activity Code |
|------------------------------|------------------|-----------------|---------------------|--------------|-------------|-----------------------------------------------|----------------------------------|---------------|
| BENESH, AUSTIN DAVID         | 71253            | 52124-BAIL REF  | 05/22/2024          | 05/30/2024   | 115.00      | BAIL REFUND CASE 235200881                    | 102560-000 - BAIL & RESTITUTION  |               |
|                              |                  |                 |                     |              | \$115.00    |                                               |                                  |               |
| BLUE STAKES OF UTAH 811      | EFT053024        | UT202401029     | 05/30/2024          | 05/30/2024   | 119.70      | EMAIL NOTIFICATIONS                           | 535310-210 - SUBSCRIPTIONS & ME  |               |
|                              |                  |                 |                     |              | \$119.70    |                                               |                                  |               |
| BOUGIE BALLONS/ALPHA LIT     | 71254            | 0001098         | 05/20/2024          | 05/30/2024   | 1,181.01    | BALLOON BACKDROP FOR PAGEANT                  | 104610-223 - MISS SANTA CLARA PA |               |
|                              |                  |                 |                     |              | \$1,181.01  |                                               |                                  |               |
| BREWER, RYLINE THEODORE      | 71255            | 053024-BAIL RE  | 05/30/2024          | 05/30/2024   | 115.00      | BAIL REFUND CASE 235202256                    | 102560-000 - BAIL & RESTITUTION  |               |
|                              |                  |                 |                     |              | \$115.00    |                                               |                                  |               |
| BRINLEY, TANNER & COURTNEY   | 71256            | RFD 1084604.05  | 05/29/2024          | 05/30/2024   | 200.00      | Deposit Refund: 1084604 - BRINLEY, TANNER & C | 512135-000 - CUSTOMER DEPOSIT    |               |
|                              |                  |                 |                     |              | \$200.00    |                                               |                                  |               |
| CHILD SUPPORT SERVICES       | 71257            | 052924-873789   | 05/29/2024          | 05/30/2024   | 206.77      | CASEY-C000873789 PAY PERIOD 05/29/2024        | 102595-000 - GARNISMENTS PAYABL  |               |
|                              |                  |                 |                     |              | \$206.77    |                                               |                                  |               |
| CLEVELAND, JADIN ANTHONY     | 71258            | BAIL REFUND-J   | 05/24/2024          | 05/30/2024   | 67.84       | BAIL REFUND CASE 221200188                    | 102560-000 - BAIL & RESTITUTION  |               |
|                              |                  |                 |                     |              | \$67.84     |                                               |                                  |               |
| FLORIAN INTERPRETING & TRAN  | 71259            | FL052824        | 05/30/2024          | 05/30/2024   | 200.00      | COURT INTERPRETING 05/28/24                   | 104120-330 - LEGAL SERVICES      |               |
|                              |                  |                 |                     |              | \$200.00    |                                               |                                  |               |
| GRANICUS                     | 71260            | 183940          | 05/17/2024          | 05/30/2024   | 1,441.14    | ONLINE TRAINING                               | 104130-360 - TRAINING            |               |
|                              |                  |                 |                     |              | \$1,441.14  |                                               |                                  |               |
| HANSON, ETHAN MICHAEL        | 71261            | BAIL REFUND-E   | 05/24/2024          | 05/30/2024   | 522.16      | BAIL REFUND CASE 245200199                    | 102560-000 - BAIL & RESTITUTION  |               |
|                              |                  |                 |                     |              | \$522.16    |                                               |                                  |               |
| HEADLEY, JASON JERROY        | 71262            | 52124-BAIL REF  | 05/22/2024          | 05/30/2024   | 125.00      | BAIL REFUND CASE 235201516                    | 102560-000 - BAIL & RESTITUTION  |               |
|                              |                  |                 |                     |              | \$125.00    |                                               |                                  |               |
| JOY MILES                    | 71263            | 052224-JM       | 05/22/2024          | 05/30/2024   | 79.62       | COURT INTERPRETER 05/22/24                    | 104120-330 - LEGAL SERVICES      |               |
| JOY MILES                    | 71263            | 053024-JM       | 05/30/2024          | 05/30/2024   | 159.24      | COURT INTERPRETER 05/30/24 MULTIPLE CAS       | 104120-330 - LEGAL SERVICES      |               |
|                              |                  |                 |                     |              | \$238.86    |                                               |                                  |               |
|                              |                  |                 |                     |              | \$238.86    |                                               |                                  |               |
| MONICA BRACKEN               | 71264            | 52824-SASHES    | 05/28/2024          | 05/30/2024   | 314.92      | SASHES & CROWNS FOR ROYALTY                   | 104610-223 - MISS SANTA CLARA PA |               |
|                              |                  |                 |                     |              | \$314.92    |                                               |                                  |               |
| SMITH, DYLAN JAMES           | 71265            | BAIL REFUND D   | 05/24/2024          | 05/30/2024   | 525.00      | BAIL REFUND CASE 235201002                    | 102560-000 - BAIL & RESTITUTION  |               |
|                              |                  |                 |                     |              | \$525.00    |                                               |                                  |               |
| STRAIGHT STRIPE PAINTING INC | 71266            | 24389           | 05/29/2024          | 05/30/2024   | 10,337.92   | MOBILIZATION/PAVEMENT MARKING PAINT/TRA       | 104410-412 - CHIP SEALING M&S    |               |
| STRAIGHT STRIPE PAINTING INC | 71266            | 24390           | 05/29/2024          | 05/30/2024   | 13,946.08   | MOBILIZATION/PAVEMENT MARKING PAINT/TRA       | 104410-412 - CHIP SEALING M&S    |               |
|                              |                  |                 |                     |              | \$24,284.00 |                                               |                                  |               |
|                              |                  |                 |                     |              | \$24,284.00 |                                               |                                  |               |
| UPWALL PRECAST CONCRETE IN   | 71267            | 254362          | 05/24/2024          | 05/30/2024   | 850.00      | 3 ph transformer pad FKC dialysis             | 535310-254 - NEW SUBDIVISION EXP |               |
|                              |                  |                 |                     |              | \$850.00    |                                               |                                  |               |
| UTAH HEAT PROGRAM            | 71268            | Refund: 1084604 | 05/29/2024          | 05/30/2024   | 300.17      | Refund: 1084604 - UTAH HEAT PROGRAM           | 531311-000 - ACCOUNTS RECEIVABL  |               |
|                              |                  |                 |                     |              | \$300.17    |                                               |                                  |               |

**City of Santa Clara  
Check Register  
All Bank Accounts - 05/30/2024 to 05/30/2024**

| Payee Name                     | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount   | Description                       | Ledger Account                  | Activity Code |
|--------------------------------|------------------|----------------|---------------------|--------------|----------|-----------------------------------|---------------------------------|---------------|
| UTILITY FINANCIAL SOLUTIONS, L | 71269            | 11974UFS       | 05/24/2024          | 05/30/2024   | 5,308.75 | FINANCIAL PROJECTIONS-RATE SURVEY | 535310-370 - PROFESSIONAL SERVI |               |

**City of Santa Clara**  
**Check Register**  
**All Bank Accounts - 06/05/2024 to 06/05/2024**

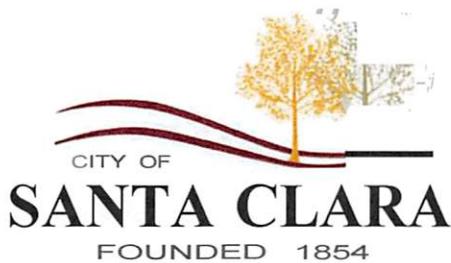
| Payee Name                      | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount             | Description                             | Ledger Account                  | Activity Code |
|---------------------------------|------------------|----------------|---------------------|--------------|--------------------|-----------------------------------------|---------------------------------|---------------|
| BLOMQUIST HALE CONSULTING       | ACH060524        | JUN24-5501     | 06/05/2024          | 06/05/2024   | 303.53             | EMPLOYEE ASSISTANCE COVERAGE            | 104130-370 - PROFESSIONAL SERVI |               |
|                                 |                  |                |                     |              | <u>\$303.53</u>    |                                         |                                 |               |
| BUCKS ACE SANTA CLARA           | 71270            | 4182           | 05/10/2024          | 06/05/2024   | 88.96              | POWER DEPT SAFETY VESTS                 | 535310-249 - SAFETY EQUIPMENT   |               |
| BUCKS ACE SANTA CLARA           | 71270            | 4193           | 05/13/2024          | 06/05/2024   | 29.94              | MULCH YARD REPAIR ON VINEYARD DR        | 535310-250 - OPERATING SUPPLIES |               |
| BUCKS ACE SANTA CLARA           | 71270            | 4208           | 05/16/2024          | 06/05/2024   | 2.59               | POWER DEPT FASTENERS                    | 535310-260 - BUILDING MAINTENAN |               |
| BUCKS ACE SANTA CLARA           | 71270            | 4215           | 05/16/2024          | 06/05/2024   | 18.36              | POWER DEPT VEHICLE CLEANING SUPPLIES    | 535310-253 - VEH/EQUIP REPAIR   |               |
| BUCKS ACE SANTA CLARA           | 71270            | 4221           | 05/18/2024          | 06/05/2024   | 18.99              | PARKS FLUSH HANDLE                      | 104510-260 - BUILDING MAINTENAN |               |
| BUCKS ACE SANTA CLARA           | 71270            | 4227           | 05/20/2024          | 06/05/2024   | 33.98              | ADMIN SERVER ROOM REPAIR PARTS          | 104130-260 - BUILDING MAINTENAN |               |
| BUCKS ACE SANTA CLARA           | 71270            | 4232           | 05/21/2024          | 06/05/2024   | 69.98              | ADMIN SERVER ROOM NETWORK CABLE         | 104130-260 - BUILDING MAINTENAN |               |
| BUCKS ACE SANTA CLARA           | 71270            | 4236           | 05/22/2024          | 06/05/2024   | 56.77              | POWER SHOP SUPPLIES                     | 535310-260 - BUILDING MAINTENAN |               |
|                                 |                  |                |                     |              | <u>\$319.57</u>    |                                         |                                 |               |
|                                 |                  |                |                     |              | <u>\$319.57</u>    |                                         |                                 |               |
| BUSINESS SOLUTIONS GROUP LL     | 71271            | 16641          | 06/05/2024          | 06/05/2024   | 240.00             | WINDOW ENVELOPES                        | 104130-240 - OFFICE SUPPLIES    |               |
|                                 |                  |                |                     |              | <u>\$240.00</u>    |                                         |                                 |               |
| CITY OF ST GEORGE - S           | 71272            | MAY 2025-SEWE  | 06/03/2024          | 06/05/2024   | 43,341.45          | 3053 SEWER CONNECTIONS @14.15           | 525210-945 - SEWER TREATMENT -  |               |
|                                 |                  |                |                     |              | <u>\$43,341.45</u> |                                         |                                 |               |
| COLF'S PLUMBING INC             | 71273            | 14067          | 06/03/2024          | 06/05/2024   | 8,222.65           | REPLACE DRAINAGE LINE AT TOWN HALL      | 104240-260 - BUILDING MAINTENAN |               |
|                                 |                  |                |                     |              | <u>\$8,222.65</u>  |                                         |                                 |               |
| COMPUTECH CONSULTING            | ACH060524        | 26384          | 05/14/2024          | 06/05/2024   | 6,151.75           | REMOTE BACKUP MONTHLY MSP SERVICES      | 104130-310 - IT SERVICES        |               |
|                                 |                  |                |                     |              | <u>\$6,151.75</u>  |                                         |                                 |               |
| DIXIE TITLE COMPANY             | 71274            | 5-24-22C       | 06/03/2024          | 06/05/2024   | 250.00             | TITLE REPORT-JENKINS OIL                | 104130-370 - PROFESSIONAL SERVI |               |
|                                 |                  |                |                     |              | <u>\$250.00</u>    |                                         |                                 |               |
| DR. ROBERT R. FOSTER, D.O. P.C. | 71275            | JUNE 2024-MED  | 06/03/2024          | 06/05/2024   | 1,200.00           | MEDICAL SERVICES DIRECTOR-JUNE 2024     | 104230-400 - EMERGENCY MEDICAL  |               |
|                                 |                  |                |                     |              | <u>\$1,200.00</u>  |                                         |                                 |               |
| ERICKSON, M. RICK               | 71276            | MAY 2024-CITY  | 06/03/2024          | 06/05/2024   | 1,500.00           | CITY PROSECUTOR MAY 2024                | 104120-330 - LEGAL SERVICES     |               |
|                                 |                  |                |                     |              | <u>\$1,500.00</u>  |                                         |                                 |               |
| FREEDOM MAILING SERVICES, IN    | 71277            | 47919          | 05/29/2024          | 06/05/2024   | 2,113.37           | BILL PROCESSING                         | 104130-370 - PROFESSIONAL SERVI |               |
|                                 |                  |                |                     |              | <u>\$2,113.37</u>  |                                         |                                 |               |
| GANNETT NEVADA-UTAH LOCALI      | 71278            | ORDER# 101479  | 05/12/2024          | 06/05/2024   | 139.20             | ST. GEO. SPECTRUM PUB NOTICE VINEYARD D | 104410-220 - PUBLIC NOTICES     |               |
|                                 |                  |                |                     |              | <u>\$139.20</u>    |                                         |                                 |               |
| MOUNT OLYMPUS WATERS (1385      | 71279            | 10221385-05272 | 05/27/2024          | 06/05/2024   | 37.48              | COOLER RENT & 5 GAL WATERS              | 104130-260 - BUILDING MAINTENAN |               |
| MOUNT OLYMPUS WATERS (1385      | 71279            | 10221385-05272 | 05/27/2024          | 06/05/2024   | 72.95              | COOLER RENT & 5 GAL WATERS              | 104410-260 - BUILDING MAINTENAN |               |
| MOUNT OLYMPUS WATERS (1385      | 71279            | 10221385-05272 | 05/27/2024          | 06/05/2024   | 124.54             | COOLER RENT & 5 GAL WATERS              | 104240-260 - BUILDING MAINTENAN |               |
| MOUNT OLYMPUS WATERS (1385      | 71279            | 10221385-05272 | 05/27/2024          | 06/05/2024   | 180.37             | COOLER RENT & 5 GAL WATERS              | 104510-260 - BUILDING MAINTENAN |               |
| MOUNT OLYMPUS WATERS (1385      | 71279            | 10221385-05272 | 05/27/2024          | 06/05/2024   | 194.61             | COOLER RENT & 5 GAL WATERS              | 104230-775 - STATIONS OPERATION |               |
|                                 |                  |                |                     |              | <u>\$609.95</u>    |                                         |                                 |               |
|                                 |                  |                |                     |              | <u>\$609.95</u>    |                                         |                                 |               |
| PROTECT YOUTH SPORTS            | 71280            | 1168478        | 06/01/2024          | 06/05/2024   | 22.15              | BACKGROUND CHECK - POWER, PW, PARKS     | 104410-370 - PROFESSIONAL SERVI |               |
| PROTECT YOUTH SPORTS            | 71280            | 1168478        | 06/01/2024          | 06/05/2024   | 24.40              | BACKGROUND CHECK - POWER, PW, PARKS     | 535310-370 - PROFESSIONAL SERVI |               |
| PROTECT YOUTH SPORTS            | 71280            | 1168478        | 06/01/2024          | 06/05/2024   | 32.85              | BACKGROUND CHECK - POWER, PW, PARKS     | 104510-370 - PROFESSIONAL SERVI |               |
|                                 |                  |                |                     |              | <u>\$79.40</u>     |                                         |                                 |               |
|                                 |                  |                |                     |              | <u>\$79.40</u>     |                                         |                                 |               |

**City of Santa Clara  
Check Register  
All Bank Accounts - 06/05/2024 to 06/05/2024**

| Payee Name                   | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount             | Description                               | Ledger Account                   | Activity Code |
|------------------------------|------------------|----------------|---------------------|--------------|--------------------|-------------------------------------------|----------------------------------|---------------|
| STUART C. IRBY CO.           | ACH060524        | S013922445.001 | 06/05/2024          | 06/05/2024   | 11,864.30          | SECONDARY WIRE, TAPE, MISC-S. VILLAGE BLA | 535310-254 - NEW SUBDIVISION EXP |               |
|                              |                  |                |                     |              | <u>\$11,864.30</u> |                                           |                                  |               |
| SUNRISE ENGINEERING, INC.    | 71281            | 0143250        | 05/20/2024          | 06/05/2024   | 270.00             | STORM WATER MASTER PLAN UPDATE            | 545410-320 - ENGINEERING SERVIC  |               |
| SUNRISE ENGINEERING, INC.    | 71281            | 0143344        | 05/30/2024          | 06/05/2024   | 120.00             | MISC ENGINEERING                          | 104240-320 - ENGINEERING         |               |
| SUNRISE ENGINEERING, INC.    | 71281            | 0143345        | 05/30/2024          | 06/05/2024   | 370.00             | REDLAND ESTATES                           | 104240-320 - ENGINEERING         |               |
| SUNRISE ENGINEERING, INC.    | 71281            | 0143347        | 05/30/2024          | 06/05/2024   | 280.00             | SYCAMORE CONST DRAWINGS                   | 104240-320 - ENGINEERING         |               |
| SUNRISE ENGINEERING, INC.    | 71281            | 143346         | 05/30/2024          | 06/05/2024   | 305.00             | SOLACE ENG                                | 104240-320 - ENGINEERING         |               |
|                              |                  |                |                     |              | <u>\$1,345.00</u>  |                                           |                                  |               |
|                              |                  |                |                     |              | <u>\$1,345.00</u>  |                                           |                                  |               |
| UTAH STATE TREASURER / FINES | 71282            | MAY 2024 COUR  | 06/05/2024          | 06/05/2024   | 10,414.97          | COURT SURCHARGES                          | 104120-905 - STATE FINE COLLECTI |               |
|                              |                  |                |                     |              | <u>\$10,414.97</u> |                                           |                                  |               |
| WASH. CO. FLOOD CONTROL DIS  | 71283            | MAY 2024 FLOO  | 06/03/2024          | 06/05/2024   | 4,917.00           | FLOOD CONTROL DISTRICT MAY 2024           | 545410-770 - FLOOD CONTROL DIST. |               |
|                              |                  |                |                     |              | <u>\$4,917.00</u>  |                                           |                                  |               |
| WESTERN UNITED ELECTRIC SU   | 71284            | 6116254        | 06/03/2024          | 06/05/2024   | 1,132.20           | RISER CONDUIT PIONEER & RED MTN           | 535310-466 - POWER LINES/POLES/  |               |
|                              |                  |                |                     |              | <u>\$1,132.20</u>  |                                           |                                  |               |
|                              |                  |                |                     |              | <u>\$94,144.34</u> |                                           |                                  |               |

Mayor  
Rick Rosenberg

City Manager  
Brock Jacobsen



City Council  
Janene Burton  
Christa Hinton  
Dave Pond  
Ben Shakespeare  
Jarett Waite

**Meeting Date: 6-12-24**

**Agenda Item: 1**

**Applicant: Santa Clara City**

**Requested by: Dustin Mouritsen**

**Subject: Water Rate Increase**

**Description:**

**Description:**

Consider approval of the proposed water rate increase. Washington County Water Conservancy District will be increasing the cost to purchase wholesale water to .13/1,000 gallons effective July 1st, 2024. Option 1-.13/1,000 tier 1-6. Option 2-.13/1,000 tier 1-3, .23/1,000 tier 4-6.

