

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10<sup>th</sup> Day of June, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
MAY 28, 2024 TO JUNE 9, 2024.

10:00 A.M.        **PUBLIC HEARINGS**

1.    PUBLIC HEARING TO RECEIVE INPUT WITH RESPECT TO (A) THE ISSUANCE OF NOT MORE THAN \$95,000,000 OF SALES TAX REVENUE BONDS AND (B) ANY POTENTIAL ECONOMIC IMPACT THAT THE PUBLIC INFRASTRUCTURE TO BE FINANCED WITH THE PROCEEDS OF THE SERIES 2024 BONDS MAY HAVE ON THE PRIVATE SECTOR.
  
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO LIGHT INDUSTRIAL (LI) FOR APPROXIMATELY 18.85 ACRES (WITHIN LOT 1, SECTION 4, T36S, R16W, SLB&M, IRON COUNTY, UT (APN: E-1406-2-1)) – LOCATED AT APPROXIMATELY 500 E SR 56, BERYL. Applicant: Nathan Harker. Presented by Reed Erickson.
  
3.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2024-4) – ADOPTING AND/OR MODIFYING SECTION 17.36.135 – WATER-WISE LANDSCAPING STANDARDS; SECTION 17.84.010 – DEFINITIONS; AND CHAPTER 16.40 – LANDSCAPING STANDARDS; AND PROVIDING AN EFFECTIVE DATE. Presented by Reed Erickson.

4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2024-5) AN ORDINANCE REGARDING COUNTY LIVESTOCK TRAILS. THIS ORDINANCE WILL BE INCLUDED IN IRON COUNTY CODE §17.30, AS §17.30.090; AND PROVIDING FOR AN EFFECTIVE DATE. Presented by Reed Erickson & Sam Woodall.

#### **PUBLIC APPOINTMENTS**

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
6. PRESENTATION ON TAX-EXEMPT STATUS FOR CEDAR CITY HOSPITAL. Presented by Eric Packer.
7. PRESENTATION FROM VISION IRON COUNTY ABOUT THEIR ORGANIZATION AND POSSIBLE APPROVAL FINANCIAL INVESTMENTS IN THE FUTURE. Requested by Keisha Anderson.
8. DISCUSSION AND POSSIBLE APPROVAL OF A SINGLE EVENT LOCAL CONSENT PERMIT HELD AT FAVELA'S RANCH, 6353 N 1600 W, BERYL ON JUNE 29, 2024 AND JULY 20, 2024 FROM 1:00 P.M. TO 9:00 P.M. Requested by Rigoberto Favela.
9. EXPLANATION AND DISCUSSION REGARDING MUNICIPAL SERVICE TAX.
10. DISCUSSION AND POSSIBLE APPROVAL OF A UTAH DEPARTMENT OF AGRICULTURE AND FOOD GRANT AGREEMENT. Presented by Amber Hatch.
11. DISCUSSION AND POSSIBLE APPROVAL OF A UTAH DEPARTMENT OF AGRICULTURE AND FOOD GRANT FOR INVASIE SPECIES MITIGATION WEED CONTROL 2024-2025 SEASON. Presented by Amber Hatch.
12. DISCUSSION AND POSSIBLE APPROVAL OF GOLD CROSS EMS SERVICES WITHIN IRON COUNTY. Presented by George Colson
13. PERSONNEL
  - A. USU EXTENSION OFFICE
    1. Request for approval of new-hire, Tanya Hibler as a F/T 4-H coordinator, backfill of a vacant Position, Effective June 14th, 2024.
  - B. COUNCIL ON AGING
    1. Request for approval of transfer/promotion/status change of Stephanie Rainey from a F/T Children's Justice Center Victim Coordinator 2 to a career service exempt Council on Aging Director, backfill of a vacant Position, Effective June 9th, 2024.

C. SHERIFF'S OFFICE

1. Request for approval of new patrol Deputy 1 position to replace pending transfer of existing employee to cover the County Security Chief position, created in response to Utah's School Security Act (as outlined in Utah Code 53-22-103) with possible shared funding through the Iron County School District.

D. WEED DEPARTMENT

1. Request for approval to change the weed supervisor position from hourly career service status position to a salary exempt status director position.
2. Request for approval of status change for Weed Department Supervisor Amber Hatch, effective June 9, 2024.

**NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk