



## PLANNING COMMISSION AGENDA

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Thursday, May 23, 2024, 6:30 PM  
1020 East Pioneer Road  
Draper, UT 84020  
Council Chambers

- 1. 6:30 PM Business Meeting**
- 2. Items for Commission Consideration**
  - 2.a Approve Planning Commission Meeting Minutes for March 28, 2024 (Administrative Action)**
  - 2.b Approve Planning Commission Meeting Minutes for April 11, 2024 (Administrative Action)**  
May 17, 2024
  - 2.c Action Item: Living Planet Aquarium Science Learning Center Plat Amendment Approval Extension (Administrative Action)**  
On the request of Jake Lake, representing Loveland Living Planet Aquarium, a request for a six month extension of the May 11, 2023 approval of the Living Planet Subdivision Plat Amendment. The property is located at 12047 S. Lone Peak Parkway. Application SUBD-045-2023. Staff report by Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draperutah.gov.
  - 2.d Public Hearing: Newberry Fence Conditional Use Permit (Administrative Action)**  
On the request of Brian Newberry, a request for approval of a Conditional Use Permit to increase the allowed fence height to eight feet in the rear of approximately 2.13 acres of property located at 12775 S. Costanza Way. Application 2024-0075-USE. Staff contact: Todd Taylor, 801-576-6510, todd.taylor@draperutah.gov.
  - 2.e Public Hearing: Beauty White Teeth Whitening, LLC Home Occupation Conditional Use Permit Request (Administrative Item)**  
On the request of Luis Castillo and Zuleny Ramirez, representing Beauty White Teeth Whitening LLC, a request for a Home Occupation Conditional Use Permit to allow for a home-based Personal Care Service business that provides teeth whitening services, on an approximately 0.09 acre property located at 13948 S Rockwell View Ln. Application: 2024-0037-USE. Staff Contact: Todd A. Draper, (801) 576-6335, todd.draper@draperutah.gov.
- 3. Planning Commissioner Training: Annually required land use liability, open**

**meeting, and ethics training for Planning Commissioners.**

Training presented by City Attorney and City Staff

**4. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **May 23, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:



Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.