Option 1: Option 2:

Tier 1: \$1.05 Tier 1: \$1.05

Tier 2: \$1.58 Tier 2: \$1.58

Tier 3: \$1.83 Tier 3: \$1.83

Tier 4: \$2.63 Tier 4: \$2.73

Tier 5: \$3.13 Tier 5: \$3.23

Tier 6: \$4.27 Tier 6: \$4.37

**Recommendation:**

*Discussion*

**Cost:** N/A

**Legal Approval:** N/A

**Finance Approval:** N/A

**Budget Approval:** N/A



May 3, 2024

Mayor Rick Rosenberg  
City of Santa Clara  
2603 Santa Clara Drive  
Santa Clara, UT 84765

Dear Mayor Rosenberg,

The Washington County Water Conservancy District Board of Trustees intends to increase the fee for purchasing wholesale water from the current rate of \$1.64 per thousand gallons to the proposed rate of \$1.77 per thousand gallons (a \$0.13 increase per thousand gallons), effective July 1, 2024.

Public Hearings will be held on **Monday, June 3, 2024, at 6:00 p.m.** at the Office of the Washington County Water Conservancy District, located at 533 E. Waterworks Drive, St. George, Utah, 84770 (which is at least 30 days after this notice is made). The purpose of the hearings is to receive comments regarding the proposed increase of the fees and to explain the reasons for the proposed increase.

Questions may be directed to the Washington County Water Conservancy District Office at (435) 673-3617.

Respectfully,

A handwritten signature in blue ink that appears to read "Zachary Renstrom".

Zachary Renstrom  
General Manager

| GALLONS       | CURRENT WATER RATE | OPTION 1            |         |        | OPTION 4 |                     |        |           |
|---------------|--------------------|---------------------|---------|--------|----------|---------------------|--------|-----------|
|               |                    | PROPOSED WATER RATE | TIER 1  | \$0.13 | \$1.05   | PROPOSED WATER RATE | TIER 1 | 0.13      |
| 0-9,000       | TEIR 1             | \$0.92              | TIER 1  | \$0.13 | \$1.05   | TIER 1              | 0.13   | \$1.05    |
| 9,001-16,000  | TIER 2             | \$1.45              | TIER 2  | \$0.13 | \$1.58   | TIER 2              | 0.13   | \$1.58    |
| 16,001-23,000 | TIER 3             | \$1.70              | TIER 3  | \$0.13 | \$1.83   | TIER 3              | 0.13   | \$1.83    |
| 23,001-30,000 | TIER 4             | \$2.50              | TIER 4  | \$0.13 | \$2.63   | TIER 4              | 0.23   | \$2.73    |
| 30,001-36,000 | TIER 5             | \$3.00              | TIER 5  | \$0.13 | \$3.13   | TIER 5              | 0.23   | \$3.23    |
| 36,001 & UP   | TIER 6             | \$4.30              | TIER 6  | \$0.13 | \$4.43   | TIER 6              | 0.23   | \$4.53    |
|               |                    |                     | REVENUE |        | \$79,590 | REVENUE             |        | \$110,201 |

Mayor  
Rick Rosenberg

City Manager  
Brock Jacobsen



City Council  
Janene Burton  
Christa Hinton  
Dave Pond  
Ben Shakespeare  
Jarett Waite

**Meeting Date: 6-12-24**

**Agenda Item: 2**

**Applicant: None**

**Requested by: Dustin Mouritsen**

**Subject: Award low bidder for the Traffic Signal at Pioneer Parkway & Red Mountain Drive.**

**Description:**

Consider approval of the sole bidder Tri-State Electric for \$193,531.00 for the installation of the new traffic signal at the intersection of Pioneer Parkway and Red Mountain Drive. The City will provide the material from the State Contract through UDOT for \$89,103.46 for a total project cost of \$282,634.46. Project start date of July with completion by October. All project costs are Impact Fee eligible in the Capitol Facilities Plan.

**Recommendation:**

**Approval**

**Cost: N/A**

**Legal Approval: Yes**

**Finance Approval: Yes**

**Budget Approval: Yes**

**INDEX TO SHEETS**

| DESCRIPTION     | SHEET NO.        | NO. OF SHEETS |
|-----------------|------------------|---------------|
| TITLE AND INDEX | 1                | 1             |
| SIGNAL          | SG-01 TO SG-02   | 2             |
| SIGNAL SCHEDULE | SG-S01 TO SG-S03 | 3             |

**CITY OF SANTA CLARA**  
PUBLIC WORKS DEPARTMENT

---

PLANS OF PROPOSED PROJECT  
**PIONEER PKWY & RED MOUNTAIN DR**  
**TRAFFIC SIGNAL**

SHEET NO.  
1

U.S. Standard Units  
(Inch-Pound Units)

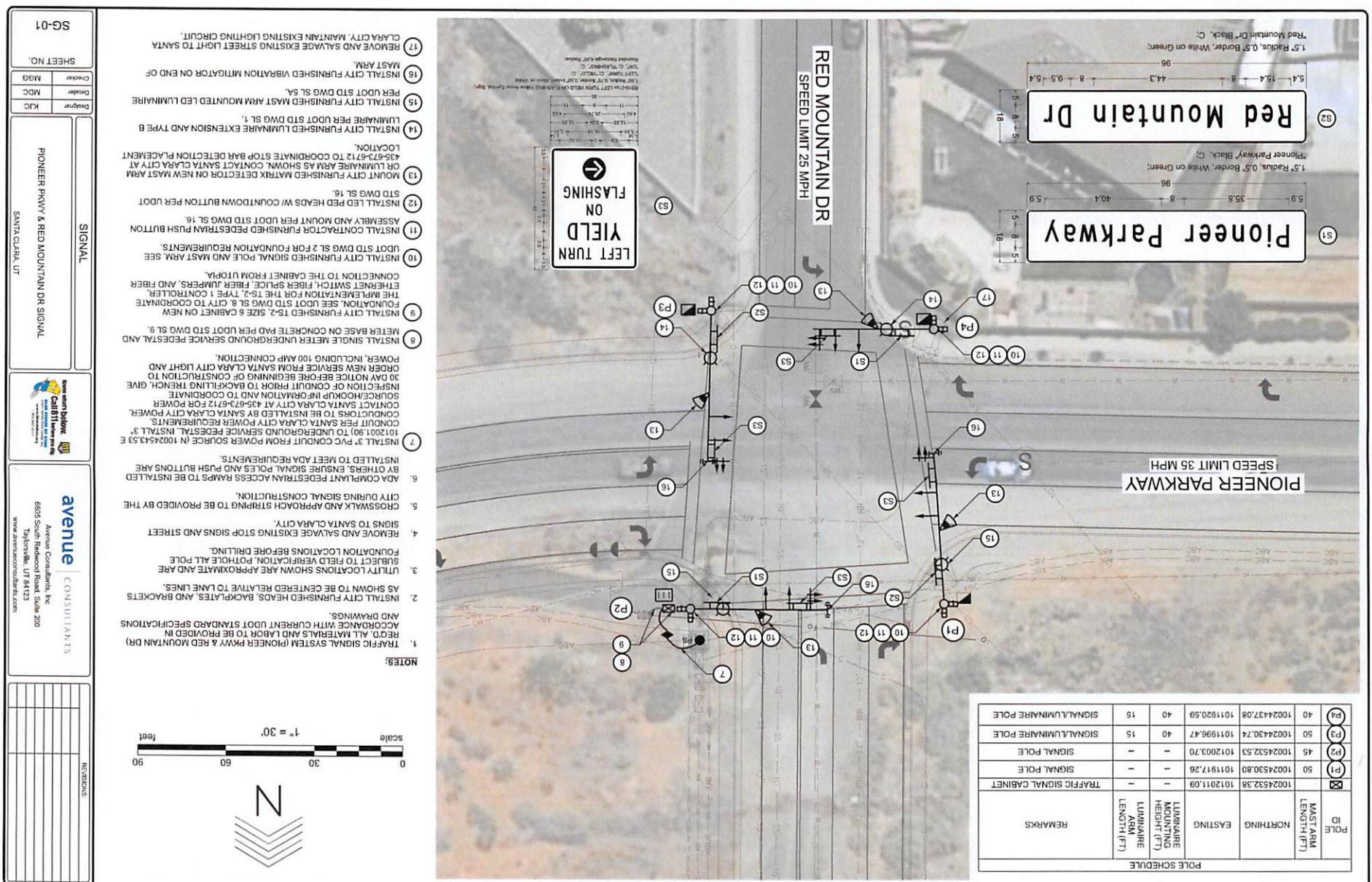
ALL UNITS IN FEET UNLESS  
OTHERWISE NOTED

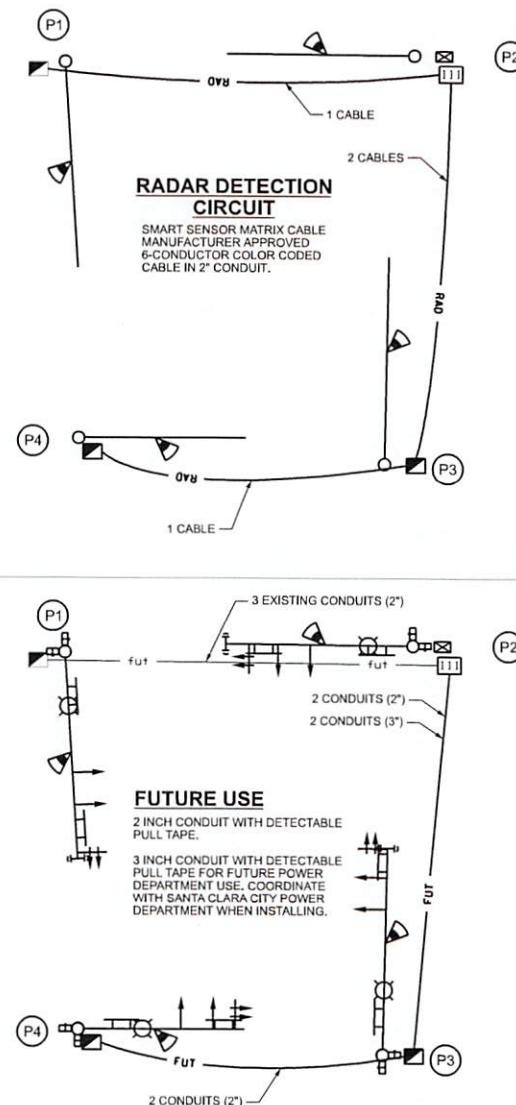
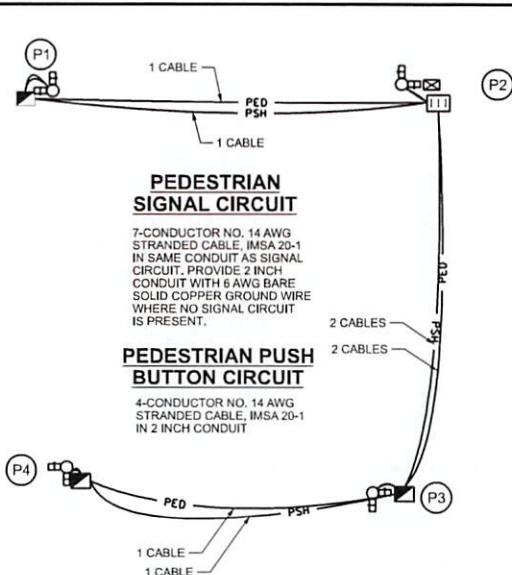
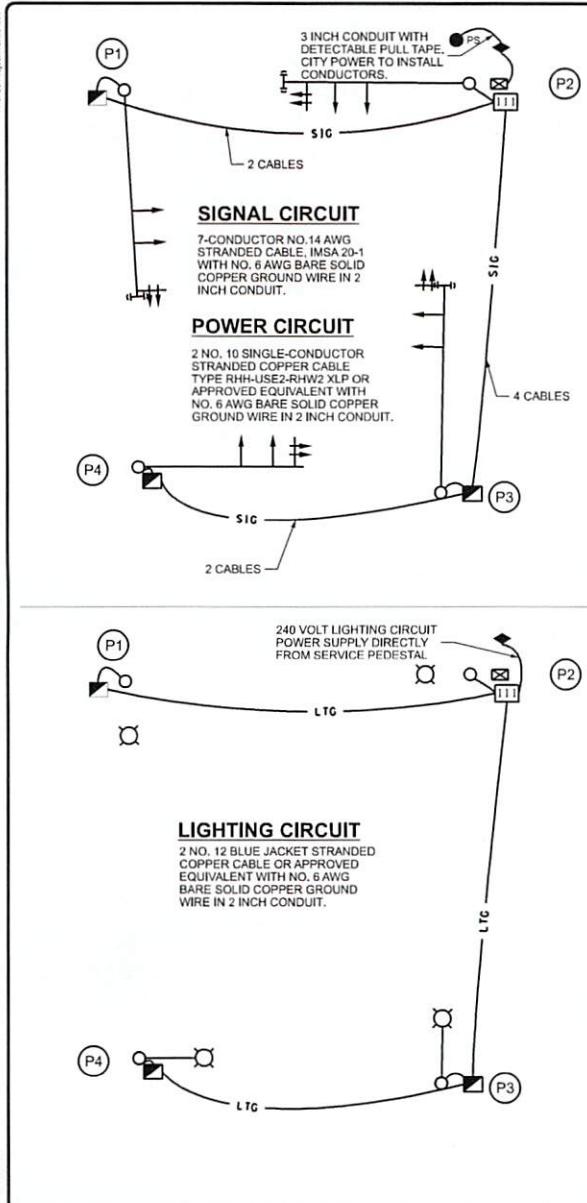
THIS STAMP APPLIES TO ALL SHEETS  
EXCEPT THOSE STAMPED BY OTHERS

**avenue**  
CONSULTANTS

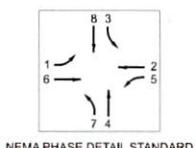
23-263-00-1114-Subsheet

4/20/2024





|                                                                                                                       |             |
|-----------------------------------------------------------------------------------------------------------------------|-------------|
| REVISIONS:                                                                                                            |             |
| avenue                                                                                                                | CONSULTANTS |
| Avenue Consultants, Inc.<br>6605 South Redwood Road, Suite 200<br>Taylorsville, UT 84123<br>www.avenueconsultants.com |             |
| Pioneer Parkway & Red Mountain Dr Signal                                                                              |             |
| Designer:                                                                                                             | KJC         |
| Detailer:                                                                                                             | MDC         |
| Checker:                                                                                                              | MGG         |
| SHEET NO.                                                                                                             |             |
| SG-02                                                                                                                 |             |





## CONTRACTOR FURNISHED MATERIAL

| LOCATION                  | STRUCTURAL SUPPORT | POWER SOURCE SYSTEMS | CONDUIT  | JUNCTION BOX | SIGN      | MAST ARM MOUNTING BRACKETS |          |           |          |          |           |           |
|---------------------------|--------------------|----------------------|----------|--------------|-----------|----------------------------|----------|-----------|----------|----------|-----------|-----------|
|                           |                    |                      |          |              |           | TYPE A                     | TYPE B   | TYPE C    | EA       | EA       | EA        | EA        |
| PIONEER PKWY & RED MTN DR | 4                  | 4                    | 1        | 1            | \$        | 1                          | 1        | \$        | 3        | 1        | 83        | 83        |
| <b>TOTAL</b>              | <b>4</b>           | <b>4</b>             | <b>1</b> | <b>1</b>     | <b>\$</b> | <b>1</b>                   | <b>1</b> | <b>\$</b> | <b>3</b> | <b>1</b> | <b>83</b> | <b>83</b> |

CONTRACTOR FINISHED MATERIAL

1000

1. SEE UDOT STD DWG SL SERIES AND SECTIONS 02882 AND 16530.
2. CONTACT THE SERVING POWER COMPANY A MINIMUM OF THIRTY (30) DAYS BEFORE POWER SERVICE IS REQUIRED. SEE UDOT STD DWG SL 9 FOR UNDERGROUND SERVICE FEDERAL DETAILS. CONTACT CITY SIGNAL CREW (SIS-501) FOR CONTACT INFORMATION. THREE (3) DAYS IN ADVANCE OF UNDERGROUND SERVICE FEDERAL INSPECTION, MAKE ALL ARRANGEMENTS WITH LOCAL POWER COMPANY FOR INSTALLATION.
3. PLACE ALL CONDUIT IN SAME TRENCH OR BORE SHOT WHERE POSSIBLE.
4. CONSTRUCT SIGNAL IN A MANNER TO AVOID DAMAGE TO EXISTING UTILITIES. ASSUME RESPONSIBILITY FOR ANY DAMAGE CAUSED BY CONSTRUCTION OPERATIONS. THE PLANS SHOW BURIED UTILITY LOCATIONS IN THEIR APPROXIMATE LOCATION ONLY.
5. SMART SENSOR CABLE: COLOR-CODED, TWISTED PAIR, 6 - CONDUCTOR WIRE WITH 20 AWG FOR POWER AND 22 AWG FOR COMMUNICATION. WAVEFRONIC PART # WX-SS-705 OR APPROVED EQUIVALENT.
6. SEE MANUFACTURER'S REQUIREMENTS FOR CABLE TYPE.

| CITY FURNISHED MATERIAL   |       |    |    |          |    |              |    |                   |    |
|---------------------------|-------|----|----|----------|----|--------------|----|-------------------|----|
| SIGNAL SCHEDULE           |       |    |    |          |    |              |    |                   |    |
| TRAFFIC SIGNAL            | POLES |    |    | MASTARMS |    | ANCHOR BOLTS |    | POLE / EXTENSIONS |    |
|                           |       |    |    |          |    |              |    |                   |    |
| LOCATION                  | EA    | EA | EA | EA       | EA | EA           | EA | EA                | EA |
| PIONEER PKWY & RED MTN DR | 1     | 1  | 1  |          |    |              |    |                   |    |
| TOTALS                    | 1     | 1  | 1  |          |    |              |    |                   |    |

