

1 2 MONROE CITY COUNCIL MEETING 3 Tuesday, April 9, 2024, at 7:00 pm 4 **MINUTES** 5 6 7:00 p.m. 7 8 1. The regular meeting of the Monroe City Council was called to order by Mayor Parsons at 9 7:00 p.m. 10 2. The Pledge of Allegiance was led by Councilmember Johnson. Councilmember Mathie 11 12 offered a prayer. 13 14 3. Roll Call **Mayor Johnny Parsons** 15 Councilmembers: 16 Janet Cartwright- absent 17 Ryan Johnson 18 19 Michael Mathie 20 Perry Payne 21 Erica Sirrine Public Works Director John Draper 22 23 City Recorder Allison Leavitt 24 Parker Vercimak- Jones & DeMille Engineering 25 **Angie Card** 26 Mike Shaver Lindsey Ripa-Burns-CUASA 27 28 29 4. Consider a motion to approve the minutes of the meetings held March 26, 2024. 30 31 Councilmember Payne moved to approve the March 26, 2024 Regular City Council 32 Meeting Minutes as corrected. Councilmember Cartwright seconded the motion. A roll call vote was called. Voting yes: Councilmembers Johnson, Mathie, Payne, and Sirrine. The vote 33 34 was unanimous. The motion carried. 4-0 35 36 5. Citizen input – Limit of 3 minutes per comment 37

Parker Vercimak – Jones & DeMille Engineering – reviewed with the Council bid specifications for the secondary irrigation water meters. While gathering meter prices Mr. Vercimak discovered that the Sensus iPearl meters that the water and power department are currently using only comes in a 1" size. Sensus does offer a Cordonel 1½" meter but the cost seems to be significantly higher than the 1" meter. Mr. Vercimak explained to the Council that the plan has been to use 1½" meters for most of our service connections. There are a few services that may require larger meters, but he does not recommend the 1" meters for this project. There was some concern that non-sensus meters would not be compatible with our current meter reading software. After investigating this he has determined that there are meters available that would be compatible with our current software.

Mr. Vercimak explained to the Council that there are three components to the project, and he would like their input on how they would like him to proceed. The three components that need to be advertised for bids are the meters, meter radios with base antenna including reading software, and construction (installation of meters). He discussed with the Council how to proceed, do they want to bid everything together or do three separate bids.

It was determined by the Council that each component should have its own advertisement for bid. Advertising for meters will be the first item of business, due to the lead time needed for delivery of meters.

Mr. Vercimak also explained that there is a possibility that using the sole vendor process may be needed to meet reading software requirements.

6.Approval of March 2024 warrant register, cash disbursements, and adjustment journal.

Councilmembers reviewed and signed the March 2024 warrant register, cash, disbursements, adjustment journal and aging report.

## 7. Business

a. Historic preservation / beautification organization - Angie Card

Angie Card introduced herself and explained to the Council that she would like to form a committee to help the City Council and Staff. She thanked the Council for all the work that they do for our community. She distributed a paper explaining the acronym METRO that her group has created to help with their plan. The acronym stands for Monroes Eclectic Town Renewal Organization.

This committee would like to be a resource to help to solidify our towns identify, bring art, beautification, and historic preservation. Mayor Parsons explained that as we looked into it looks like it would better serve the City if the Council was identified as the historical

preservation committee. With this designation grants could be applied for through the City Council.

Kathleen Schoemig asked if the City was aware of Sam Ware's desire to create a museum for all the pioneer artifacts he has recently acquired. Mayor Parsons explained that we have had many conversations with Mr. Ware and the Council is in full support of his project, the problem being that we have not been able to locate a building to serve as a museum, nor do we have the funds to build one.

Councilmember Sirrine asked if this organization could be a sub committee of the Council such as the Monroe Bike Trail. Mayor Parsons explained that we have talked with Richfield, and they also have a bike trail committee, but they think it has been working for the Council to be the historical preservation committee with the citizen group bringing their ideas to the Council. If the Council is the historic preservation committee, then we do not need a formal group with appointments, anyone in town could and should be a part of the organization. Jennifer Nackowski agreed that this needs to be sanctioned by the City and we need a central point for historical information to be obtained by those seeking historical information on Monroe.

As we looked into this matter, we learned that the Sevier County Commissioners have agreed to hire an archivist to take care of the history in the County, and this person will work with all cities within the County.

Councilmember Mathie stated the for himself based on his experience on the Council we have a motivation to assist in what has been presented. He does not see the importance of a formal committee needing to be formed if the City Council is willing to be the formal committee for funding purposes. It would be great if a group, such as those of you who are here tonight, are willing to do the needed leg work and then bring their ideas to the Council to move forward on.

Ms. Schoemig asked if it was possible to build a facility on the property that the landing zone is located. The Council explained that this property is located within our wellhead protection zone, and you cannot have traditional restrooms in this area.

Ms. Card explained that years ago Kanab looked at what their community was known for, and they decided since many cowboy movies had been filmed there that they would use the theme of cowboys to help promote their town. Councilmember Sirrine stated that Monroe City is known as the "Little Green Valley".

It was discussed how information on the items discussed tonight could be made available to 119 the public. The Council explained that information could be added to our website if they 120 submitted the information City Recorder Allison Leavitt. 121 122 The Council discussed with those in attendance that the main obstacle to these types of 123 projects is funding. Monroe recently completed the second phase of the Mtn. View Park 124 because of a local generous donor. The City's cemetery roads were paved due to a large 125 donation from a former resident of Monroe. However, even with these large donations the 126 City has had to help fund some of the projects and provide ongoing maintenance. Ms. 127 Schoemig explained that we must go outside of our area to funding agencies to get things 128 done, and she has found much success in asking former residents of Monroe to help. 129 130 Ms. Card asked if the Mayor could assign a Councilmember to be their main point of contact 131 with the Council. Mayor Parsons stated that he agreed with this and would think on which 132 Councilmember to make this assignment to and then forward this Councilmembers name 133 and contact information to her. City Recorder Allison Leavitt can also be contacted for 134 assistance as needed. 135 136 The Council thanked Ms. Card and others for their time and interest in preserving Monroe's 137 historical items and because of the importance of this project they were asked to continue 138 with their efforts and come back to the Council for approval and assistance as needed. 139 140 b. Consider Food Truck Event - Michael Shaver 141 142 Michael Shaver, co-owner of The Greystone, asked the Council if they had plans for the food 143 truck rally this year or if The Greystone could spearhead it this year. 144 145 The Council explained that the City has never played a major role in the food truck rally, and 146 they are okay if he wants to do this. In the past the food truck rally was organized by Ken 147 Castles, and he would pay the special event fee to the City. In turn the City would provide 148 trash cans, closing 100 N to 100 W, and put out no parking signs along the north side of the 149 park for the food trucks to park. Last year there was no main organizer, and the individual 150 food truck owners would pay the city \$50 -\$25 to park their truck and the City provided the 151

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Mr. Shaver asked about having bands come and perform during the food truck rally. The Council decided that they were okay with this.

same services as when Ken Castles was in charge.

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| 157 | The final decision was that if Mr. Shaver wants to spearhead a Food Truck Rally this year the              |
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| 158 | Council is good with this, but ask that he keep in contact with the City staff with dates and if           |
| 159 | they need additional services from the City.                                                               |
| 160 |                                                                                                            |
| 161 | c. Central Utah Air Sports Association (CUASA)-Upcoming events- Lindsey Ripa Burns                         |
| 162 |                                                                                                            |
| 163 | Lindsey Ripa-Burns, President of the CUASA, is here tonight to let the Council know of the                 |
| 164 | upcoming year paraglider events.                                                                           |
| 165 |                                                                                                            |
| 166 | They still plan on a small number of fliers during our 24th of July celebration. Stacey                    |
| 167 | Whitmore will oversee this event. Other events are:                                                        |
| 168 |                                                                                                            |
| 169 | August 30- September 6 <sup>th</sup> – Red Rocks Wide Open (Race to goal)                                  |
| 170 | September 7 <sup>th</sup> – September 14 <sup>th</sup> – Paragliding World Cup (Race to goal)              |
| 171 | September 23 <sup>rd</sup> – September 28 <sup>th</sup> – Red Rocks Fall Fly-In (Friendly, non-competitive |
| 172 | fly-in)                                                                                                    |
| 173 | September 25- September 28 <sup>th</sup> – XRedRocks (Hike and Fly Race)                                   |
| 174 |                                                                                                            |
| 175 | Competition headquarters will be based in Sevier at Sevier River RV Park                                   |
| 176 | Red Rocks Fly-in will be based at Monroe Canyon RV Park.                                                   |
| 177 |                                                                                                            |
| 178 | CUASA will host the opening ceremonies for Paraglider World Cup (PWC) to be held on                        |
| 179 | September 7, 2024, at the Lion's Park. They want to have several activities for pilots and the             |
| 180 | public and are asking if the Council has any ideas. Ms. Ripa-Burns asked if they could have a              |
| 181 | small parade from Center St to 100 N, to welcome the pilots. After the activities on this night            |
| 182 | a safety meeting will be held for all pilots.                                                              |
| 183 |                                                                                                            |
| 184 | Ms. Ripa-Burns discussed with the Council some housekeeping items that she would like to                   |
| 185 | address.                                                                                                   |
| 186 | <ul><li>Limit watering the grass at the landing zone and only water at night.</li></ul>                    |
| 187 | <ul> <li>This information will be forwarded to our Parks Department.</li> </ul>                            |
| 188 | Weed maintenance.                                                                                          |
| 189 | <ul> <li>We believe the landing zone was sprayed with the pre-emergent weed spray</li> </ul>               |
| 190 | last fall. The City will work on this.                                                                     |
| 191 | <ul> <li>The Council asked that the trash dumpster could be emptied more often during the</li> </ul>       |
| 192 | events.                                                                                                    |
| 193 | <ul> <li>Ms. Ripa-Burns will ask White's Sanitation to do this.</li> </ul>                                 |
| 194 |                                                                                                            |
| 195 | The Council is looking forward to this year's events and is willing to work with CUASA to                  |
| 196 | make it a successful year for them and the citizens of Monroe.                                             |

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Minutes

Ms. Ripa Burns asked the Senior Citizen group that were attending tonight's meeting what the money donated to them last year from the filers was used for. Dale Woolsey explained that it was put into savings and once the money is spent, they would let CUASA know what their funds helped them with.

d. Senior Citizen community / City community building - Senior Citizen Board

Dale Woolsey, Dale Magleby, and Mary Kay Outzen explained that they know that Councilmember Cartwright has discussed with the Council the need for either a new senior citizen center or remodel and add to the existing building. Both options are going to require additional land for parking. They are here tonight to ask if a member of the Council would accompany them when they approach the two adjacent property owners about selling some of their land to the City to accommodate land for parking.

A copy of a plat map showing the property owned by the City and the surrounding properties of the Senior Citizens Center was reviewed. After some discussion Mayor Parsons instructed them to obtain names and contact information of the property owners and he would accompany them when they were ready to contact these property owners.

e. Consider adoption of Resolution 4 1 2024 amending Monroe City Personnel Policy Section 6 -On Call compensation

This resolution will increase the on-call compensation from \$150.00 to \$250.00.

Councilmember Mathie moved to adopt Resolution 4 1 2024 amending Monroe City Personnel Policy Section 6 -On Call compensation. Councilmember Johnson seconded the motion. A roll call vote was called. Voting yes: Councilmembers Johnson, Mathie, Payne, and Sirrine. The vote was unanimous. The motion carried. 4-0

f. Consider adopting Ordinance 3 1 2024 amending Monroe City Land Use Ordinance

The Council discussed that they are willing to adopt the land use ordinance with minor changes.

Councilmember Mathie moved to adopt Ordinance 3 1 2024 amending Monroe City Land Use Ordinance. Councilmember Payne seconded the motion. A roll call vote was called.

Voting yes: Councilmembers Johnson, Mathie, Payne, and Sirrine. The vote was unanimous. The motion carried. 4-0

Monroe City Council 4 9 2024

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| 238 | 8. Other Business                                                                             |
| 239 | a. Staff Reports                                                                              |
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| 241 | City Recorder Allison Leavitt –                                                               |
| 242 |                                                                                               |
| 243 | No further business.                                                                          |
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| 245 | Public Works Director John Draper-                                                            |
| 246 |                                                                                               |
| 247 | *City crews have been working hard to prepare cemetery roads for asphalting. Hales Sand       |
| 248 | and Gravel will begin paving the cemetery roads on Wednesday April 17, 2024. The Council      |
| 249 | discussed whether or not to pave from the north gate to Washburnville road. It was decided    |
| 250 | it would be best to pave this entrance with the project.                                      |
| 251 |                                                                                               |
| 252 | There is a large tree that is too close to the road that will be removed.                     |
| 253 |                                                                                               |
| 254 | *The old green dump has finally become unusable. Public Works Director John Draper            |
| 255 | located a 1996 dump truck for \$5500.00. The motor and transmission have been recently        |
| 256 | rebuilt.                                                                                      |
| 257 |                                                                                               |
| 258 | b. Department Business-Council                                                                |
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| 260 | Councilmember Payne –                                                                         |
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| 262 | *Wondering where Green Valley Lawn Care sprayed the pre-emergent weed control in the          |
| 263 | fall, so we can see if it works better than the emergent spray we have used previously. Mayor |
| 264 | Parsons stated that he would talk to Scott Parsons to verify what areas were sprayed with the |
| 265 | pre-emergent weed killer.                                                                     |
| 266 |                                                                                               |
| 267 | *Received complaints about the recent Easter Egg Hunt. Councilmember Mathie explained         |
| 268 | that this event is sponsored by our Youth Council. This year the weather was windy and cold,  |
| 269 | and the children were not following instructions from the Youth Council. The Easter Egg Hunt  |
| 270 | was supposed to begin at 10:00 a.m. and because of the conditions they started it at 9:58     |
| 271 | a.m. It was discussed that more adult supervision may be needed for next year to help keep    |
| 272 | the children under control.                                                                   |
| 273 |                                                                                               |
| 274 | *Power Foreman Josey Parsons has been working with Shane Minor, Wheeler Caterpillar, to       |
| 275 | prepare an energy generator source proposal. There are larger generators than the one Mr.     |
| 276 | Minor previously presented to the Council that are more expensive but are more energy         |
|     | Monroe City Council 4 9 2024                                                                  |

