



## PARKS, TRAILS & RECREATION COMMITTEE AGENDA

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Wednesday, June 5, 2024, 7:00 PM  
1020 E. Pioneer Road  
Draper, Utah 84020  
Administrative Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**
  - 2.a **Approval of 2-7-2024 Meeting Minutes**
3. **Agenda Items**
  - 3.a **Discussion: E-bike Regulations**

Discussion on E-bike regulations. Discussion led by Greg Hilbig.
  - 3.b **Deer Ridge Off-leash Dog Trail Names**

Review potential names for the new off-leash trails at Deer Ridge. Review by Greg Hilbig
  - 3.c **Review: Mountain West Trails Conference**

Review items from the Mountain West Trails Conference. Review by Brad Jensen and Greg Hilbig.
4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **June 5, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:



A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.