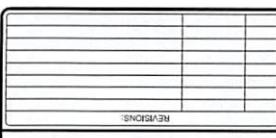
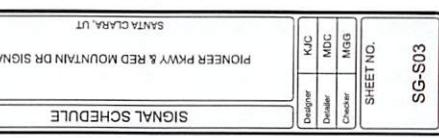
| HIGHWAY LIGHTING SCHEDULE |       |    |    |          |    |              |    |                   |    |
|---------------------------|-------|----|----|----------|----|--------------|----|-------------------|----|
| TRAFFIC SIGNAL            | POLES |    |    | MASTARMS |    | ANCHOR BOLTS |    | POLE / EXTENSIONS |    |
|                           |       |    |    |          |    |              |    |                   |    |
| LOCATION                  | EA    | EA | EA | EA       | EA | EA           | EA | EA                | EA |
| PIONEER PKWY & RED MTN DR | 1     | 1  | 1  |          |    |              |    |                   |    |
| TOTALS                    | 1     | 1  | 1  |          |    |              |    |                   |    |

| CITY FURNISHED MATERIAL   |                     |    |    |             |    |                                      |    |                                    |    |
|---------------------------|---------------------|----|----|-------------|----|--------------------------------------|----|------------------------------------|----|
| SIGNAL HEAD SCHEDULE      |                     |    |    |             |    |                                      |    |                                    |    |
| RADAR DETECTION           | AUDIBLE PED BUTTONS |    |    | LED MODULES |    | POLYMER SIGNAL HEADS<br>(SEE NOTE 4) |    | INTELLIGENT TRANSPORTATION SYSTEMS |    |
|                           |                     |    |    |             |    |                                      |    |                                    |    |
| LOCATION                  | EA                  | EA | EA | EA          | EA | EA                                   | EA | EA                                 | EA |
| PIONEER PKWY & RED MTN DR | 1                   | 1  | 1  |             |    |                                      |    |                                    |    |
| TOTALS                    | 1                   | 1  | 1  |             |    |                                      |    |                                    |    |

| CITY FURNISHED MATERIAL   |                     |    |    |             |    |                                      |    |                                    |    |
|---------------------------|---------------------|----|----|-------------|----|--------------------------------------|----|------------------------------------|----|
| SIGNAL HEAD SCHEDULE      |                     |    |    |             |    |                                      |    |                                    |    |
| RADAR DETECTION           | AUDIBLE PED BUTTONS |    |    | LED MODULES |    | POLYMER SIGNAL HEADS<br>(SEE NOTE 4) |    | INTELLIGENT TRANSPORTATION SYSTEMS |    |
|                           |                     |    |    |             |    |                                      |    |                                    |    |
| LOCATION                  | EA                  | EA | EA | EA          | EA | EA                                   | EA | EA                                 | EA |
| PIONEER PKWY & RED MTN DR | 1                   | 1  | 1  |             |    |                                      |    |                                    |    |
| TOTALS                    | 1                   | 1  | 1  |             |    |                                      |    |                                    |    |

|                                                                                                                                                                  |                                                                                  |                                                                                                                                                                                                                                      |                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|                                                                                  |  |                                                                                                                                                      |  |
| <p style="margin: 0;">6605 South Redwood Road, Suite 200</p> <p style="margin: 0;">West Jordan, UT 84013</p> <p style="margin: 0;">www.avenueconsultants.net</p> |                                                                                  | <p style="margin: 0;">PIONEER PKWY &amp; RED MOUNTAIN DR SIGNAL</p> <p style="margin: 0;">6605 South Redwood Road, Suite 200</p> <p style="margin: 0;">West Jordan, UT 84013</p> <p style="margin: 0;">www.avenueconsultants.net</p> |                                                                                   |
| <p style="margin: 0;">REVIEWS:</p>                                                                                                                               |                                                                                  |                                                                                                                                                                                                                                      |                                                                                   |
| <p style="margin: 0;">SHEET NO. SG-S03</p>                                                                                                                       |                                                                                  |                                                                                                                                                                                                                                      |                                                                                   |

**NOTES:**

1. NOTIFY CITY ENGINEER 4-6 WEEKS PRIOR TO THE DATE CITY FURNISHED MATERIALS ARE NEEDED.
2. PICK UP ALL CITY FURNISHED MATERIALS AT STATE WAREHOUSE, PROVIDE LOADING EQUIPMENT AND PERSONNEL FOR PICK-UP. CONTACT STATE WAREHOUSE (801) 965-4233. SCHEDULE PICK-UP 10 DAYS ADVANCE NOTICE REQUIRED FOR CABINET AND CONTROLLER EQUIPMENT AND 48 HOURS ADVANCE NOTICE REQUIRED FOR ALL OTHER MATERIALS.
3. POLYMER SECTION HEAD ASSEMBLIES INCLUDE SIGNAL HEAD HOUSING, BALL CAP VISORS, AND COVERED BACK-PLATE WITH RETROREFLECTIVE TAPE WHEN APPLICABLE.

## State Furnished Materials - SIGNALS

[\\*\\* CLICK HERE to Check the UDOT Website for Most Recent Version of Order Form](#)

[\\*\\* CLICK HERE for Catalog of all Signal State Furnished Materials](#)

| Project & Accounting Information         |                                               | UDOT Contacts                                    |                                                 | Notification & Pickup |                                    |
|------------------------------------------|-----------------------------------------------|--------------------------------------------------|-------------------------------------------------|-----------------------|------------------------------------|
| PIN #:                                   |                                               | R.E.:                                            | <name>                                          | Notify:               | <name>                             |
| Date:                                    |                                               | Phone:                                           |                                                 | Phone:                |                                    |
| Project #:                               |                                               | Email:                                           |                                                 | Email:                |                                    |
| Project Name:                            | Pioneer Pkwy & Red Mountain Dr Traffic Signal | UDOT P.M.:                                       | <name>                                          | Pickup:               | <name>                             |
| Signal Location:                         | <location>                                    | Phone:                                           |                                                 | Phone:                |                                    |
| Unit (Org):                              |                                               | Email:                                           |                                                 | Email:                |                                    |
| Approp:                                  |                                               | ITS P.M.:                                        | <name>                                          |                       |                                    |
| Object Code:                             |                                               | Phone:                                           |                                                 |                       |                                    |
| Activity:                                |                                               | Email:                                           |                                                 |                       |                                    |
| Function:                                |                                               | Special Orders                                   |                                                 |                       |                                    |
| Program # (CID):                         |                                               | <input type="checkbox"/>                         | Powder Coat Finish Poles <b>(check the box)</b> |                       |                                    |
| Phase:                                   |                                               | Color:                                           |                                                 |                       |                                    |
|                                          |                                               | <input type="checkbox"/>                         | Order Contains Non-Stock Items                  |                       |                                    |
|                                          |                                               | <input type="checkbox"/>                         | Order Exceeds "Reorder Threshold" of Item(s)    | Other                 |                                    |
| Optional Items<br><b>(check one box)</b> |                                               | Drop Ship Poles / Address<br>(100 day Lead Time) |                                                 | Contractor:           | <name>                             |
| <input type="checkbox"/>                 | Notify Only When FULL Order Ready             | Name:                                            |                                                 | Phone:                |                                    |
| <input type="checkbox"/>                 | Notify as Individual Items are Available      | Street:                                          |                                                 | Email:                |                                    |
| <input type="checkbox"/>                 | Date Needed?                                  | City / State:                                    |                                                 | Designer:             | <name>                             |
| SPECIAL NOTES                            |                                               |                                                  |                                                 |                       | ORDER TOTAL:<br><b>\$89,103.46</b> |

SUBMIT SIGNAL ORDERS TO THE REGION SIGNAL ENGINEER AND TO [sfmaterials@utah.gov](mailto:sfmaterials@utah.gov)

(Version: 2024.01.25)

### ORDER INSTRUCTIONS:

1. Pricing shown on forms is from the current State Contract. Actual FINET pricing will be an average cost based on when the stock was ordered and the price at that time.
2. Quantities for rows highlighted in **LIGHT BLUE** or **LIGHT ORANGE** in the order form are populated automatically. If desired, these auto-calculated quantities may be over-written by the user.
3. Notification of the order being ready will be sent via Email to the Notification & Pickup person(s) indicated above, and will reference the SRQ, PIN, and Project Name as shown above.
4. \*\*Pickup Person is required to schedule pickup within 14 days of order fulfillment notification. If not done, the items will be returned to warehouse stock.
5. Commodity codes are only required for items actually being stocked in the warehouse. Contact Tracie Montano to arrange for new commodity codes.
6. For any order which exceeds the "Reorder Threshold" value for an item, the user will be required to order that item directly from the vendor.
7. Non-stock materials should be ordered through the Project Manager.

## STATE FURNISHED MATERIALS - SIGNALS

\*\*Submit signal orders to the Region Signals Engineer and [sfmaterials@utah.gov](mailto:sfmaterials@utah.gov), and cc the UDOT Project Manager

| Stock/Non-Stock                       | Commodity Code | Comm. Code  | Description                                                                    | Order Form Notes                                                                                                                   | Vendor Model #       | Unit | Order Qty | Unit Price | Amount      |
|---------------------------------------|----------------|-------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|-----------|------------|-------------|
| Traffic Signal Steel                  | Stock          | 55085000401 | 55085000401 Type A Mast Arm Signal Pole (30' to 55')                           |                                                                                                                                    | --                   | EA   | 4         | \$4,126    | \$16,504.00 |
|                                       | Stock          | 55085000413 | 55085000413 40' Curved Mast Arm                                                | For Type A or Type DC Mast Arm Signal Poles only                                                                                   | --                   | EA   | 1         | \$2,877    | \$2,877.00  |
|                                       | Stock          | 55085000414 | 55085000414 45' Curved Mast Arm                                                | For Type A or Type DC Mast Arm Signal Poles only                                                                                   | --                   | EA   | 1         | \$3,178    | \$3,178.00  |
|                                       | Stock          | 5508500411H | 5508500411H Hardware Kit, 30'/45' Curved Mast Arms                             | Also fits on the field-cut 25' mast arm                                                                                            | --                   | EA   | 1         | \$20       | \$20.00     |
|                                       | Stock          | 5508500413H | 5508500413H Hardware Kit, 35'/40' Curved Mast Arms                             |                                                                                                                                    | --                   | EA   | 1         | \$16       | \$16.00     |
|                                       | Stock          | 55085000415 | 55085000415 50' Curved Mast Arm End Section                                    | For Type A Mast Arm Signal Poles only                                                                                              | --                   | EA   | 2         | \$2,882    | \$5,764.00  |
|                                       | Stock          | 55085000417 | 55085000417 50'/55' Curved Mast Arm Base Section                               |                                                                                                                                    | --                   | EA   | 2         | \$2,931    | \$5,862.00  |
|                                       | Stock          | 5508500415H | 5508500415H Hardware Kit, 50' Curved Mast Arm                                  |                                                                                                                                    | --                   | EA   | 2         | \$29       | \$58.00     |
|                                       | Stock          | 5508500408H | 5508500408H Hardware Kit, Type A, B, DC, or DS Pole Cap                        | Needed only if no luminaire extension is used                                                                                      | --                   | EA   | 2         | \$33       | \$66.00     |
|                                       | Stock          | 5508500401H | 5508500401H Hardware Kit (HH Covers), Type A, B, C, DC, or DS Poles            | 2 kits required for Dual-Arm Poles                                                                                                 | --                   | EA   | 4         | \$128      | \$512.00    |
| Street Lighting                       | Stock          | 55085000485 | 55085000485 Vibration Mitigator                                                | Required for all 45 ft or longer mast arms                                                                                         | J276848              | EA   | 3         | \$1,400    | \$4,200.00  |
|                                       | Stock          | 55085000476 | 55085000476 40' Luminaire Extension / Type A/DC Mast Pole (17'-6")             | Achieves 40' luminaire height on Type A/DC Mast Arm Signal Poles                                                                   | --                   | EA   | 2         | \$1,338    | \$2,676.00  |
|                                       | Stock          | 5508500472H | 5508500472H Hardware Kit, Signal Pole Luminaire Extension                      | Hardware to connect the Luminaire Extension to the signal pole and hardware to attach a Luminaire Arm to the Luminaire Extension.  | --                   | EA   | 2         | \$11       | \$22.00     |
|                                       | Stock          | 55085000466 | 55085000466 15' Luminaire Arm                                                  |                                                                                                                                    | --                   | EA   | 2         | \$508      | \$1,016.00  |
|                                       | Stock          | 28576394510 | 28576394510 Under Mast Arm Lighting LED Luminaire                              |                                                                                                                                    | ERLC005A530EGRAY GL  | EA   | 2         | \$172      | \$344.44    |
|                                       | Stock          | 28576394515 | 28576394515 Under Mast Arm Lighting Mounting Bracket Kit                       |                                                                                                                                    | SP-5799-6-8-96-PNC   | EA   | 2         | \$143      | \$285.22    |
|                                       | Stock          | 28576394506 | 28576394506 LED Luminaire B, Type III, MV, PC                                  | Equivalent to 120/240V, 400 W HPS                                                                                                  | ERL1015C540EGRAY GLX | EA   | 2         | \$190      | \$380.00    |
|                                       | Stock          | 55085000379 | 55085000379 2" Diameter x 66" Anchor Bolt w/ Hardware                          | Need 4 per each Type A, Type B, Type DC, and Type DS Mast Arm Signal Pole.<br>Need 6 per each Type C Mast Arm Signal Pole.         | --                   | EA   | 16        | \$166      | \$2,656.00  |
|                                       | Stock          | 55081000444 | 55081000444 Econolite Cobalt Controller / Type-1 NEMA, B&W, No Touch           |                                                                                                                                    | COB1010011           | EA   | 1         | \$2,004    | \$2,004.00  |
|                                       | Stock          | 55081000609 | 55081000609 MMU-2 / EDI (Gades)                                                | MMU is purchased separately from the cabinet assembly. Select as directed by Region Signal Engineer                                | MMU2-16LEip          | EA   | 1         | \$1,070    | \$1,070.00  |
| Anchor Bolts & Cabinets & Controllers | Stock          | 55081000488 | 55081000488 Econolite Cabinet Assembly, TS-2 Size 6                            | Does not include MMU or Controller. Includes power supply. Buy 5 or more to see 3% discount.                                       | --                   | EA   | 1         | \$7,200    | \$7,200.00  |
|                                       | Stock          | 55082000032 | 55082000032 Matrix Stopbar Sensor                                              |                                                                                                                                    | SS-225               | EA   | 4         | \$4,875    | \$19,500.36 |
|                                       | Stock          | 55082000035 | 55082000035 Matrix Snow Visor                                                  | Required for each new Matrix unit                                                                                                  | 101-0471             | EA   | 4         | \$126      | \$505.76    |
|                                       | Stock          | 55082000080 | 55082000080 Sensor Mount                                                       |                                                                                                                                    | SS-611               | EA   | 4         | \$234      | \$937.16    |
|                                       | Stock          | 55082000043 | 55082000043 100' Radar Cable w/ Connector                                      |                                                                                                                                    | SS-704-100           | EA   | 4         | \$425      | \$1,701.16  |
|                                       | Stock          | 55082000050 | 55082000050 Buried Service Splicing Kit                                        | Ura Seal Epoxy Canister. No contract; bid was empty.                                                                               | CK-200-BSV           | EA   | 3         | \$14       | \$42.00     |
|                                       | Stock          | 55082000087 | 55082001050 Arc6 with 4 Surge Cards                                            |                                                                                                                                    | 102-0416-2           | EA   | 1         | \$3,280    | \$3,280.28  |
|                                       | Stock          | 55088380602 | 55088380602 LED Module - Red Ball / 15Yr Warranty                              |                                                                                                                                    | TSL-12R-DT-A1        | EA   | 8         | \$32       | \$256.00    |
|                                       | Stock          | 55088380604 | 55088380604 LED Module - Yellow Ball / 15Yr Warranty                           |                                                                                                                                    | TSL-12Y-DT-A1        | EA   | 8         | \$35       | \$278.40    |
|                                       | Stock          | 55088380606 | 55088380606 LED Module - Green Ball / 15Yr Warranty                            |                                                                                                                                    | TSL-12G-DT-A1        | EA   | 8         | \$33       | \$261.04    |
| Radar Detection                       | Stock          | 55088380608 | 55088380608 LED Module - Red Arrow / 15Yr Warranty                             |                                                                                                                                    | TSL-12RA-DT-A1       | EA   | 4         | \$35       | \$140.96    |
|                                       | Stock          | 55088380610 | 55088380610 LED Module - Yellow Arrow / 15Yr Warranty                          |                                                                                                                                    | TSL-12YA-DT-A1       | EA   | 8         | \$38       | \$302.80    |
|                                       | Stock          | 55088380612 | 55088380612 LED Module - Green Arrow / 15Yr Warranty                           |                                                                                                                                    | TSL-12GA-DT-A1       | EA   | 4         | \$36       | \$144.44    |
|                                       | Stock          | 55088370411 | 55088370411 Polymer Signal Head / 3-Section                                    | Signal Head includes: Housing, Ball-Cap Visors, Backplate (with retroreflective tape).                                             | M56681 w/Tape        | EA   | 8         | \$215      | \$1,716.88  |
|                                       | Stock          | 55088370415 | 55088370415 Polymer Signal Head / 4-Section                                    | Order LED Modules and Mounts separately.<br>Signal Head includes: Housing, Ball-Cap Visors, Backplate (with retroreflective tape). | M56682 w/Tape        | EA   | 4         | \$304      | \$1,215.56  |
|                                       | Stock          | 55088370306 | 55088370306 Complete Astro-Brac Galaxy Assembly, 1-Way, Cable Mount, 3-Section | Order LED Modules and Mounts separately.                                                                                           | AG-0125-3-96-PNC     | EA   | 8         | \$173      | \$1,386.00  |
|                                       | Stock          | 55088370308 | 55088370308 Complete Astro-Brac Galaxy Assembly, 1-Way, Cable Mount, 4-Section | 1-Section, 3-Section, PHB/HAWK. 46" long gusseted tube.                                                                            | AG-0125-4-96-PNC     | EA   | 4         | \$181      | \$724.00    |
|                                       |                |             |                                                                                | 4-Section, 5-Section (Doghouse), Dual-Red. 58" long gusseted tube.                                                                 |                      |      |           |            | \$89,103.46 |

## GENERAL INSTRUCTIONS FOR USING THE STATE FURNISHED MATERIALS FORM & SUMMARY TABLES

### \*\* DISCLAIMER:

This form is not intended to account for every possible order scenario, design situation, or the lowest common denominator of user knowledge. It is expected that if you are designing Signals & ITS, you have some basic understanding of the equipment and how it goes together at an intersection.

It is likely that users will need to edit, adjust or otherwise alter the pre-defined templates here-in (on occasion) to fit the needs of specific site designs. When in doubt, contact your UDOT Project Manager.

1. Complete the "INFO" tab with contact information and "Ship Whole" or "Ship Partial" designations, as desired. Accounting stream information should be obtained from the UDOT project manager or RE.
2. There is a macro-button on the "INFO" tab to make the form easier to use:
  - Clicking the "HIDE ROWS" button will parse out all unused rows from the "Order\_Form\_Signals" page, making it simpler to see what is being ordered.
  - The button will then change to read "UN-HIDE ROWS" and the macro will reverse the above operation and show all available rows.
  - The button sometimes takes an additional click to operate. If it doesn't run immediately, click once to activate the button. Click again to run the macro.
3. Data may be entered into the forms for order submittal in either of 2 ways:

NO SUMMARY TABLES

If the user does not need to populate the pre-built summary tables for their order, then simply enter the quantities desired for each item into the "Order\_Form\_Signals" page. Be aware that this will overwrite the linking formulas to the summary sheets.

INCLUDING SUMMARY TABLES

If the user desires to use or extract the summary tables for inclusion in a design file, the intended process is as follows:
  - Enter the location for each row and enter the quantities for each item at that location in the row.
  - If additional rows are needed (more than the 5 provided), simply "Insert Rows" in the spreadsheet, as with any Excel worksheet.
  - The "Order\_Form\_Signals" tabs are linked to the Summary Tables and will auto-populate based on the values entered in the Summary Tables.
  - Once the Summary Tables are completed, the user can parse (Hide Rows) and print to generate a PDF version of the "Order\_Form\_Signals" page for submittal to UDOT for ordering.
  - No special macros are defined for printing the Summary Tables; users desiring to use this output should simply copy/paste or PDF this page/table in whatever way is desired to import the table into their design file.
  - For the sake of consolidation, the other Summary Tables/Schedules for Existing Equipment and for Contractor Furnished Materials are also included together in this same file. Those tabs don't influence any of the order form quantities, but are included herein to keep everything in one location.
4. Users are encouraged to PDF the resulting order forms from this file for submittal to UDOT. The State of Utah's email server is known to screen files containing macros, as this one does. As such, submittal of this native form in Excel format via email is done at risk, and should include follow-up with the recipient to ensure it was received.

## **EXISTING EQUIPMENT**

|                                        |    |    |    |    |    |    |    |
|----------------------------------------|----|----|----|----|----|----|----|
| SIGNAL HEAD                            | EA |
| COUNTDOWN PEDESTRIAN SIGNAL HEAD       |    |    |    |    |    |    |    |
| LUMINAIRE EXTENSION & ARM              |    |    |    |    |    |    |    |
| PREEMPTION RECEIVER                    |    |    |    |    |    |    |    |
| MAST ARM MOUNTED SIGN                  |    |    |    |    |    |    |    |
| RADAR DETECTION SENSOR                 |    |    |    |    |    |    |    |
| OVERHEAD DEVICE ON LUMINAIRE EXTENSION |    |    |    |    |    |    |    |
| RELOCATE                               |    |    |    |    |    |    |    |

## CONTRACTOR FURNISHED MATERIALS

\$ THESE ITEMS ARE CALCULATED BY THE CONTRACTOR

## CONTRACTOR FURNISHED MATERIALS

| SIGN                                            |                                          | SIGNAL AND PEDESTRIAN             |           |           |           |           |    |    |      | LIGHTING  |           |           | GROUNDING |           |           | DETECTION |    |  |
|-------------------------------------------------|------------------------------------------|-----------------------------------|-----------|-----------|-----------|-----------|----|----|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----|--|
| MAST ARM MOUNTED SIGN<br>WITH MOUNTING BRACKETS | BLANK OUT SIGN<br>WITH MOUNTING BRACKETS |                                   |           |           |           |           |    |    |      |           |           |           |           |           |           |           |    |  |
| EA/<br>SQ FT                                    | EA                                       | LOCATION                          | LIN<br>FT | LIN<br>FT | LIN<br>FT | LIN<br>FT | EA | EA | PAIR | LIN<br>FT | LIN<br>FT | LIN<br>FT | EA        | LIN<br>FT | LIN<br>FT | EA        |    |  |
| 8/<br>83                                        |                                          | PIONEER PKWY & RED<br>MOUNTAIN RD | 1850      | 580       | 500       | 8         | 8  |    |      | 1150      |           | 5         | 575       | 450       |           | 600       |    |  |
| TOTALS                                          |                                          |                                   | \$        | \$        | \$        | \$        | 8  | 8  |      | \$        | \$        | \$        | \$        | \$        | \$        | \$        | \$ |  |

\$ THESE ITEMS ARE CALCULATED BY THE CONTRACTOR

## STATE FURNISHED MATERIALS

**Buried Service Splicing Kit**

**Arc6 with 4 Surge Cards**

**Arc6 with 6 Surge Cards**

**iDetect APS Push Button**  
**9x12 Wave Sign Anti Graffiti,**  
**Anti Vandalism**  
**iNavigator / 2-Wire Audible**  
**Ped Controller**

**LED Module - Red Ball /**  
**15Yr Warranty**

**LED Module - Yellow Ball /**  
**15Yr Warranty**

**LED Module - Green Ball /**  
**15Yr Warranty**

**LED Module - Red Arrow /**  
**15Yr Warranty**

**LED Module - Yellow Arrow /**  
**15Yr Warranty**

**LED Module - Green Arrow /**  
**15Yr Warranty**

**Polymer Signal Head / 1-**  
**Section**

**Polymer Signal Head / 3-**  
**Section**

**Polymer Signal Head / 4-**  
**Section**

**Polymer Signal Head / 5-**  
**Section (Doghouse)**

**Polymer Signal Head /**  
**Pedestrian Hybrid Beacon**

|                                | TRAFFIC SIGNAL |          |                |                                |                |                    |                                              |                                              |                                              |                                             | POLES                                       |                                             |                                                               |                                                                |    |    |
|--------------------------------|----------------|----------|----------------|--------------------------------|----------------|--------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|----|----|
|                                | CONTROLLER     | M.M.U.   | SIGNAL CABINET | BATTERY BACKUP<br>(In Cabinet) | POWDER COATING | BASE PLATE ADAPTER | 56" TRAFFIC / PED SIGNAL POLE<br>(Slip Base) | 11' TRAFFIC / PED SIGNAL POLE<br>(Slip Base) | 15' TRAFFIC / PED SIGNAL POLE<br>(Slip Base) | TYPE A MAST ARM SIGNAL POLE<br>(30' to 55') | TYPE B MAST ARM SIGNAL POLE<br>(60' to 75') | TYPE C MAST ARM SIGNAL POLE<br>(80' to 85') | TYPE DC 90 DEG DUAL MAST ARM POLE<br>(30' to 45') (NON-STOCK) | TYPE DC 180 DEG DUAL MAST ARM POLE<br>(30' to 45') (NON-STOCK) |    |    |
| LOCATION                       | EA             | EA       | EA             | EA                             | LUMP           | EA                 | EA                                           | EA                                           | EA                                           | EA                                          | EA                                          | EA                                          | EA                                                            | EA                                                             | EA | EA |
| PIONEER PKWY & RED MOUNTAIN RD | 1              | 1        | 1              |                                |                |                    |                                              |                                              |                                              | 4                                           |                                             |                                             |                                                               |                                                                |    |    |
| <b>TOTALS</b>                  | <b>1</b>       | <b>1</b> | <b>1</b>       |                                |                |                    |                                              |                                              |                                              | <b>4</b>                                    |                                             |                                             |                                                               |                                                                |    |    |

Logic Strings to make it all work...

|              |   |
|--------------|---|
| 55081000444  | 1 |
| 55081000609  | 1 |
| 55081000488  | 1 |
| 55089000419  | 0 |
| NOCOMMOCODE1 | 0 |
| 55085000481  | 0 |
| 55085000441  | 0 |
| 55085000445  | 0 |
| 55085000448  | 0 |
| 55085000401  | 4 |
| 55085000404  | 0 |
| 55085000407  | 0 |
| NONSTOCK002  | 0 |
| NONSTOCK003  | 0 |

Associated Commodity Code

**Order Form Description**

|                                                                              |                                            |                                                                                                          |                         |                                        |                                       |                                       |                                             |                                             |                                             |                                                                                                       |
|------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Econolite Cobalt Controller /<br>Type-1 NEMA, B&W, No<br>MMU-2 / EDI (Gates) | Econolite Cabinet Assembly,<br>TS-2 Size 6 | Zincfive - 170 UPS Stealth<br>Inverter / Charge Controller<br>Extra Charge to Powder<br>Coat Steel Items | Pole Base Plate Adapter | 5'6" Traffic/Pedestrian Signal<br>Pole | 11' Traffic/Pedestrian Signal<br>Pole | 15' Traffic/Pedestrian Signal<br>Pole | Type A Mast Arm Signal<br>Pole (30' to 55') | Type B Mast Arm Signal<br>Pole (60' to 75') | Type C Mast Arm Signal<br>Pole (80' to 85') | Type DC 90-Degree Dual<br>Curved Mast Arm Signal<br>Type DC 180-Degree Dual<br>Curved Mast Arm Signal |
|------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------|

Show all Contracts expiring within:

6 months

(to update the PivotTable below, click inside the PivotTable, then click PivotTable Analyze>(Data group)>Refresh)

| Contract Expiring Soon?  | Yes             |          |                 |
|--------------------------|-----------------|----------|-----------------|
| Contract Expiration Date | Vendor          | Contract | Stock/Non-Stock |
| 2/14/2020                | Meyers          | 159726   | Stock           |
| 3/9/2020                 | Gades Sales     | (blank)  | Stock           |
| 1/22/2022                | Codale          | 179758   | Non-Stock       |
|                          |                 | Stock    |                 |
| 8/9/2021                 | 3M              | MA1658   | Non-Stock       |
| 5/31/2021                | Battery Systems | MA1674   | Non-Stock       |



CITY OF SANTA CLARA  
2603 SANTA CLARA DRIVE  
SANTA CLARA, UTAH 84765  
(435) 673-6712 office  
(435) 628-7338 fax

## RED MTN. DR. AND PIONEER PKWY. TRAFFIC SIGNAL

The following Bid Schedule is used for determining unit prices for the traffic signal system. The traffic signal system shall be constructed per the UDOT standard drawings and specifications as attached.

| Item             | Description           | Quantity | Unit | Unit Price      | Total               |
|------------------|-----------------------|----------|------|-----------------|---------------------|
| 1                | Traffic Signal System | 1        | Unit | <i>Womp sum</i> | \$196,531.00        |
| Total Bid Price: |                       |          |      |                 | <b>\$196,531.00</b> |

Name of Contractor: Tri-State Electric & Utility, Inc.

Signature: Christopher Date: 5/28/2024

Print Name: Christopher Phone: 435.656.9118

By submitting and signing this, contractor certifies that it does not and will not, during the performance of this contract, knowingly employ or subcontract with any entity which employs workers in violation of 8 U.S.C. §1324a. Contractor agrees to produce, at the City's request, such documents which are required to verify compliance with applicable federal and state laws. If the contractor knowingly employs workers in violation of 8 U.S.C. §1324a, such violation shall be cause for unilateral cancellation of the contract between contractor and the City. In the event this contract is terminated due to violation of 8 U.S.C. §1324a by the contractor or by a subcontractor of the contractor, the contractor shall be liable for any and all costs associated with such termination including, but not limited to, any damages incurred by the City, as well as attorney's fees.

Mayor  
Rick Rosenberg

City Manager  
Brock Jacobsen



City Council  
Janene Burton  
Christa Hinton  
Dave Pond  
Ben Shakespeare  
Jarett Waite

**Meeting Date: 6-12-24**

**Agenda Item: 5**

**Applicant: Mark Weston**

**Requested by: Jim McNulty**

**Subject: General Plan Amendment**

**Description:**

Mark Weston is requesting a General plan Amendment for property located at approximately 2875 Pioneer Parkway (Parcel #SC-SB-103\_f-1, 12.22 acres). Mr. Weston is proposing a General Plan Amendment from Open Space, OS to Low-Density Residential, LDR on 6.74 acres of property to allow for single-family homes on 10,000 square foot or larger lots. The remaining 5.48 acres of property will stay in the Open Space, OS land use designation. The subject property is currently zoned R-1-10 single-family residential.

**Recommendation: None**

**Cost: N/A**

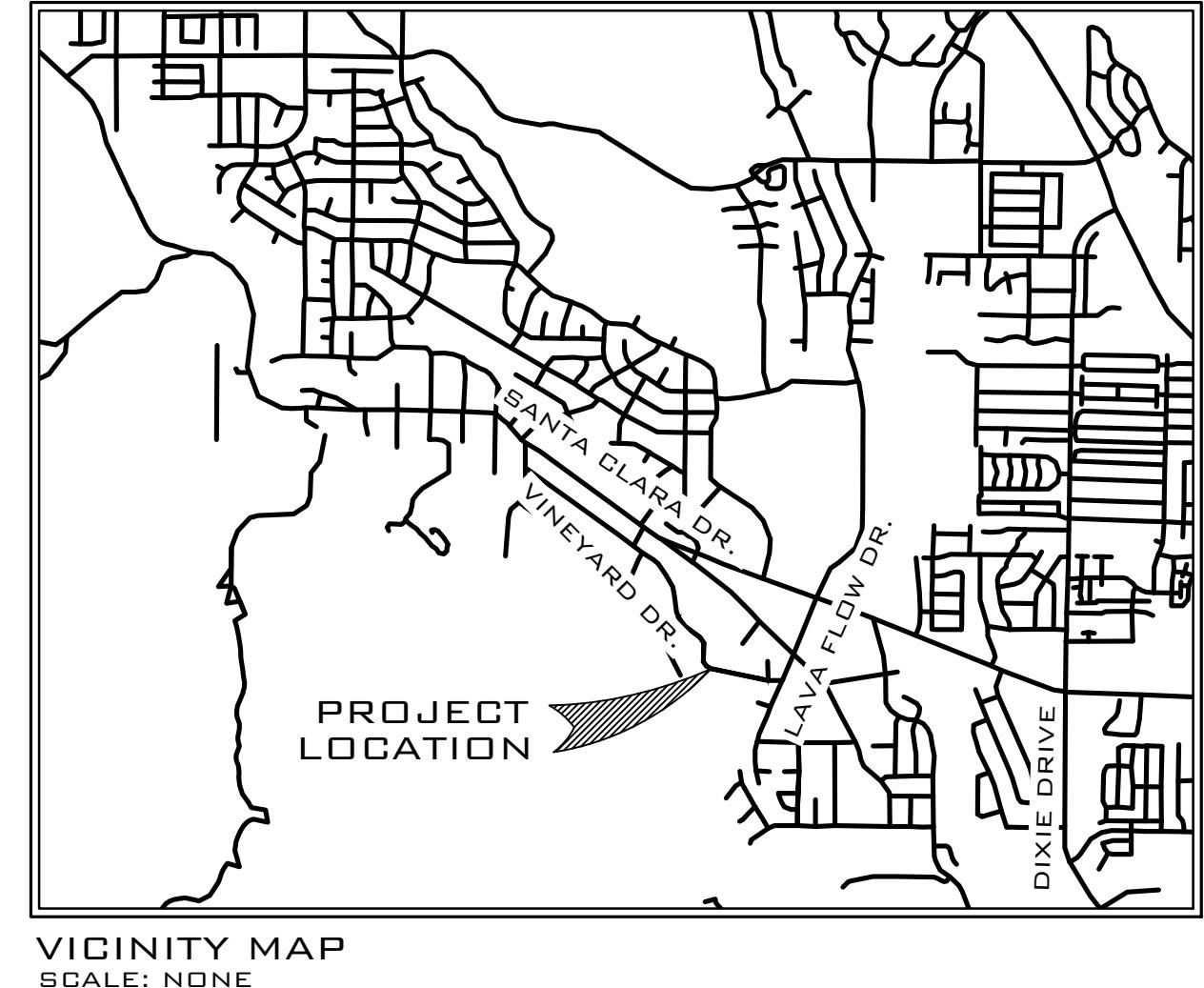
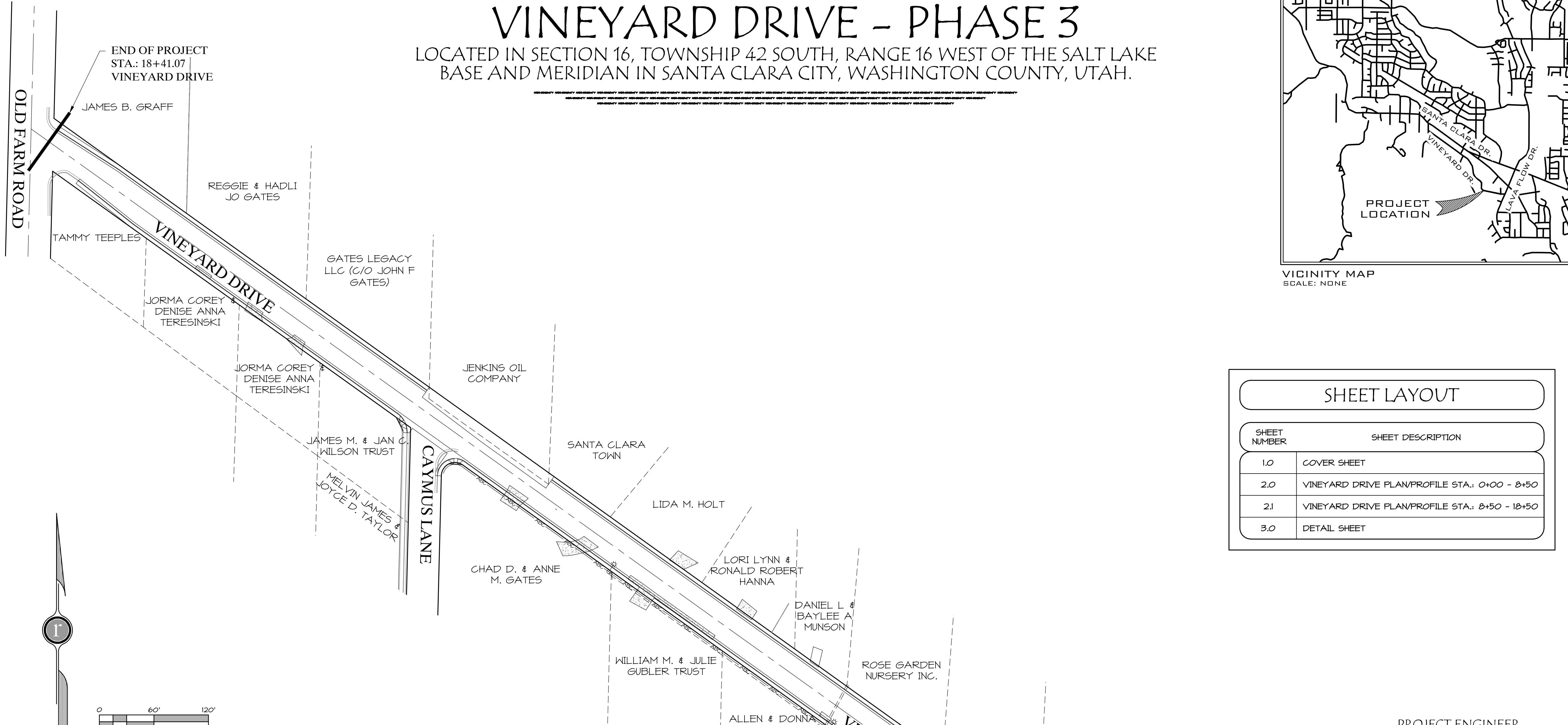
**Legal Approval: N/A**

**Finance Approval: N/A**

**Budget Approval: N/A**

# VINEYARD DRIVE - PHASE 3

LOCATED IN SECTION 16, TOWNSHIP 42 SOUTH, RANGE 16 WEST OF THE SALT LAKE BASE AND MERIDIAN IN SANTA CLARA CITY, UTAH.