efficient. The Council decided that they do not need another presentation explaining how the generator system would work, as previously done. A document showing a cost comparison of the different types of generators and the total cost per kWh is what they want to see before deciding.

\*New firefighters are just about done with their Fire I and Fire II training.

## Councilmember Mathie -

\*Talked to Ryan Anderson about the email he sent to the Council about their support of the Monroe Trails Committee. Mr. Andersons main concern was that he understood the wording of support for the trails was for the complete trail throughout the area. Councilmember Mathie explained that the Council was only able to support the trails within Monroe City limits and the \$5000 was a financial commitment to assist them in obtaining additional funding from grant opportunities and would only make these funds available after confirmation of grant approval.

\*Little league baseball has begun, and things are going well. Councilmember Mathie has been the president of the Babe Ruth Baseball league for many years, and it is now time to let other volunteers take over the program. Councilmember Mathie asked if the Council had any ideas on how to spread the word that the baseball program needs a new league President and other leadership volunteers. It was determined that an article would be placed in the next City newsletter, and anyone interested should contact the Monroe City Office.

\*Fields are in good shape, but the two east fields could use some new infield mix (red dirt). City Recorder Allison Leavitt will contact the business that we got the infield mix from the last time and see what the costs are. Mayor Parsons stated that he has been contacted by some baseball coaches that have offered to help spread the dirt. Councilmember Mathie would also like to see new base posts installed.

 \*Concerned with the amount of people who have keys to the buildings at the ballfields. The problem is that the lights are being left on, and doors to the baseball equipment are being left open. Public Works Director John Draper will look into some type of locking system that may help alleviate the issue of multiple people having access to the buildings.

\*There are some maintenance issues with the park buildings and the City's 4-wheeler. Public Works Director John Draper will talk with Park Foreman Rhett Colby about fixing these items.

Councilmember Sirrine -

| 317 | *Sevier School District is replacing their playground equipment, and the City has been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 318 | contacted by the contractor who will be removing the old playground equipment. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 319 | Council liked the idea of acquiring the playground equipment from Monroe Elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 320 | would place it in one of our parks. The Council asked Councilmember Sirrine to follow up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 321 | with the contractor to see what the process is for bidding on the playground equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 322 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 323 | Councilmember Johnson –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 324 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 325 | *Will be attending Utah League of Cities and Towns (ULCT) Spring Conference in St. George                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 326 | next week.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 327 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 328 | Mayor Parsons -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 330 | *Asked Devin Magleby to check with John Magleby about the price on fencing for City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 331 | property located to the west of the City yards. If the prices are reasonable Mayor Parsons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 332 | would like to fence in this property and eventually build a building for City equipment. This                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 333 | would help the area look good and provide a place for our equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 334 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 335 | 9. Adjournment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 336 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 337 | There being no further business to come before the Council for consideration,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 338 | Councilmember Sirrine moved the Regular Council Meeting adjourn at 9:17 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 339 | Councilmember Mathie seconded the motion. The vote was unanimous. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 340 | motion carried. 4-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 341 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 342 | The next regular City Council meeting is scheduled to be held on Tuesday, May 14, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 343 | starting at 7:00 p.m. at Monroe City Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 344 | out the grant are formation and a single state of the grant an |
| 345 | Approved this 14 <sup>th</sup> day of May 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 349 | Alliso Jeur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 350 | Allison Leavitt Johnny C. Parsons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 351 | Monroe City Recorder Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 352 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 353 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 354 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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