

**SALT LAKE CITY BICYCLE ADVISORY COMMITTEE**  
A standing committee of the TRANSPORTATION ADVISORY BOARD

Salt Lake City Transportation Division Office - 349 South 200 East, Suite 150 - P.O. Box 145502  
Salt Lake City, Utah 84114-5502

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This meeting will be accessible both electronically and in-person at the anchor location: 349 South 200 East, 1<sup>st</sup> floor Conference Room. Members of the public are welcome to attend and participate in either format.

**WebEx Virtual Meeting Link**

<https://saltlakecity.webex.com/saltlakecity/j.php?MTID=m7665797a0844ae10ca28921740ae668f>

**Meeting number (access code):** 1465 37 8708 **Meeting Password:** wkTNMbd9V29

**Join by Phone:** +1-408-418-9388 United States Toll **Access code:** 1465 37 8708

**AGENDA**

Monday, May 20, 2024  
5:00 - 6:30 P.M.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| Welcome and Member Introductions                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5:00 | 3 min  |
| Approval of the Minutes of the April 15, 2024 BAC Meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5:03 | 2 min  |
| Public Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5:05 | 5 min  |
| Mayor's Recommended Budget / Capital Improvement Projects<br>Finance website: <a href="#">Proposed and past proposed budgets</a>                                                                                                                                                                                                                                                                                                                                                                     | 5:10 | 30 min |
| <p>Note: \$15 million is anticipated to be added to CIP. An updated version of the Mayor's Recommended CIP Budget Book was shared with City Council on May 14, and will be uploaded to the above webpage. In the meantime, please refer to the City Council staff report summary (p. 17-19 – <a href="#">overall council packet PDF</a> (47.5 MB) p. 45-47) – <i>3 pages excerpt attached.</i></p> <p><i>Those who attended City Council budget info session, please share what you learned.</i></p> |      |        |
| Chair and Vice Chair Elections – preparation<br>Review job descriptions <b><i>Elections to be held at a future meeting</i></b><br>Discuss elections process                                                                                                                                                                                                                                                                                                                                          | 5:40 | 15 min |
| Future of the Bicycle Advisory Committee<br><i>Collaboration &amp; Overlap with Transportation Advisory Board – proposal for discussion &amp; strawpoll</i>                                                                                                                                                                                                                                                                                                                                          | 5:55 | 20 min |
| <p><i>SLC Ordinances:</i> <a href="#">Boards &amp; Commissions</a><br/><a href="#">Transportation Advisory Board</a> - <a href="#">Bicycle Standing Committee</a></p>                                                                                                                                                                                                                                                                                                                                |      |        |
| Committee Announcements & Updates                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6:15 | 10 min |
| (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |        |

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*The Committee's mission is to promote, enhance, preserve and, where necessary, restore physical, social, political, and economic environments in which bicycling is recognized as an essential element of a clean, healthy, and vital community.*

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|-----------------------|------|-------|
| BAC Impact Assessment | 6:25 | 5 min |
| Adjourn               | 6:30 |       |

**Official Accommodation Notice for Salt Lake City Corporation**

Salt Lake City Corporation is committed to ensuring that we are accessible to all members of the public. To request ADA reasonable accommodations, please contact Amy Lyons at 801-535-6630 or amy.lyons@slcgov.com. Please provide 48 hours advanced notice. ADA accommodations can include alternate formats, interpreters, and other auxiliary aids.

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