



**EPHRAIM CITY COUNCIL  
REGULAR MEETING AGENDA**  
Council Chambers – Ephraim City Hall  
5 South Main, Ephraim, Utah  
Wednesday, May 15, 2024  
5:30 PM

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Today's meeting will be held in person in the Council Chambers and is open to the public. Members of the press and public are also invited to view this meeting live with Zoom.

To participate in the public comment period or any scheduled public hearings, please email [candidem@ephraimcity.org](mailto:candidem@ephraimcity.org) before 3:00 PM on the day of the meeting.

The meeting can be viewed on YouTube at the following link:  
<https://www.youtube.com/@CityofEphraim/featured>

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**5:30 PM WORK MEETING**

- **ROLL CALL**
- **DEPARTMENT REPORTS**
- **REVIEW WARRANT REGISTER AND MONTHLY FINANCIAL REVIEW (JON KNUDSEN) PAGES 4-23**
- **AGENDA REVIEW**

**6:00 PM REGULAR MEETING**

**CALL TO ORDER**

**OPENING CEREMONY**

The Ephraim City Council invites any community organization, church, or individual resident to present a thought, reading, or invocation in the opening ceremony portion of the public meeting. Those wishing to participate in an Opening Ceremony should contact the City Recorder by the Friday morning preceding the meeting. City Council meetings are held the first and third Wednesdays of each month.

## **PUBLIC COMMENT**

Members of the public may address the City Council on matters not listed on the agenda. Those interested should fill out a public comments form to be given to the Mayor prior to the meeting. Each individual will have five minutes to address the Council and may submit documents outlining their issue. The Council cannot take legal action on public comment at this time. At the conclusion of each public comment, the Council may respond to criticism made by those who have addressed them, may ask staff to review a matter or may ask that a matter be placed on a future agenda. All City Council meetings are recorded.

## **1. POSSIBLE ACTION ITEMS**

### **A. PRESENTATIONS**

- 1) MISS EPHRAIM ANNUAL REVIEW (HARMONY DURTSCHI)**

### **B. CONSENT ITEMS**

**PAGES 24-28**

- 1) CITY CODE VIOLATION REVIEW RUSTY LEE TALBERT 294 N. 300 E.**

- Violation of ECC 4.08 [Code Reference](#)

**PAGES 29-84**

- 2) EPHRAIM CITY RESOLUTION 24-08 PARAMETERS RESOLUTION (BRYAN KIMBALL)**

- Consideration for and adoption of Parameters Resolution authorizing the issuance of Parity Water Revenue Bonds of Ephraim City and calling of public hearing to receive input with respect to the issuance of such Bonds and any potential impact to the private sector from the construction of the Project.

**PAGES 85-97**

- 3) APPROVAL OF THE MAY 13, 2024, WARRANT REGISTER**

**PAGES 98-104**

- 4) APPROVAL OF THE MAY 1, 2024, CITY COUNCIL MEETING MINUTES**

- 5) FY25 BUDGET DISCUSSION**

## **2. COUNCIL REPORTS**

## **3. CITY MANAGER REPORT**

## **CLOSED SESSION ADJOURNMENT**

From time to time, matters are discussed by the City Council that do not appear on the posted agenda. Items that require/request action taken by the City Council will appear in the posted agenda. Submitted Action Items for the Council agenda must be received by the City Recorder's office by the Friday prior to the Council meeting and should be accompanied by any and all supporting written documentation. Without such documentation, the recorder reserves the right to postpone the hearing of any item until such

documentation has been submitted.

In Accordance with the Americans with Disabilities Act (ADA) this facility is wheelchair accessible and handicap parking is available. Request for accommodations and interpretive services must be made three (3) working days prior to the meeting. Please contact the city office at 283-4631 for information or assistance.

### **CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 13<sup>th</sup> day of May 2024. A copy was also provided to the local media and posted on the Utah State website.