## SHEET LAYOUT

| SHEET NUMBER |  | SHEET DESCRIPTION                              |
|--------------|--|------------------------------------------------|
| 1.0          |  | COVER SHEET                                    |
| 2.0          |  | VINEYARD DRIVE PLAN/PROFILE STA.: 0+00 - 8+50  |
| 2.1          |  | VINEYARD DRIVE PLAN/PROFILE STA.: 8+50 - 18+50 |
| 3.0          |  | DETAIL SHEET                                   |

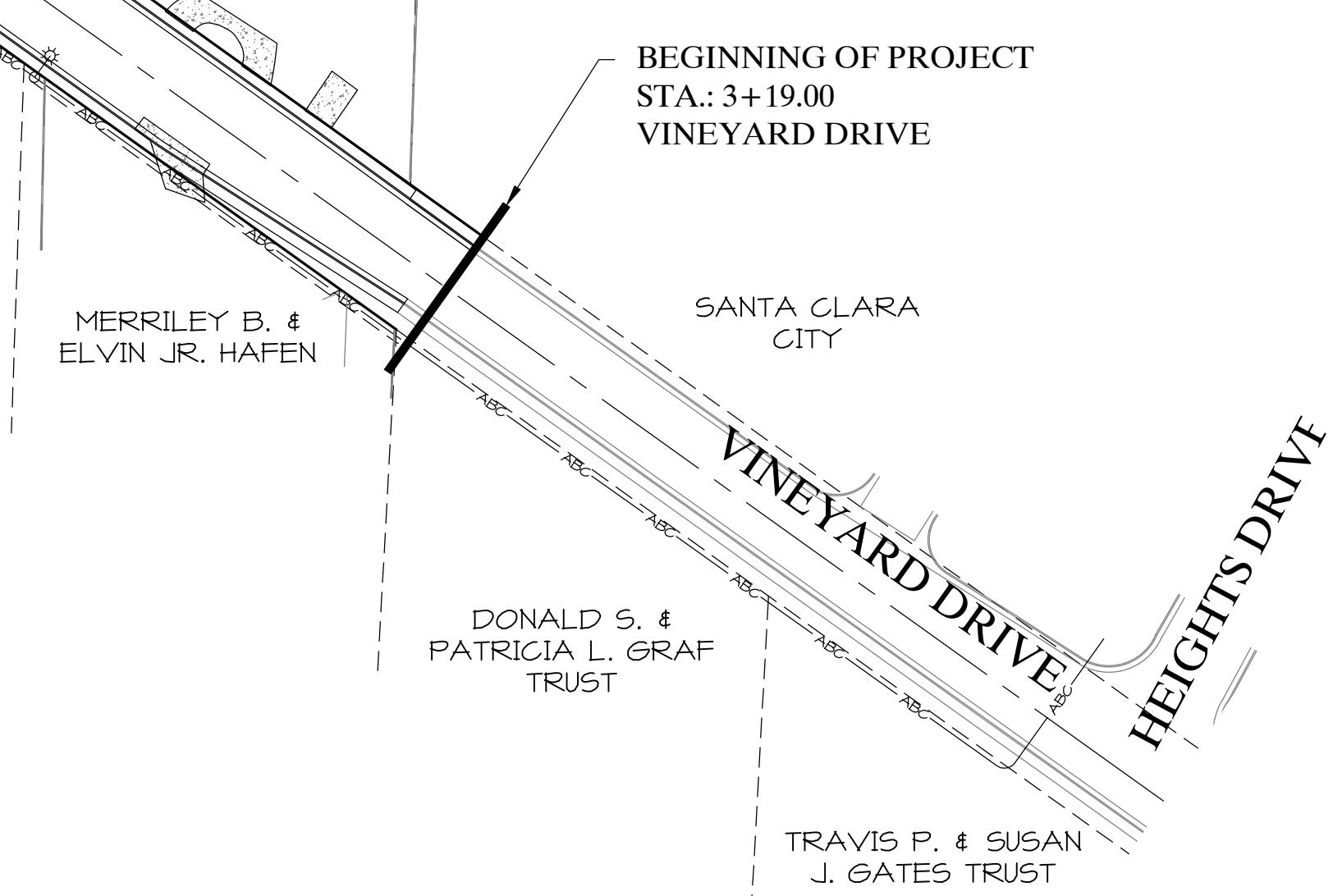
## PROJECT ENGINEER

THE ENGINEER FOR THIS PROJECT IS:  
ROSENBERG ASSOCIATES  
CONTACT: ALLEN HALL  
352 EAST RIVERSIDE DRIVE, SUITE A2  
ST. GEORGE, UTAH 84790  
(435) 673-8586

| PLAN APPROVALS        |                                            |           |      |
|-----------------------|--------------------------------------------|-----------|------|
| UTILITES              | COMPANY                                    | SIGNATURE | DATE |
| POWER                 | SANTA CLARA CITY                           |           |      |
| PHONE                 | CENTURY LINK                               |           |      |
| GAS                   | DOMINION ENERGY                            |           |      |
| CABLE (CATV)          | TDS TELECOM                                |           |      |
| PUBLIC WORKS          | SANTA CLARA CITY                           |           |      |
| CITY ENGINEER         | SANTA CLARA CITY                           |           |      |
| PUBLIC SAFETY         | SANTA CLARA/IVINS                          |           |      |
| PARKS AND RECREATION  | SANTA CLARA CITY                           |           |      |
| GEOTECHNICAL ENGINEER | AGEC                                       |           |      |
| POST OFFICE           | USPS                                       |           |      |
| IRRIGATION            | ST. GEORGE/SANTA CLARA FIELD CANAL COMPANY |           |      |

## GENERAL NOTES

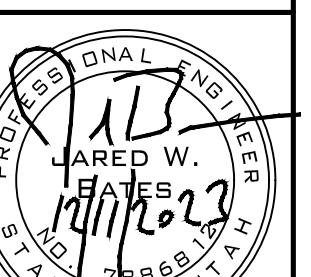
1. THE REFERENCE BENCH MARK FOR THIS PROJECT IS THE CLASS I MONUMENT LOCATED IN THE INTERSECTION OF CLAY HILLS DRIVE AND BOYS POND CIRCLE - ELEVATION: 2831.70'
2. ALL WORK AND MATERIALS SHALL MEET THE SANTA CLARA CITY STANDARD SPECIFICATIONS FOR DESIGN AND CONSTRUCTION AS APPROVED OCTOBER 12, 2016.
3. A MANDATORY PRE-CONSTRUCTION MEETING WILL BE REQUIRED ON ALL PROJECTS PRIOR TO ANY GRUBBING, GRADING, OR CONSTRUCTION ACTIVITIES. THE PERMIT HOLDER WILL BE REQUIRED TO NOTIFY ALL DEVELOPMENT SERVICES INSPECTORS.
4. PROJECTS SHALL INSTALL AN INFORMATIONAL SIGN ON SITE BEFORE CONSTRUCTION BEGINNING. THIS SIGN WILL HAVE A MINIMUM SIZE, PLACEMENT LOCATION AND CONTENT INFORMATION WITH THE COMPANY NAME, PHONE CONTACT & GRADING PERMIT NUMBER.
5. ALL WORK SHALL BE CONTAINED ON THE SUBJECT SITE ONLY. NO STOCKPILING OR CONSTRUCTION ACTIVITY SHALL OCCUR OFF OF THE APPROVED LOT AREA.
6. THE PROJECT SHALL SUBMIT A DUST CONTROL PLAN WITH DETAILS ON EQUIPMENT, SCHEDULING AND REPORTING OF DUST CONTROL ACTIVITIES. A WATER TRUCK SHALL BE AVAILABLE ON-SITE THROUGHOUT CONSTRUCTION TO CONTROL AIRBORNE PARTICLES.
7. THE CONTRACTOR SHALL PROVIDE PORTABLE RESTROOMS AND A TEMPORARY TRASH ENCLOSURE ON SITE DURING ALL CONSTRUCTION ACTIVITIES.
8. ALL FIELD DESIGN CHANGES SHALL BE APPROVED BY THE ENGINEER PRIOR TO CONSTRUCTION.



**ROSENBERG**  
A S S O C I A T E S  
CIVIL ENGINEERS • LAND SURVEYORS

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St. George, Utah 84790  
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COVER SHEET  
FOR  
VINEYARD DRIVE IMPROVEMENTS, PHASE 3  
SANTA CLARA  
UTAH



1.0

1 OF 4 SHEETS

|              |              |
|--------------|--------------|
| DATE:        | 12/11/23     |
| JOB NO.:     | 12454-23-008 |
| DESIGNED BY: | AMH          |
| CHECKED BY:  | JNB          |

DWG: Const Drags



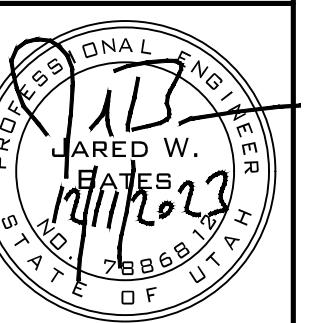
DATE: 12/11/23  
 JOB NO: 12454-23-008  
 DESIGNED BY: AMH  
 CHECKED BY: JNB  
 DWG: Const Dwg

REVISIONS  
 DATE: 12/11/23  
 CIVIL ENGINEERS • LAND SURVEYORS

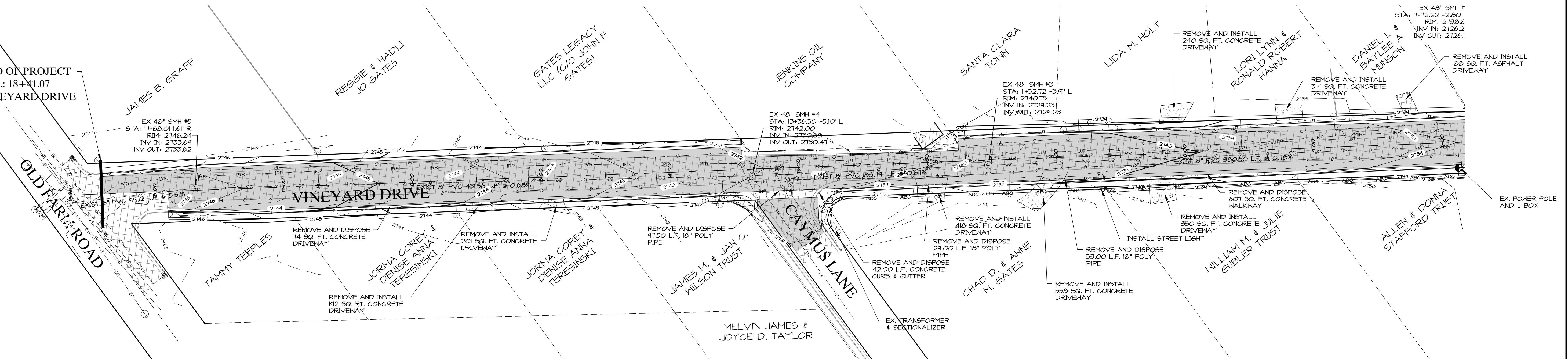


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PLAN/PROFILE - VINEYARD DRIVE STA.: 8+50 - 18+00  
 VINEYARD DRIVE IMPROVEMENTS, PHASE 3  
 SANTA CLARA  
 UTAH



2.1  
 SHEET  
 3 OF 4 SHEETS



| SANTA CLARA CITY STANDARD DETAIL DRAWINGS                                   |      |
|-----------------------------------------------------------------------------|------|
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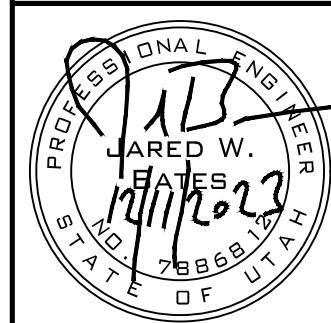
\* DENOTES DETAILS USED FOR THIS PROJECT

DETAIL SHEET  
FOR  
VINEYARD DRIVE IMPROVEMENTS, PHASE 3  
SANTA CLARA  
UTAH

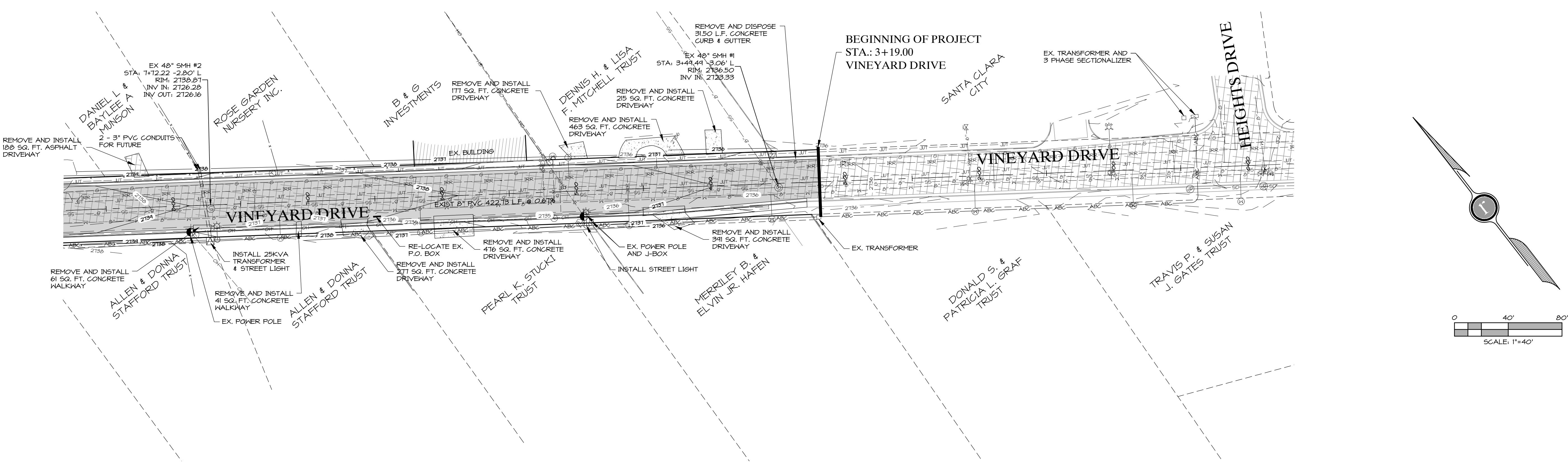
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| REVISIONS | DATE |
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|           |      |
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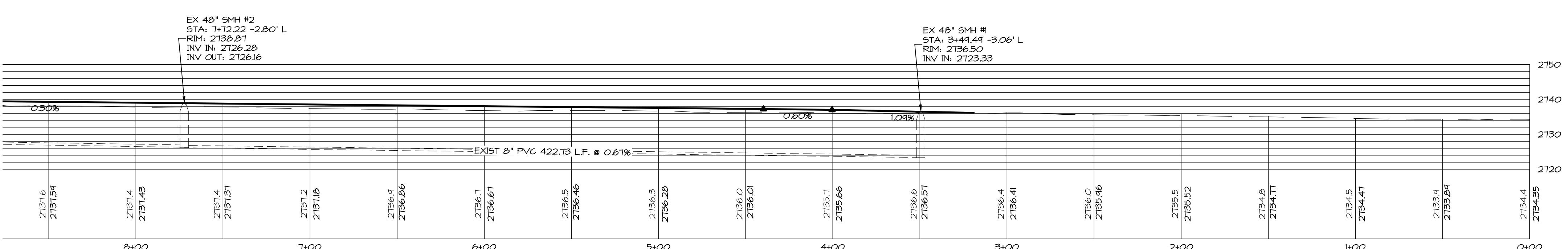
3.0  
4 OF 4 SHEETS



SCALE: 1"=40'  
 0' 40' 80'

#### UTILITY LEGEND

|     |                                                    |
|-----|----------------------------------------------------|
| W   | EXISTING WATER LINE (SIZE INDICATED ON PLAN)       |
| SE  | EXISTING SEWER LINE (SIZE INDICATED ON PLAN)       |
| SD  | EXISTING STORM DRAIN LINE (SIZE INDICATED ON PLAN) |
| OH  | EXISTING OVERHEAD POWER LINES                      |
| T   | EXISTING COMMUNICATION LINE                        |
| G   | EXISTING GAS LINE                                  |
| IRR | EXISTING IRRIGATION LINE                           |
| CI  | EXISTING CURB INLET                                |
| PP  | EXISTING POWER POLE                                |
| GW  | EXISTING GUY WIRE                                  |
| CC  | EXISTING COMMUNICATION ELECTRICAL BOX              |
| EE  | EXISTING ELECTRICAL BOX                            |





**Rosenberg Associates**  
 352 East Riverside Drive, Suite A-2  
 St. George, Utah 84790

|          |              |
|----------|--------------|
| PROJECT  | 12454-23-008 |
| PREPARED | GRF          |
| DATE     | June 4, 2024 |

**Engineer's Estimate**  
**Vineyard Drive Phase 3**  
**Santa Clara, Utah**

| Item No.     | Item Description                          | Unit  | Estimated Quantity | Unit Price  | Total Price         |
|--------------|-------------------------------------------|-------|--------------------|-------------|---------------------|
| 1            | Mobilization                              | Lump  | 1                  | \$74,000.00 | \$74,000.00         |
| 2            | SWPPP, Traffic Control, & Site Access     | Lump  | 1                  | \$10,000.00 | \$10,000.00         |
| 3            | Clear and Grub                            | Acre  | 1.9                | \$2,500.00  | \$4,750.00          |
| 4            | Earthwork                                 | Cu Yd | 2,442              | \$15.00     | \$36,630.00         |
| 5            | Asphalt - 2 1/2" Depth                    | Sq Ft | 51,596             | \$2.25      | \$116,091.00        |
| 6            | 3/4" Roadbase - 6" Depth                  | Sq Ft | 51,596             | \$1.25      | \$64,495.00         |
| 7            | 30" HB Curb & Gutter                      | Ln Ft | 2,789              | \$22.00     | \$61,358.00         |
| 8            | 4' Sidewalk                               | Sq Ft | 10,635             | \$8.00      | \$85,080.00         |
| 9            | ADA Accessible Ramp                       | Each  | 2                  | \$2,500.00  | \$5,000.00          |
| 10           | 4" Thick Concrete Driveway                | Sq Ft | 2,632              | \$8.00      | \$21,056.00         |
| 11           | Driveway Curb Cut                         | Ln Ft | 387                | \$20.00     | \$7,740.00          |
| 12           | 6' Cross Gutter                           | Sq Ft | 579                | \$20.00     | \$11,580.00         |
| 13           | Power Trench and Conduit                  | Ln Ft | 1,363              | \$60.00     | \$81,780.00         |
| 14           | Raise and Collar Water Valves             | Each  | 5                  | \$800.00    | \$4,000.00          |
| 15           | Raise and Collar Sanitary Sewer Manholes  | Each  | 5                  | \$1,000.00  | \$5,000.00          |
| 16           | Raise and Collar Irrigation Valves        | Each  | 3                  | \$800.00    | \$2,400.00          |
| 17           | Remove Existing Curb and Gutter           | Ln Ft | 74                 | \$10.00     | \$740.00            |
| 18           | Remove Existing Asphalt                   | Sq Ft | 36,989             | \$0.75      | \$27,741.75         |
| 19           | Remove Existing Concrete Flatwork         | Sq Ft | 3,609              | \$5.00      | \$18,045.00         |
| 20           | Remove Existing Driveway Bridges          | Sq Ft | 2,174              | \$20.00     | \$43,480.00         |
| 21           | Remove Existing 18" Poly Storm Drain Pipe | Ln Ft | 180                | \$30.00     | \$5,400.00          |
| 22           | Remove Existing Concrete Ditch            | Ln Ft | 1,424              | \$30.00     | \$42,720.00         |
| 23           | Remove Chain Link Fence                   | Ln Ft | 828                | \$10.00     | \$8,280.00          |
| 24           | Remove Existing Landscape Curb            | Ln Ft | 450                | \$5.00      | \$2,250.00          |
| 25           | Remove and Replace Existing Landscaping   | Sq Ft | 6,151              | \$5.00      | \$30,755.00         |
| 26           | Relocate Mailbox                          | Each  | 1                  | \$3,000.00  | \$3,000.00          |
| 27           | 6' Chain Link Fencing with Gates          | Ln Ft | 828                | \$40.00     | \$33,120.00         |
| 28           | Remove and Replace 3-Rail Vinyl Fence     | Ln Ft | 150                | \$45.00     | \$6,750.00          |
| <b>Total</b> |                                           |       |                    |             | <b>\$813,241.75</b> |

*The user of this opinion of cost understands that Rosenberg Associates has no control over the cost or availability of labor, equipment or materials, or over market conditions or the Contractor's method of pricing; and the opinions of probable construction costs are made on the basis of professional judgment and experience. Rosenberg Associates makes no warranty, express or implied, that the bids or the negotiated cost of the work will not vary from the above.*

## BID SCHEDULE:

| No.                       | Item                                      | Unit  | Estimated Quantity | Unit Price  | Total Price         |
|---------------------------|-------------------------------------------|-------|--------------------|-------------|---------------------|
| 1                         | Mobilization                              | Lump  | 1                  | \$28,251.54 | \$28,251.54         |
| 2                         | SWPPP, Traffic Control, & Site Access     | Lump  | 1                  | \$8,123.90  | \$8,123.90          |
| 3                         | Clear and Grub                            | Acre  | 1.9                | \$4,326.18  | \$8,219.74          |
| 4                         | Earthwork                                 | Cu Yd | 2,442              | \$7.41      | \$18,095.22         |
| 5                         | Asphalt – 2 ½" Depth                      | Sq Ft | 51,596             | \$1.88      | \$97,000.48         |
| 6                         | ¾" Road Base – 6" Depth                   | Sq Ft | 51,596             | \$1.29      | \$66,558.84         |
| 7                         | 30" HB Curb and Gutter                    | Ln Ft | 2,789              | \$27.40     | \$76,418.60         |
| 8                         | 4' Sidewalk                               | Sq Ft | 10,635             | \$8.85      | \$94,119.75         |
| 9                         | ADA Accessible Ramp                       | Each  | 2                  | \$2,106.85  | \$4,213.70          |
| 10                        | 4" Thick Concrete Driveway                | Sq Ft | 2,632              | \$9.20      | \$24,214.40         |
| 11                        | Driveway Curb Cut                         | Ln Ft | 387                | \$13.31     | \$5,150.97          |
| 12                        | 6' Cross Gutter                           | Sq Ft | 579                | \$15.52     | \$8,986.08          |
| 13                        | Power Trench and Conduit                  | Ln Ft | 1,363              | \$14.73     | \$20,076.99         |
| 14                        | Raise and Collar Water Valves             | Each  | 5                  | \$836.95    | \$4,184.75          |
| 15                        | Raise and Collar Sanitary Sewer Manholes  | Each  | 5                  | \$1,891.83  | \$9,459.15          |
| 16                        | Raise and Collar Irrigation Valves        | Each  | 3                  | \$836.95    | \$2,510.85          |
| 17                        | Remove Existing Curb and Gutter           | Ln Ft | 74                 | \$27.21     | \$2,013.54          |
| 18                        | Remove Existing Asphalt                   | Sq Ft | 36,989             | \$0.49      | \$18,124.61         |
| 19                        | Remove Existing Concrete Flatwork         | Sq Ft | 3,609              | \$3.32      | \$11,981.88         |
| 20                        | Remove Existing Driveway Bridges          | Sq Ft | 2,174              | \$3.91      | \$8,500.34          |
| 21                        | Remove Existing 18" Poly Storm Drain Pipe | Ln Ft | 180                | \$19.16     | \$3,448.80          |
| 22                        | Remove Existing Concrete Ditch            | Ln Ft | 1,424              | \$3.16      | \$4,499.84          |
| 23                        | Remove Chain Link Fence                   | Ln Ft | 828                | \$7.28      | \$6,027.84          |
| 24                        | Remove Existing Landscape Curb            | Ln Ft | 450                | \$13.63     | \$6,133.50          |
| 25                        | Remove and Replace Existing Landscaping   | Sq Ft | 6,151              | \$4.02      | \$24,727.02         |
| 26                        | Relocate Mailbox                          | Each  | 1                  | \$319.43    | \$319.43            |
| 27                        | 6' Chain Link Fencing with Gates          | Ln Ft | 828                | \$34.90     | \$28,897.20         |
| 28                        | Remove and Replace 3-Rail Vinyl Fence     | Ln Ft | 150                | \$11.59     | \$1,738.50          |
| <b>Bid Schedule Total</b> |                                           |       |                    |             | <b>\$591,997.46</b> |

Respectfully Submitted:

Business Name:

**M&T ENTERPRISES**

Seal (if Bid is by Corporation)

## Final Bid Tab 6/4/2024

### Vineyard Drive Phase 3

|     |                                           |       |                    | Engineer's Estimate |              | M & T Enterprises |              | Royal T Enterprises |              | Feller Enterprises |              | PCI         |              | JP Excavating |              | Whitaker Construction |              |  |
|-----|-------------------------------------------|-------|--------------------|---------------------|--------------|-------------------|--------------|---------------------|--------------|--------------------|--------------|-------------|--------------|---------------|--------------|-----------------------|--------------|--|
| No. | Item                                      | Unit  | Estimated Quantity | Unit Price          | Total Price  | Unit Price        | Total Price  | Unit Price          | Total Price  | Unit Price         | Total Price  | Unit Price  | Total Price  | Unit Price    | Total Price  | Unit Price            | Total Price  |  |
| 1   | Mobilization                              | Lump  | 1                  | \$74,000.00         | \$74,000.00  | \$28,251.54       | \$28,251.54  | \$21,000.00         | \$21,000.00  | \$30,000.00        | \$30,000.00  | \$75,000.00 | \$75,000.00  | \$60,000.00   | \$60,000.00  | \$79,400.00           | \$79,400.00  |  |
| 2   | SWPPP, Traffic Control, & Site Access     | Lump  | 1                  | \$10,000.00         | \$10,000.00  | \$8,123.90        | \$8,123.90   | \$25,000.00         | \$25,000.00  | \$12,629.51        | \$12,629.51  | \$31,000.00 | \$31,000.00  | \$50,000.00   | \$50,000.00  | \$54,500.00           | \$54,500.00  |  |
| 3   | Clear and Grub                            | Acre  | 1.9                | \$2,500.00          | \$4,750.00   | \$4,326.18        | \$8,219.74   | \$1,000.00          | \$1,900.00   | \$2,955.27         | \$5,615.01   | \$4,000.00  | \$7,600.00   | \$1,500.00    | \$2,850.00   | \$3,540.00            | \$6,726.00   |  |
| 4   | Earthwork                                 | Cu Yd | 2,442              | \$15.00             | \$36,630.00  | \$7.41            | \$18,095.22  | \$20.00             | \$48,840.00  | \$7.43             | \$18,144.06  | \$25.00     | \$61,050.00  | \$15.00       | \$36,630.00  | \$32.50               | \$79,365.00  |  |
| 5   | Asphalt - 2 1/2" Depth                    | Sq Ft | 51,596             | \$2.25              | \$116,091.00 | \$1.88            | \$97,000.48  | \$1.70              | \$87,713.20  | \$2.10             | \$108,351.60 | \$1.90      | \$98,032.40  | \$1.80        | \$92,872.80  | \$2.00                | \$103,192.00 |  |
| 6   | 3/4" Roadbase - 6" Depth                  | Sq Ft | 51,596             | \$1.25              | \$64,495.00  | \$1.29            | \$66,558.84  | \$1.25              | \$64,495.00  | \$1.31             | \$67,590.76  | \$1.00      | \$51,596.00  | \$1.70        | \$87,713.20  | \$1.10                | \$56,755.60  |  |
| 7   | 30" HB Curb & Gutter                      | Ln Ft | 2,789              | \$22.00             | \$61,358.00  | \$27.40           | \$76,418.60  | \$25.00             | \$69,725.00  | \$33.88            | \$94,491.32  | \$25.00     | \$69,725.00  | \$30.00       | \$83,670.00  | \$27.50               | \$76,697.50  |  |
| 8   | 4' Sidewalk                               | Sq Ft | 10,635             | \$8.00              | \$85,080.00  | \$8.85            | \$94,119.75  | \$7.00              | \$74,445.00  | \$8.46             | \$89,972.10  | \$8.20      | \$87,207.00  | \$9.00        | \$95,715.00  | \$9.50                | \$101,032.50 |  |
| 9   | ADA Accessible Ramp                       | Each  | 2                  | \$2,500.00          | \$5,000.00   | \$2,106.85        | \$4,213.70   | \$2,200.00          | \$4,400.00   | \$2,696.32         | \$5,392.64   | \$2,755.00  | \$5,510.00   | \$4,500.00    | \$9,000.00   | \$2,960.00            | \$5,920.00   |  |
| 10  | 4" Thick Concrete Driveway                | Sq Ft | 2,632              | \$8.00              | \$21,056.00  | \$9.20            | \$24,214.40  | \$10.00             | \$26,320.00  | \$10.91            | \$28,715.12  | \$8.20      | \$21,582.40  | \$11.00       | \$28,952.00  | \$8.90                | \$23,424.80  |  |
| 11  | Driveway Curb Cut                         | Ln Ft | 387                | \$20.00             | \$7,740.00   | \$13.31           | \$5,150.97   | \$14.00             | \$5,418.00   | \$16.29            | \$6,304.23   | \$15.00     | \$5,805.00   | \$5.00        | \$1,935.00   | \$15.00               | \$5,805.00   |  |
| 12  | 6' Cross Gutter                           | Sq Ft | 579                | \$20.00             | \$11,580.00  | \$15.52           | \$8,986.08   | \$15.00             | \$8,685.00   | \$14.77            | \$8,551.83   | \$16.00     | \$9,264.00   | \$15.00       | \$8,685.00   | \$77.50               | \$44,872.50  |  |
| 13  | Power Trench and Conduit                  | Ln Ft | 1,363              | \$60.00             | \$81,780.00  | \$14.73           | \$20,076.99  | \$36.00             | \$49,068.00  | \$49.12            | \$66,950.56  | \$48.00     | \$65,424.00  | \$20.00       | \$27,260.00  | \$51.50               | \$70,194.50  |  |
| 14  | Raise and Collar Water Valves             | Each  | 5                  | \$800.00            | \$4,000.00   | \$836.95          | \$4,184.75   | \$1,000.00          | \$5,000.00   | \$882.61           | \$4,413.05   | \$440.00    | \$2,200.00   | \$1,800.00    | \$9,000.00   | \$470.00              | \$2,350.00   |  |
| 15  | Raise and Collar Sanitary Sewer Manholes  | Each  | 5                  | \$1,000.00          | \$5,000.00   | \$1,891.83        | \$9,459.15   | \$1,000.00          | \$5,000.00   | \$938.57           | \$4,692.85   | \$610.00    | \$3,050.00   | \$2,100.00    | \$10,500.00  | \$660.00              | \$3,300.00   |  |
| 16  | Raise and Collar Irrigation Valves        | Each  | 3                  | \$800.00            | \$2,400.00   | \$836.95          | \$2,510.85   | \$1,000.00          | \$3,000.00   | \$774.64           | \$2,323.92   | \$440.00    | \$1,320.00   | \$1,800.00    | \$5,400.00   | \$470.00              | \$1,410.00   |  |
| 17  | Remove Existing Curb and Gutter           | Ln Ft | 74                 | \$10.00             | \$740.00     | \$27.21           | \$2,013.54   | \$20.00             | \$1,480.00   | \$9.59             | \$709.66     | \$70.00     | \$5,180.00   | \$20.00       | \$1,480.00   | \$10.50               | \$777.00     |  |
| 18  | Remove Existing Asphalt                   | Sq Ft | 36,989             | \$0.75              | \$27,741.75  | \$0.49            | \$18,124.61  | \$0.25              | \$9,247.25   | \$0.27             | \$9,987.03   | \$0.40      | \$14,795.60  | \$1.00        | \$36,989.00  | \$0.20                | \$7,397.80   |  |
| 19  | Remove Existing Concrete Flatwork         | Sq Ft | 3,609              | \$5.00              | \$18,045.00  | \$3.32            | \$11,981.88  | \$4.00              | \$14,436.00  | \$0.49             | \$1,768.41   | \$2.00      | \$7,218.00   | \$3.00        | \$10,827.00  | \$1.50                | \$5,413.50   |  |
| 20  | Remove Existing Driveway Bridges          | Sq Ft | 2,174              | \$20.00             | \$43,480.00  | \$3.91            | \$8,500.34   | \$6.00              | \$13,044.00  | \$0.49             | \$1,065.26   | \$5.20      | \$11,304.80  | \$6.00        | \$13,044.00  | \$1.70                | \$3,695.80   |  |
| 21  | Remove Existing 18" Poly Storm Drain Pipe | Ln Ft | 180                | \$30.00             | \$5,400.00   | \$19.16           | \$3,448.80   | \$20.00             | \$3,600.00   | \$10.11            | \$1,819.80   | \$35.00     | \$6,300.00   | \$20.00       | \$3,600.00   | \$22.00               | \$3,960.00   |  |
| 22  | Remove Existing Concrete Ditch            | Ln Ft | 1,424              | \$30.00             | \$42,720.00  | \$3.16            | \$4,499.84   | \$3.00              | \$4,272.00   | \$9.97             | \$14,197.28  | \$22.00     | \$31,328.00  | \$15.00       | \$21,360.00  | \$9.00                | \$12,816.00  |  |
| 23  | Remove Chain Link Fence                   | Ln Ft | 828                | \$10.00             | \$8,280.00   | \$7.28            | \$6,027.84   | \$4.00              | \$3,312.00   | \$3.58             | \$2,964.24   | \$23.00     | \$19,044.00  | \$5.00        | \$4,140.00   | \$3.80                | \$3,146.40   |  |
| 24  | Remove Existing Landscape Curb            | Ln Ft | 450                | \$5.00              | \$2,250.00   | \$13.63           | \$6,133.50   | \$5.00              | \$2,250.00   | \$7.89             | \$3,550.50   | \$1.30      | \$585.00     | \$5.00        | \$2,250.00   | \$3.50                | \$1,575.00   |  |
| 25  | Remove and Replace Existing Landscaping   | Sq Ft | 6,151              | \$5.00              | \$30,755.00  | \$4.02            | \$24,727.02  | \$2.00              | \$12,302.00  | \$5.99             | \$36,844.49  | \$5.80      | \$35,675.80  | \$10.00       | \$61,510.00  | \$6.30                | \$38,751.30  |  |
| 26  | Relocate Mailbox                          | Each  | 1                  | \$3,000.00          | \$3,000.00   | \$319.43          | \$319.43     | \$1,500.00          | \$1,500.00   | \$647.27           | \$647.27     | \$2,900.00  | \$2,900.00   | \$800.00      | \$800.00     | \$1,460.00            | \$1,460.00   |  |
| 27  | 6' Chain Link Fencing with Gates          | Ln Ft | 828                | \$40.00             | \$33,120.00  | \$34.90           | \$28,897.20  | \$55.00             | \$45,540.00  | \$64.46            | \$53,372.88  | \$60.00     | \$49,680.00  | \$70.00       | \$57,960.00  | \$67.50               | \$55,890.00  |  |
| 28  | Remove and Replace 3-Rail Vinyl Fence     | Ln Ft | 150                | \$45.00             | \$6,750.00   | \$11.59           | \$1,738.50   | \$26.00             | \$3,900.00   | \$30.00            | \$4,500.00   | \$35.00     | \$5,250.00   | \$80.00       | \$12,000.00  | \$31.50               | \$4,725.00   |  |
|     |                                           |       |                    | Total               |              | \$813,241.75      | \$591,997.46 |                     | \$614,892.45 |                    | \$685,565.38 |             | \$784,627.00 |               | \$836,143.00 |                       | \$854,553.20 |  |



Mayor  
Rick Rosenberg

City Manager  
Brock Jacobsen

City Council  
Janene Burton  
Christa Hinton  
Dave Pond  
Ben Shakespeare  
Jarett Waite

**Meeting Date:** 6-12-24

**Agenda Item:** 4

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**Applicant:** Santa Clara City

**Requested by:** Brock Jacobsen

**Subject:** FY 2024-2025 Final Budget

**Description:**

Public Hearing to receive input regarding the FY 2024-2025 Final Budget

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**Recommendation:**

*Discussion*

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**Cost:** N/A

**Legal Approval:** N/A

**Finance Approval:** N/A

**Budget Approval:** N/A

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**SANTA CLARA CITY  
ORDINANCE NO. 2024-10**

**AN ORDINANCE ADOPTING THE CITY OF SANTA CLARA FINAL  
OPERATING AND CAPITAL BUDGETS FOR FISCAL YEAR 2024 – 2025  
AND ESTABLISHING AN EFFECTIVE DATE.**

**WHEREAS**, the Utah Uniform Fiscal Procedures Act provides for the governing body an opportunity, at any time during the budget period, to review the individual budgets of the funds, for the purpose of determining if the total of any of them shall be increased (UCA 10-6-127); and

**WHEREAS**, the City Manager submitted to the City Council, during a regular meeting held on June 12, 2024, the Fiscal Year 2024-2025 Final Budget; and

**WHEREAS**, the City Council of the City of Santa Clara, adopted the proposed final budget for Fiscal Year 2024 – 2025 on June 12, 2024 during a regular meeting of the City Council; and

**WHEREAS**, the City properly advertised, as prescribed by state law (UCA 10-6-113), and held a Public Hearing on Wednesday, June 12, 2024 to receive input from the general public on the FY 2024-2025 Operating and Capital Budget, and

**WHEREAS**, before June 22<sup>nd</sup> of each fiscal year, or in the case of a property tax increase under UCA Sections 56-2-919 through 59-2-923, before August 17<sup>th</sup> of the year for which property tax increase is proposed, the governing body is required to adopt a final budget for the ensuing fiscal year for each fund for which a budget is required, and

**NOW THEREFORE, BE IT ORDAINED** by the City Council of the City of Santa Clara, Utah as follows:

**SECTION 1. Classification:**

This is a non-code ordinance.

**SECTION 2. General Provisions:**

The City of Santa Clara Final Operating and Capital Budgets for the fiscal year 2024-2025 are hereby adopted as set forth in the attached “Exhibit A”, which is hereby incorporated into and made a part of this ordinance by reference.

**SECTION 3. Effective Date:**

This Ordinance shall become effective immediately upon adoption, recording and posting in the manner prescribed by law.

**ADOPTED** and approved by a duly constituted quorum of the City Council of the City of Santa Clara, Utah this 12<sup>th</sup> day of June 2024.

