Gmail

Brian Raymond <braymond@daggettcounty.org>

# FW: Flaming Gorge National Recreation Area Management Plan Draft Environmental Assessment.

1 message

**Wilson, Bryan - FS, UT** <bryan.s.wilson@usda.gov> Thu, May 16, 2024 at 9:06 AM
To: Eric Bingham <binghame@sweetwatercountywy.gov>, Mary Thoman <thomanm@sweetwatercountywy.gov>, Brian Raymond <braymond@daggettcounty.org>, Jack Lytle <jacklytle@utah.gov>
Cc: "Bonomo, Cherette - FS, UT" <cherette.bonomo@usda.gov>, "Clegg, Kevin - FS, UT" <kevin.clegg@usda.gov>, "Heath, Brett - FS, UT" <Brett.Heath@usda.gov>, "Keller, Cindy - FS, UT" <Cindy.Keller@usda.gov>, "Roundy, Jayson - FS, UT" <jayson.roundy@usda.gov>

Good Morning,

I know this information went out on the 10th for your pre public review. I just wanted to send out a confirmation.

Please have a great day.

**Bryan S Wilson**
**District Ranger**

**Forest Service**

**Ashley National Forest**

**Flaming Gorge Ranger District**

**p: 435-781-5258**
**Bryan.s.wilson@usda.gov**

25 West Hwy 43
Manila, UT 84046
www.fs.usda.gov

**Caring for the land and serving people**

**From:** Buerkle, Ryan - FS, UT <ryan.buerkle@usda.gov>
**Sent:** Monday, May 13, 2024 5:40 PM
**Subject:** Flaming Gorge National Recreation Area Management Plan Draft Environmental Assessment.

Hello,

You have shown interest as a stakeholder in the Flaming Gorge NRA Management Plan Revision process. Attached is the Draft Environmental Assessment with includes the three alternatives, A – No Action, B – Proposed Action, and C – Recreation Emphasis Alternative and the effects analysis of each alternative.

On **June 5th, 2024** the official 30 day comment period will start for both the public and stakeholder comments. The Draft Environmental Assessment and instructions on how to comment will be posted on June 4th, 2024, to the Ashley National Forest website. Additionally a Federal Register Notice will be published in the local newspaper and news releases and social media posts completed to notify the public and stakeholders of the comment period.

If you have questions on the document or process please contact Ryan Buerkle, ryan.buerkle@usda.gov, 435-781-5204.

Thank you

**Ryan Buerkle**
**Recreation, Cultural Resources, and Lands Staff Officer**

**Forest Service**

**Ashley National Forest Supervisor's Office**

**p: 435-781-5204**
**ryan.buerkle@usda.gov**

355 N Vernal Ave
Vernal, UT 84078
www.fs.fed.us

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