Candice Maudsley,  
EPHRAIM CITY RECORDER

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

GENERAL FUND

|                                   | PERIOD ACTUAL     | YTD ACTUAL       | BUDGET           | UNEARNED          | PCNT      |
|-----------------------------------|-------------------|------------------|------------------|-------------------|-----------|
| <b>REVENUE</b>                    |                   |                  |                  |                   |           |
| TAXES                             | 206,987.46        | 2,458,886.38     | 2,638,843.00     | 179,956.62        | 93.2      |
| LICENSES AND PERMITS              | 1,585.42          | 30,051.88        | 18,000.00        | ( 12,051.88)      | 167.0     |
| INTERGOVERNMENTAL REVENUE         | 7,230.12          | 1,923,558.57     | 67,000.00        | ( 1,856,558.57)   | 2871.0    |
| CHARGES FOR SERVICES              | 92,735.76         | 959,623.89       | 1,130,002.00     | 170,378.11        | 84.9      |
| FINES AND FORFEITURES             | 14,097.78         | 111,499.38       | 125,000.00       | 13,500.62         | 89.2      |
| MISCELLANEOUS REVENUE             | 21,587.40         | 132,802.35       | 150,000.00       | 17,197.65         | 88.5      |
| UTILITY REVENUE                   | 6,957.33          | 62,750.64        | 40,000.00        | ( 22,750.64)      | 156.9     |
| INTEREST, OTHER REVENUE           | 54,087.34         | 635,598.37       | 906,403.00       | 270,804.63        | 70.1      |
| REVENUE REDUCTION                 | .00               | .00              | 1,204,996.00     | 1,204,996.00      | .0        |
| <br>TOTAL FUND REVENUE            | <br>405,268.61    | <br>6,314,771.46 | <br>6,280,244.00 | <br>( 34,527.46)  | <br>100.6 |
| <br><b>EXPENDITURES</b>           |                   |                  |                  |                   |           |
| LEGISLATIVE                       | 6,802.20          | 79,128.63        | 97,781.00        | 18,652.37         | 80.9      |
| JUSTICE COURT                     | 19,298.34         | 183,801.66       | 223,340.00       | 39,538.34         | 82.3      |
| ADMINISTRATIVE                    | 33,383.40         | 358,755.43       | 428,737.00       | 69,981.57         | 83.7      |
| FINANCE                           | 40,610.40         | 461,000.36       | 549,099.00       | 88,098.64         | 84.0      |
| COMMUNITY DEVELOPMENT             | 36,199.67         | 317,891.40       | 463,501.00       | 145,609.60        | 68.6      |
| NON-DEPARTMENTAL                  | 250.03            | 23,936.78        | 735,403.00       | 711,466.22        | 3.3       |
| GENERAL GOVERNMENT BUILDINGS      | 28,094.07         | 365,384.08       | 435,334.00       | 69,949.92         | 83.9      |
| POLICE DEPARTMENT                 | 114,006.62        | 1,423,122.50     | 1,618,875.00     | 195,752.50        | 87.9      |
| FIRE PROTECTION                   | 26,384.71         | 315,988.19       | 446,374.00       | 130,385.81        | 70.8      |
| SCANDINAVIAN FESTIVAL             | 1,419.73          | 11,334.35        | 56,800.00        | 45,465.65         | 20.0      |
| STREETS                           | 5,790.52          | 1,157,234.07     | 91,667.00        | ( 1,065,567.07)   | 1262.4    |
| COMMUNITY EVENTS                  | 2,439.20          | 15,922.24        | 10,000.00        | ( 5,922.24)       | 159.2     |
| RECREATION                        | 21,777.12         | 312,388.82       | 422,548.00       | 110,159.18        | 73.9      |
| PARKS                             | 8,006.29          | 107,123.79       | 159,441.00       | 52,317.21         | 67.2      |
| LIBRARY                           | 22,179.36         | 173,648.00       | 244,678.00       | 71,030.00         | 71.0      |
| CEMETERY                          | 7,897.63          | 100,887.60       | 124,043.00       | 23,155.40         | 81.3      |
| COMMUNITY CENTER                  | 821.51            | 14,446.29        | 45,000.00        | 30,553.71         | 32.1      |
| ECONOMIC DEVELOPMENT              | 464,232.03        | 464,232.03       | 2,000.00         | ( 462,232.03)     | 23211.    |
| DONATIONS                         | 10,000.00         | 87,313.38        | 92,000.00        | 4,686.62          | 94.9      |
| TRANSFERS                         | 13,427.00         | 134,270.00       | 33,623.00        | ( 100,647.00)     | 399.3     |
| <br>TOTAL FUND EXPENDITURES       | <br>863,019.83    | <br>6,107,809.60 | <br>6,280,244.00 | <br>172,434.40    | <br>97.3  |
| <br>NET REVENUE OVER EXPENDITURES | <br>( 457,751.22) | <br>206,961.86   | <br>.00          | <br>( 206,961.86) | <br>.0    |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