**IN WITNESS THERETO:**

**ATTEST:**

RICK ROSENBERG, Mayor

CHRIS SHELLEY, City Recorder

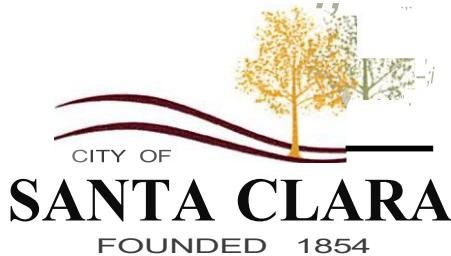
## Exhibit “A”

**General Fund (Fund 10)**  
**Summary of Revenues and Expenditures**

|                                            | 2023 Actual            | 2024 Budget             | 2025 Budget             | Variance               |
|--------------------------------------------|------------------------|-------------------------|-------------------------|------------------------|
| <b>Beginning Fund Balance (Unreserved)</b> |                        |                         |                         |                        |
| <b>Revenues</b>                            |                        |                         |                         |                        |
| Taxes                                      | \$ 4,512,865.00        | \$ 4,392,006.00         | \$ 4,660,850.00         | \$ 268,844.00          |
| Licenses & Permits                         | \$ 656,069.00          | \$ 425,550.00           | \$ 476,700.00           | \$ 51,150.00           |
| Intergovernmental                          | \$ 1,620,495.00        | \$ 2,076,332.00         | \$ 1,726,126.00         | \$ (350,206.00)        |
| Charges for Services                       | \$ 664,144.00          | \$ 717,500.00           | \$ 1,191,834.00         | \$ 474,334.00          |
| Waste Collection                           | \$ 473,611.00          | \$ 531,000.00           | \$ 790,594.00           | \$ 259,594.00          |
| Fines & Forfeitures                        | \$ 311,876.00          | \$ 330,000.00           | \$ 360,000.00           | \$ 30,000.00           |
| Miscellaneous                              | \$ 657,699.00          | \$ 546,600.00           | \$ 431,700.00           | \$ (114,900.00)        |
| Swiss Days & Pageant                       | \$ 44,635.00           | \$ 44,000.00            | \$ 44,800.00            | \$ 800.00              |
| Other Revenue                              | \$ 211,834.00          | \$ 1,321,872.00         | \$ 510,111.00           | \$ (811,761.00)        |
| <b>Total Revenues</b>                      | <b>\$ 9,153,227.00</b> | <b>\$ 10,384,860.00</b> | <b>\$ 10,192,715.00</b> | <b>\$ (192,145.00)</b> |
| <b>Expenditures</b>                        |                        |                         |                         |                        |
| City Council                               | \$ -                   | \$ -                    | \$ 106,537.00           | \$ 106,537.00          |
| City Manager                               | \$ -                   | \$ -                    | \$ 400,062.00           | \$ 400,062.00          |
| Justice Court                              | \$ 355,478.00          | \$ 398,475.00           | \$ 404,447.00           | \$ 5,972.00            |
| Administrative                             | \$ 991,953.00          | \$ 1,044,943.00         | \$ 831,447.00           | \$ (213,496.00)        |
| Police                                     | \$ 1,401,791.00        | \$ 1,500,923.00         | \$ 1,618,524.00         | \$ 117,601.00          |
| Fire                                       | \$ 1,524,869.00        | \$ 2,872,297.00         | \$ 2,935,703.00         | \$ 63,406.00           |
| Building                                   | \$ 672,036.00          | \$ 707,314.00           | \$ 546,701.00           | \$ (160,613.00)        |
| Public Works                               | \$ 1,142,158.00        | \$ 900,494.00           | \$ 1,138,261.00         | \$ 237,767.00          |
| Waste Collection                           | \$ 429,671.00          | \$ 464,000.00           | \$ 637,538.00           | \$ 173,538.00          |
| Parks & Recreation                         | \$ 1,202,833.00        | \$ 1,149,327.00         | \$ 1,114,438.00         | \$ (34,889.00)         |
| Swiss Days & Pageant                       | \$ 89,812.00           | \$ 81,648.00            | \$ 81,362.00            | \$ (286.00)            |
| Planning & Economic Development            | \$ 105,771.00          | \$ 205,439.00           | \$ 377,695.00           | \$ 172,256.00          |
| Transfers to Capital Projects              | \$ 342,025.00          | \$ 1,060,000.00         | \$ -                    | \$ (1,060,000.00)      |
| Fund Balance (+/-)                         | \$ -                   | \$ -                    | \$ -                    | \$ -                   |
| <b>Total Expenditures</b>                  | <b>\$ 8,258,398.00</b> | <b>\$ 10,384,860.00</b> | <b>\$ 10,192,715.00</b> | <b>\$ (192,145.00)</b> |

Mayor  
Rick Rosenberg

City Manager  
Brock Jacobsen



City Council  
Janene Burton  
Christa Hinton  
Dave Pond  
Ben Shakespeare  
Jarett Waite

**Meeting Date: 6-12-24**

**Agenda Item: 5**

**Applicant: Mark Weston**

**Requested by: Jim McNulty**

**Subject: General Plan Amendment**

**Description:**

Mark Weston is requesting a General plan Amendment for property located at approximately 2875 Pioneer Parkway (Parcel #SC-SB-103\_f-1, 12.22 acres). Mr. Weston is proposing a General Plan Amendment from Open Space, OS to Low-Density Residential, LDR on 6.74 acres of property to allow for single-family homes on 10,000 square foot or larger lots. The remaining 5.48 acres of property will stay in the Open Space, OS land use designation. The subject property is currently zoned R-1-10 single-family residential.

**Recommendation: None**

**Cost: N/A**

**Legal Approval: N/A**

**Finance Approval: N/A**

**Budget Approval: N/A**



**City of Santa Clara**  
2603 Santa Clara Drive  
(435) 656-4690, Ext. 225  
[jmcnulty@sccity.org](mailto:jmcnulty@sccity.org)

Staff Report

## General Plan Amendment Summary and Recommendation

**Public Body:** Santa Clara City Council

**Meeting Date:** June 12, 2024

**Current Zone:** R-1-10 Single-Family

**General Plan Designation:** Open Space, OS

**Property Location:** Approximately 2875 Pioneer Parkway (Parcel #SC-SB-103-F-1, 12.22 acres)

**Request:** General Plan Amendment

**Applicant Name:** Mark Weston

**Staff Planner:** Jim McNulty

**Meeting Type:** Public Meeting

### PROJECT DESCRIPTION

The applicant, **Mark Weston**, is requesting a General Plan Amendment for property located at approximately 2875 Pioneer Parkway (Parcel #SC-SB-103-F-1, 12.22 acres). Mr. Weston is proposing a General Plan Amendment from Open Space, OS to Low-Density Residential, LDR on 6.74 acres of property to allow for single-family homes on 10,000 square foot or larger lots. The remaining 5.48 acres of property will stay in the Open Space, OS land use designation. The subject property is currently zoned R-1-10 single-family residential.

The applicant has submitted a Concept Plan (attached) that includes ten (10) single-family lots on the property where the LDR is proposed (6.74 acres), with the remaining area in the OS (5.48 acres) designation. The Concept Plan includes a design for a single-family R-1-10 subdivision with eight (8) lots on the south side of Pioneer Parkway, and two (2) lots on the north side of Pioneer Parkway.

The proposed General Plan Amendment from OS to the LDR designation allows for a range of 2 – 4 dwelling units/acre according to the General Plan. The Concept Plan includes a total of ten (10) single-family lots which equates to a density of 1.49 units/acre. The Concept Plan takes the sensitive nature of the property into consideration.

### NEIGHBORHOOD RESPONSE

Notices were sent to the property owners within 300' of the subject property. The subject property was also posted as per State Code. City staff received emails and phone calls regarding this item prior to the May 9, 2024, public hearing. Several residents attended the public hearing with the Planning Commission on May 9, 2024. The emails received that were forwarded to the Planning Commission have been included.

## GENERAL PLAN CONSIDERATION

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The Santa Clara City General Plan indicates an Open Space, OS Land Use for the subject property. The description for the OS Land Use states the following:

*"Includes permanent, natural open space, as well as limited passive recreation such as golf courses and trails. The Open Space designation is applied to most sensitive lands".*

**Section 9.3 of the General Plan** includes the "Preservation of Sensitive Lands and Habitats" and states the following:

*"Natural features, such as the floodplains and dry washes, are important to the drainage and protection of health and property. These features are both opportunities and constraints, they can easily be compromised by typical development practices, but if avoided and protected, they can reduce the cost of infrastructure and contribute to Santa Clara's distinctive character and appeal".*

**Policy 9.5:** In support of Section 9.3 above, states that new development will avoid or mitigate impacts on sensitive lands.

**Section 9.3.4 of the General Plan** includes language regarding "Dry Washes" as follows:

*"Dry washes run through the City in a northwest-to-southeast direction. Although dry most of the time, these drainage ways are important for conveying the large amounts of water that result from the sudden intense storms characteristic of our local desert conditions. They also provide valuable wildlife habitat and are often attractive for hiking".*

**Policy 9.8:** In support of Section 9.3.4 above, states that dry washes are to be protected in a natural state for floodways, wildlife habitat, and passive recreation (hiking trails).

**Section 9.3.5 of the General Plan** includes language regarding "Expansive Clay Soils" as follows:

*"While there are a variety of soil conditions in Santa Clara, there is a layer of expansive clay that extends through much of the City. It is particularly prominent in the Heights and South Hills subareas. When these clays are subject to water, through rainfall and irrigation, they expand dramatically. The resulting force can lift foundations and roadbeds. Evidence of expansive soils can be seen near the edge of the bluff on the south side of Santa Clara Heights, near the steep slopes below the bluff".*

**Policy 9.9:** In support of Section 9.3.5 above, indicates that the City requires careful engineering, design, and mitigation in areas of expansive clay soils. In these areas, clustered and attached dwelling units will also be encouraged in order to reduce the per-dwelling-unit cost of mitigation.

***Sensitive Land Objectives are provided in the General Plan as follows:***

1. Preserve natural and cultural settings to preserve the unique identity and to attract visitors.
2. Preserve and enhance our Pioneer and Native American Heritage.
3. Maintain open space in lava, hillside, and floodplain areas.
4. Preserve the Santa Clara River for the enjoyment of current and future generations.
5. Protect investments by avoiding development on expansive soils.
6. Protect future homeowners by avoiding or adequately mitigating development on expansive soils.

## IDENTIFIED ITEMS OF CONCERN

---

City staff and legal counsel have discussed the proposed application to allow for a LDR designation on a portion of the subject property. As a result, we've identified the following concerns:

1. Section 9.3 of the General Plan indicates that natural features, such as floodplains and dry washes, are important to the drainage and protection of health and property. Both can be comprised by typical development practices. **The applicant will be required to comply with City staff, geotechnical reports, environmental permitting, and engineering requirements to subdivide and develop the property.**
2. Section 9.3.4 of the General Plan indicates that dry washes run through the city in a northwest-to-southeast direction, and that these drainage ways are important for conveying large amounts of water that result from sudden intense storms characteristic of our local desert conditions. **The applicant will be required to comply with City staff, geotechnical reports, environmental permitting, and engineering requirements to subdivide and develop the property.**
3. Section 9.3.5 of the General Plan discusses expansive clay soils and indicates that there is a layer of expansive clay that extends through much of the City. This is prominent in the Heights and South Hills subareas. **The applicant will be required to comply with City staff, geotechnical reports, environmental permitting, and engineering requirements to subdivide and develop the property.**

## STATE CODE CONSIDERATIONS

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Utah Code, Section 10-9a-404 includes requirements for a general plan or amendment. To consider a general plan or amendment, a city must hold at least one public hearing. Additionally, a public hearing to consider the item requires 10 days' notice rather than 24 hours' notice. A notice must also be sent to all property owners within 300' of the subject property, with a notice in a visible location, with a sign of sufficient size and durability. The city is also required to post on the State Public Notice website. City Staff has determined that all State Code requirements have been met with this application.

## CITY STAFF RECOMMENDATION

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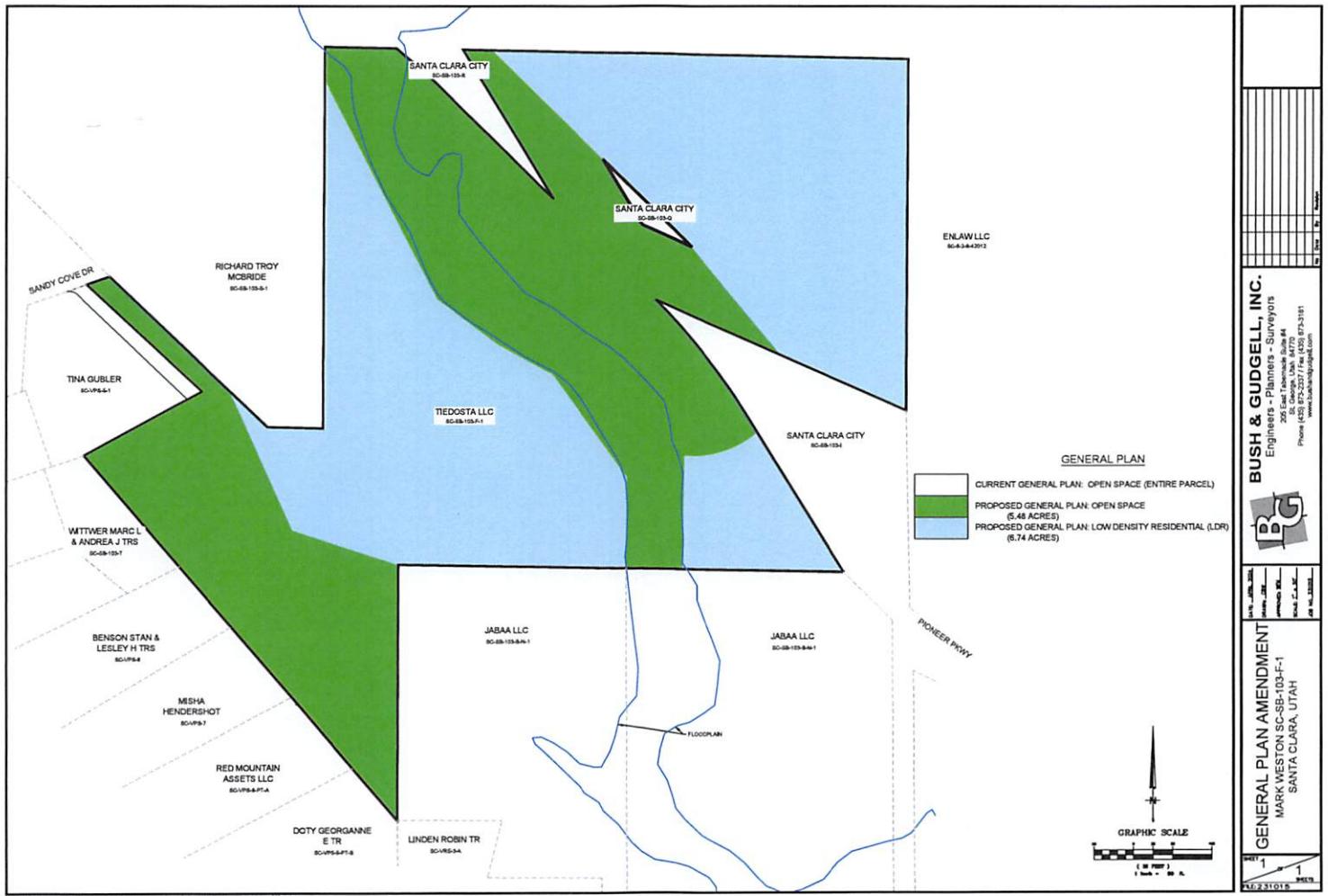
On May 9, 2024, the Planning Commission held a public hearing on this application. Several residents made comments at the public hearing. After taking public comment, the Planning Commission forwarded a recommendation of **Approval** with a 3 to 2 vote. City staff recommends that the City Council review the submitted General Plan Amendment to determine if the application is complete. If the application is determined to be complete, City staff would recommend that City Council consider the General Plan Amendment application subject to the following findings:

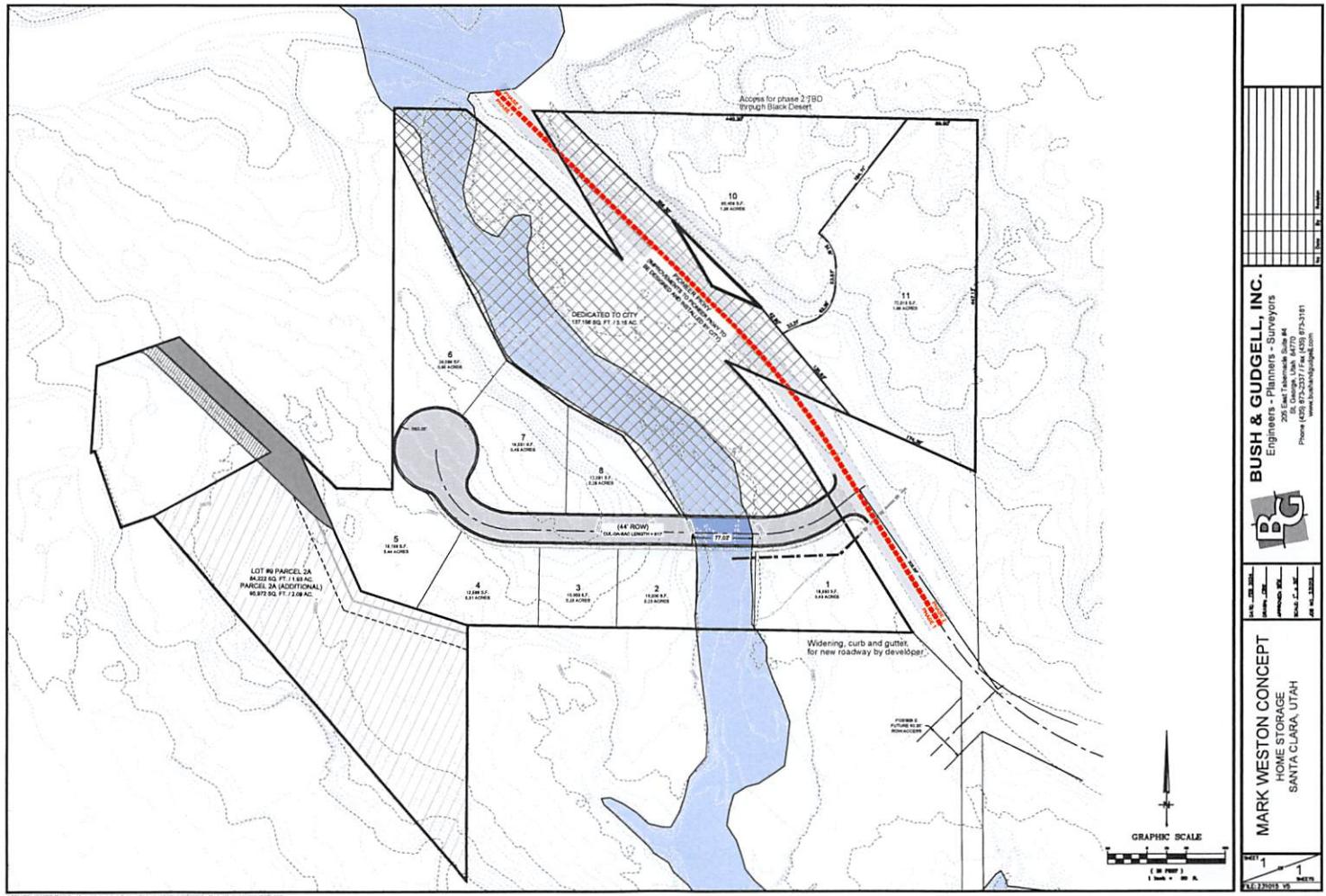
1. That the proposed General Plan Amendment complies with Section 9.3 of the General Plan (Preservation of Sensitive Lands and Habitats), and Policy 9.5 which supports this section.
2. That the proposed General Plan Amendment complies with Section 9.3.4 of the General Plan (Dry Washes), and Policy 9.8 which supports this section.
3. That the proposed General Plan Amendment complies with Section 9.3.5 of the General Plan (Expansive Clay Soils), and Policy 9.9 which supports this section.
4. That the proposed General Plan Amendment complies with the Sensitive Land Objectives in Section 9 of the General Plan.

**Request: General Plan Amendment**

And with the following conditions:

1. That the applicant be required to comply with City staff, geotechnical reports, environmental permitting, and engineering requirements.
2. That the applicant be required to dedicate property to the City along the south side of Pioneer Parkway and within Taucahn Wash to preserve and protect it as open space.
3. That the applicant be required to proceed with the subdivision review process as required by city code.





# **GENERAL PLAN AMENDMENT APPLICATION**

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Date Submitted/Completed: \_\_\_\_\_ Fees (Office Use): \_\_\_\_\_ Receipt Number (Office Use): \_\_\_\_\_

## **PROPERTY OWNER CONTACT INFORMATION\***

Name(s): Tiedosta LLC

Phone: 435-229-2088 Email Address: mark@rinconbuilders.com

Mailing Address: 2142 Red Mesa Circle City: Santa Clara State: uT ZIP: 84765

\*If applicable, please attach an additional sheet containing the information requested above for each additional property owner.

## **AUTHORIZED REPRESENTATIVE CONTACT INFORMATION (IF APPLICABLE)\***

Name(s): \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

\*If applicable, please attach an additional sheet containing the information requested above for each additional representative.

## **PROPERTY INFORMATION\***

Full Address: \_\_\_\_\_ Parcel ID: SC-SC-SB-103-F-1

\*additional information requested on next page

**ADDITIONAL INFORMATION\***

What is the present zoning on the property?: R-1-10

What is the current General Plan designation of the property/area?: Open Space

What is your proposed General Plan designation of the property/area?: Low density residential

What is the purpose for amending the General Plan? (Please describe the proposal.): \_\_\_\_\_

2.09 Acres with the barn and corall to be excised and remain as is.

The remaining 10.43 Acres to be subdivided for residential building lots.

How will the proposed project affect adjoining properties?: \_\_\_\_\_

Black Desert and Santa Clara City properties to the North and East will be unaffected

The remaining 9 residential lots adjacent to the property will be able to see the project.

Total acreage of the proposed General Plan change? 10.43

Does the property contain any floodplains, wetlands, and/or any slopes at or above 20%?: Yes

If so, please describe: Tuacahn wash runs through the property.

Will any major planned roads be affected by this proposed change?: Yes

If so, please list: Pioneer Parkway

\*Attach more sheets if necessary.

PROPERTY OWNER AFFIDAVIT

I (We), Tiedossta LLC \_\_\_\_\_, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached documents, and other exhibits are in all respect true and correct to the best of my (our) knowledge.

Mark Weston

WWT

*Property Owner*

*Property Owner*

Subscribed and sworn to me this 13<sup>th</sup> day of MARCH, 2023.

*Notary*

AUTHORIZED REPRESENTATIVE AFFIDAVIT

I (We), \_\_\_\_\_, the owner(s) of the property described in the attached application, do authorize as my (our) representative(s),

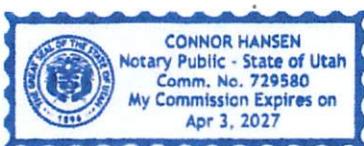
\_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body regarding the attached application and the act in all respects as my (our) agent in matters pertaining to the attached application.

*Property Owner*

*Property Owner*

Dated this 13<sup>th</sup> day of March, 2023, personally appeared before me, Mark Weston, the signer(s) of the Authorized Representative Affidavit who duly acknowledged to me that the executed the same.

*Notary*



Updated 6/21/2018

## **Jim McNulty**

---

**From:** Jim McNulty  
**Sent:** Wednesday, May 8, 2024 4:02 PM  
**To:** blokesmail; CURTIS WHITEHEAD; mark; Shelly Harris; waltfam7; Konilee Hunter; kayderob@gmail.com  
**Cc:** mence@snowjensen.com  
**Subject:** FW: Public comment on 2875 Pioneer Parkway

All:

Please see the attached email regarding the Mark Weston General Plan Amendment application. See you tomorrow night. Thanks.

Jim McNulty  
Planning & Economic Development Manager Santa Clara City  
(435) 656-4690, Ext. 225  
jmcnulty@sccity.org

-----Original Message-----

From: Ashley Adams <gibbysrose@yahoo.com>  
Sent: Tuesday, May 7, 2024 10:28 PM  
To: Jim McNulty <jmcnulty@sccity.org>  
Subject: Public comment on 2875 Pioneer Parkway

Hello,

>

> I'd like to find out how to properly express my concerns over the develop of 2875 Pioneer Parkway. The meeting is this Thursday and I am unable to attend due to children's activities. This area is designated as open space and that's important to me as a resident. I live at 2656 canyon view drive, and we specifically purchased our home due to the open space zoning. I am also concerned about the area being in a wash / river and specifically an area that is home to many native wildlife.

>

> Please let me know how best to express my disapproval.

>

> Thank you,

> -Ashley Adams

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## [SC-337] Proposed zoning change for 2875 Pioneer Parkway Created: 09/May/24 Updated: 09/May/24

**Status:** Open  
**Project:** Santa Clara Contact  
**Components:** None  
**Affects versions:** None  
**Fix versions:** None

**Type:** Building **Priority:** Medium  
**Reporter:** andersen.spence@gmail.com **Assignee:** Kristelle Hendrickson

**Resolution:** Unresolved  
**Labels:** None  
**Remaining Estimate:** Not Specified  
**Time Spent:** Not Specified  
**Original estimate:** Not Specified

**Request Type:** Building  
**Request language:** English  
**Request participants:** None  
**Organizations:** None

### Description

In regards to the proposed zoning change along Pioneer Parkway. If the access to the property is from Pioneer Parkway, I believe that it would be a terrible and dangerous approval for the following reasons.

1. I am a retired fire fighter for the city of Santa Clara and have been on a number of rollover accidents where vehicles have lost control and have caused life threatening injuries. To add additional congestion, on a downhill, mildly blind corners, without existing turn lanes, is asking for more serious collisions.
2. Because of the narrow roadway, unless there is a widening of the road to accommodate turn lanes, traffic accidents will happen.
3. With the addition of Black Desert's concert venue, the increase of traffic will be substantially higher leading to more crash potential.
4. The property is dangerously close to a wash that has the potentials of flooding putting families at risk.
5. If the roadway is widened to accommodate turn lanes, who will be paying for the project? The property developer or the tax payers? If the tax payers will be responsible for helping to pay the bill so that a developer turns a profit, then I am vehemently opposed to this project. Unless the property access is from Tamarack Trail and a tunnel underneath Pioneer, or a bridge over the roadway, I can't see a way that the homeowners will be able to access north properties unless there is access from Pioneer.
6. In regards to the North property, unless the Lava Flow Trail is redirected, the amount of land is not large enough to provide any space between the roadway and homes.
7. At certain times of the year, in the morning time, the sun is directly inline with eastbound traffic's vision. We were ran off the road because the oncoming driver couldn't see the road and drove straight into our lane. This problem exists going westbound in the evening. Add turn lanes and serious injuries are a strong potential.

This is a dangerous proposal and must be denied! Thank You.

Comment by Automation for Jira | 09/May/24 |

Thank you for contacting Santa Clara City, we will respond as soon as possible. If you need immediate assistance please call (435) 673-6712. If you call, please let them know you filled out our contact form and reference [SC-337](#) [OPEN](#).

Generated at Thu May 09 14:25:24 UTC 2024 by Kristelle Hendrickson using Jira 1001.0.0-SNAPSHOT#100252-rev:bbd8d75e5c6ccaf864242c5f625bbad1605d522c.

## Jim McNulty

---

**From:** Jim McNulty  
**Sent:** Thursday, May 9, 2024 11:14 AM  
**To:** blokesmail; CURTIS WHITEHEAD; mark; Shelly Harris; waltfam7; Konilee Hunter; kayderob@gmail.com  
**Cc:** mence@snowjensen.com  
**Subject:** FW: Amendment of General Plan of Santa Clara City, 2875 Pioneer Parkway  
  
**Importance:** High

All:

Please see the attached email regarding the Mark Weston GPA application. Thanks!

Jim McNulty

Planning & Economic Development Manager  
Santa Clara City  
(435) 656-4690, Ext. 225  
[jmcnulty@sccity.org](mailto:jmcnulty@sccity.org)

**From:** Brian Goodwin <goodwinmillbri@gmail.com>  
**Sent:** Thursday, May 9, 2024 11:07 AM  
**To:** Jim McNulty <jmcnulty@sccity.org>  
**Subject:** Amendment of General Plan of Santa Clara City, 2875 Pioneer Parkway

Good Morning Mc. McNulty,

My name is Brian Goodwin and I own the home located at 2802 Canyon View Drive Santa Clara, UT 84765. I have lived in Santa Clara all of my growing up life and then off and on as I have moved for work. I moved back to Santa Clara in Oct. of 2019 and recently bought our family home.

Years ago, I attended, with my parents, a meeting when a developer wanted to put residential lots in the gully behind our home. There was a soil impact study done and it was determined by the Santa Clara City Council at the time, that the risk to the homes on the edge was too great to allow residential development, as the city had already experienced the effects of disturbing the blue clay with the old road that used to go down into the valley and the homes that were lost there.

Now we have this proposal to start developing residential homes down by Pioneer Parkway and I am concerned that if we start this, it will slowly start creeping over and over closer to our homes down the gully wash. I am strongly opposed to this. As I just bought our family home, a month ago, I had to have an appraisal done. I was told that because my home is on blue clay, the clay significantly diminishes its value. That if it was built anywhere else, it could appraise for almost \$200,000 more, based on its size and comparables.

I do know one of the owners who lost their home on the other side by the old road into the valley and he made it very clear that he was not compensated very well. First and most importantly, this is our family home and I want to keep it in the family, so I don't want anything to happen to it. To go along with that, if my house were to experience issues because of residential development in the gully, which is almost all blue clay, I don't believe that Santa Clara City would pay more than the appraised value, and I would never be able to rebuild a similar home anywhere else for that; thus I take a loss in losing our family home and not being able to rebuild.

Many people paid more for their homes along the gully because of the views and so to interrupt those views now with residential construction would diminish the value of their homes as well.

I am urging you strongly to please recommend denial of this request. For the safety of the homes of established citizens of Santa Clara and because Santa Clara City does not have a good history or may not have the means to adequately compensate owners for the loss of their homes. Morally, it is the right thing to do.

I will be attending the meeting tonight and I will not be one of those out of line people, I promise. I just thought it best to email you my thoughts and concerns, as that is what civilized people do.

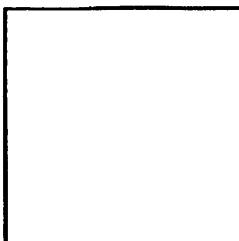
Thank you for all you do for Santa Clara City. I am grateful for our time and dedication to our community.

Have a truly great day!

Thank You,

**Brian Goodwin**  
Owner/Operations Manager  
Goodwin Mill and Cabinet, LC

- 435-673-4766 Ext. 0
- goodwinmillbri@gmail.com
- goodwinmillandcabinet.com
- 1009 N 1100 W, St. George, UT 84770



To the Planning Commission Members:

We appreciated receiving notice of the public hearing to be held on May 9, 2024 at 5:30 with the agenda item to act on the proposed General Plan Amendment for the property located at approx 2875 Pioneer Parkway (parcel #SC-SB-103-F-1).

My Husband and I have lived at 1866 Red Mountain Dr. for 28 years and the proposed development lies directly below our home in the wash. We have greatly enjoyed, as have all of our neighbors, and even SC residents who are just driving by on Pioneer Parkway, the beauty of the open space with it's desert flora and fauna. It seems a travesty to destroy one of the few remaining open spaces in Santa Clara Heights. The Open Space General Plan designation which was applied to this area, was meant to preserve sensitive lands and habitats which make our city unique and attract visitors.

We have several serious concerns about the proposal which are as follows:

1. The proposed development falls in a **regulatory floodway as listed on the FEMA map, updated 12-31-19 & revised 2-21-20**. This continues to be the case even after the Sand Hollow Wash was altered and the city requested a Letter Of Map Revision (LOMR) of this wash. We have drone footage we would be happy to share, if you would like to see for yourself the significant water gushing down the wash after a strong rain storm. Section 9.3 of the General Plan indicates that natural features, such as floodplains and dry washes, are important to the drainage and protection of health and property. Both can be compromised by typical development practices. And Section 9.3.4 of the General Plan indicates that dry washes run through the city in a northwest-to-southeast direction, and that these drainage ways are important for conveying large amounts of water that result from sudden intense storms characteristic of our local desert conditions. Policy 9.8 in support of Section 9.3.4 above, states that dry washes are to be protected in a natural state for floodways, wildlife habitat, and passive recreation (hiking trails). Although we are not contractors & do not know all the rules, we want to ensure due diligence has been followed. Have all applicable Federal & State permits been received, as a floodplain permit cannot be issued until they are. Has a Washington County Floodplain Development Permit Application been received?
2. To further complicate the feasibility of building on this proposed parcel, the area is **heavily laced with blue clay expansive soil**. Section 9.3.5 of the General Plan discusses expansive clay soils and indicates that there is a layer of expansive clay that extends through much of the City. I personally know that the owner of this parcel had a soil study done and the results were that there was blue clay all through the proposed development, and at shallow depths. Has this study been shared with the City? A complete Soils Report would allow for City staff and the project engineer to determine what type of density and/or project can safely be constructed on the property, or to

determine if portions of the site are undevelopable or require special mitigation for sensitive land conditions. This information is vital to protect the health, safety, and welfare of future residents. Our home was built on a lot with blue clay and was engineered for the blue clay. We are on the highest point on our end of the street and thus "shouldn't" get drainage from the surrounding area, but the ribbon of blue clay has effected how water flows to us, and we have had significant cracking & shifting in our home. It seems extremely foolish to build on expansive soil within a flood plain! The city seems to be setting itself up for law suits when the floods come and the structures and property within are damaged, as we saw during the flood of 2010.

3. An additional concern is how Pioneer Parkway can possibly safely handle the increased traffic which will be caused by the access to this development being directly on Pioneer Parkway. Current traffic is already starting to overburden Pioneer Parkway and we haven't even started to realize the huge increase that will occur when the Snow Canyon Retirement Community (directly off Pioneer Parkway opposite this proposed development), and Black Desert Resort are both up and running and feeding into the Parkway. Has a traffic study been performed factoring in these three developments? To make things worse, the proposed access is close to the curve of Pioneer Parkway and as people try to turn left into the development, this will significantly back up traffic and could become a very dangerous set up. Additionally the proposed development shows a second access to the property just south of this development. A nearby second access will make the situation even more dangerous. The developer's plan states that improvements to Pioneer Parkway will be designed and installed by the city. Why is Santa Clara City and it's tax payers being required to provide the road access and road improvements necessary to support this development? That should be the developer's responsibility.
4. Finally, when a General Plan amendment was requested by Andy Bentey on 12-15-22 for the property located at approximately 2900 Pioneer Parkway (Parcel #SC-SB103-B-N-1, 7.94 acres) just SE of the land Mark Weston is requesting a General Plan amendment for, the City staff prudently recommended that the Planning Commission recommend DENIAL for that proposed General Plan Amendment. To quote their statement directly : "... subject to the following findings: 1. That the proposed General Plan Amendment does not comply with Section 9.3 of the General Plan (Preservation of Sensitive Lands and Habitats), or Policy 9.5 which supports this section. 2. That the proposed General Plan Amendment does not comply with Section 9.3.4 of the General Plan (Dry Washes), or Policy 9.8 which supports this section. 3. That the proposed General Plan Amendment does not comply with Section 9.3.5 of the General Plan (Expansive Clay Soils), or policy 9.9 which supports this section. 4. That the proposed General Plan Amendment does not comply with the Sensitive Land Objectives (Items #3, #5, and #6) as identified in the General Plan..." All of these concerns are present for Mark's Weston's proposal as well and thus it seems the City Staff should be making the same recommendation that the Planning Commission recommend DENIAL for his

proposed General Plan Amendment. If the City does not intend to recommend denial, has an environmental assessment been conducted?

The General Plan designations for our City matter. It is what keeps development in beautiful Santa Clara cohesive, creates a vibrant town, and permits development in a logical manner that benefits all it's citizens, not just the applicant. Please send this proposal to City Council with a recommendation to deny.

Thanks for your careful consideration,

Stan & Lesley Benson

## **Jim McNulty**

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**From:** Jim McNulty  
**Sent:** Thursday, May 9, 2024 1:57 PM  
**To:** Matt Ence; blokesmail; CURTIS WHITEHEAD; mark; Shelly Harris; waltfam7; Konilee Hunter; kayderob@gmail.com  
**Subject:** RE: General Plan Amendment Application

Thanks for the information, Matt. See you in a few hours.

*Jim McNulty*

Planning & Economic Development Manager  
Santa Clara City  
(435) 656-4690, Ext. 225  
[jmcnulty@sccity.org](mailto:jmcnulty@sccity.org)

**From:** Matt Ence <mence@snowjensen.com>  
**Sent:** Thursday, May 9, 2024 1:53 PM  
**To:** Jim McNulty <jmcnulty@sccity.org>; blokesmail <blokesmail@gmail.com>; CURTIS WHITEHEAD <curtiswhitehead@yahoo.com>; mark <mark@rinconbuilders.com>; Shelly Harris <ksibharris@gmail.com>; waltfam7 <waltfam7@gmail.com>; Konilee Hunter <konileehunter@gmail.com>; kayderob@gmail.com  
**Subject:** Re: General Plan Amendment Application

Jim,

I've reviewed these letters/emails as you've been sharing them, and it's highlighted to me that the most important thing we can explain tonight before the public hearing is that the property owner already has the vested R-1-10 zoning for the development he is proposing south of Pioneer Parkway, and that has been the zoning on the property since before the current general plan was adopted. As the general plan is advisory, where it conflicts with the vested zoning, the latter trumps. The only purpose of this amendment is to make the general plan consistent with the vested zoning since the property owner is now proposing to develop the property consistent with that zoning.

Some have cited the previous denial of a general plan amendment on the neighboring Jabaa property. However, that situation was clearly different given that owner was seeking a general plan amendment was not consistent with the vested R-1-10 zoning, which if approved would have been followed by a zone change request. Here there is no zone change requested or needed.

I don't know this needs to be said unless it's brought up in the meeting, but of course the city has never promised anyone that this property would remain open space. A designation of property as open space in a general plan land use map, where it's already zoned something else, is aspirational at best and is no guarantee of anything. For this property to remain open space indefinitely would have required the property owner now and in the future to be willing to do that into perpetuity, or willing to change the zoning to open space, and the city couldn't compel that without very good reasons, and even those very good reasons would not prevent the city from being (potentially) liable for a regulatory taking.

Of course, many other issues being raised will need to be addressed during the platting and permitting process, such as mitigation of traffic impacts, soils issues, wetlands areas, flood zones, erosion protection, etc. etc. but none of those things are required to be resolved at the general plan amendment stage.

I know you know all of this, but it helps me solidify my own thoughts by writing it out and maybe it will also be beneficial to someone on the commission.

Matthew J. Ence | Attorney - Shareholder

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[Click here to send me files.](#)

**From:** Jim McNulty <[jmcnulty@sccity.org](mailto:jmcnulty@sccity.org)>

**Date:** Thursday, May 9, 2024 at 1:14 PM

**To:** [blokesmail@gmail.com](mailto:blokesmail@gmail.com), CURTIS WHITEHEAD <[curtiswhitehead@yahoo.com](mailto:curtiswhitehead@yahoo.com)>, mark <[mark@rinconbuilders.com](mailto:mark@rinconbuilders.com)>, Shelly Harris <[ksibharris@gmail.com](mailto:ksibharris@gmail.com)>, waltfam7 <[waltfam7@gmail.com](mailto:waltfam7@gmail.com)>,

Konilee Hunter <[konileehunter@gmail.com](mailto:konileehunter@gmail.com)>, "kayderob@gmail.com" <[kayderob@gmail.com](mailto:kayderob@gmail.com)>

**Cc:** Matt Ence <[mence@snowjensen.com](mailto:mence@snowjensen.com)>

**Subject:** General Plan Amendment Application

All:

Please see the attached letter regarding the Mark Weston General Plan Amendment application.

Jim McNulty

Planning & Economic Development Manager  
Santa Clara City  
(435) 656-4690, Ext. 225  
[jmcnulty@sccity.org](mailto:jmcnulty@sccity.org)

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