CLASS C ROAD/MASS TRANSIT FUND

|                                      | PERIOD ACTUAL    | YTD ACTUAL        | BUDGET            | UNEARNED             | PCNT         |
|--------------------------------------|------------------|-------------------|-------------------|----------------------|--------------|
| <b>REVENUE</b>                       |                  |                   |                   |                      |              |
| SOURCE 33                            | 95,201.24        | 969,862.84        | 783,802.00        | ( 186,060.84)        | 123.7        |
| INTEREST, OTHER REVENUE              | .00              | .18               | .00               | ( .18)               | .0           |
| <b>TOTAL FUND REVENUE</b>            | <b>95,201.24</b> | <b>969,863.02</b> | <b>783,802.00</b> | <b>( 186,061.02)</b> | <b>123.7</b> |
| <b>EXPENDITURES</b>                  |                  |                   |                   |                      |              |
| DEPARTMENT 60                        | 19,442.78        | 644,973.26        | 783,802.00        | 138,828.74           | 82.3         |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>19,442.78</b> | <b>644,973.26</b> | <b>783,802.00</b> | <b>138,828.74</b>    | <b>82.3</b>  |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>75,758.46</b> | <b>324,889.76</b> | <b>.00</b>        | <b>( 324,889.76)</b> | <b>.0</b>    |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

RAP TAX FUND

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED      | PCNT |
|-------------------------------|---------------|------------|------------|---------------|------|
| <b>REVENUE</b>                |               |            |            |               |      |
| TAXES                         | 11,762.89     | 121,053.01 | 145,000.00 | 23,946.99     | 83.5 |
| TOTAL FUND REVENUE            | 11,762.89     | 121,053.01 | 145,000.00 | 23,946.99     | 83.5 |
| <b>EXPENDITURES</b>           |               |            |            |               |      |
| RAP PROJECTS                  | .00           | 14,180.22  | 145,000.00 | 130,819.78    | 9.8  |
| TOTAL FUND EXPENDITURES       | .00           | 14,180.22  | 145,000.00 | 130,819.78    | 9.8  |
| NET REVENUE OVER EXPENDITURES | 11,762.89     | 106,872.79 | .00        | ( 106,872.79) | .0   |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

STREET FACILITIES IMPACT FEES

|                                      | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET           | UNEARNED            | PCNT        |
|--------------------------------------|------------------|------------------|------------------|---------------------|-------------|
| <b>REVENUE</b>                       |                  |                  |                  |                     |             |
| IMPACT FEE FUNDS                     | 29,673.20        | 45,227.70        | 75,000.00        | 29,772.30           | 60.3        |
| INTEREST, OTHER REVENUE              | 1,595.13         | 9,480.16         | 1,500.00         | ( 7,980.16)         | 632.0       |
| <b>TOTAL FUND REVENUE</b>            | <b>31,268.33</b> | <b>54,707.86</b> | <b>76,500.00</b> | <b>21,792.14</b>    | <b>71.5</b> |
| <b>EXPENDITURES</b>                  |                  |                  |                  |                     |             |
| DEPARTMENT 60                        | .00              | .00              | 76,500.00        | 76,500.00           | .0          |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>.00</b>       | <b>.00</b>       | <b>76,500.00</b> | <b>76,500.00</b>    | <b>.0</b>   |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>31,268.33</b> | <b>54,707.86</b> | <b>.00</b>       | <b>( 54,707.86)</b> | <b>.0</b>   |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

PARKS & REC IMPACT FEES

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED     | PCNT  |
|-------------------------------|---------------|------------|-----------|--------------|-------|
| <b>REVENUE</b>                |               |            |           |              |       |
| IMPACT FEE FUNDS              | 45,000.00     | 74,250.00  | 25,000.00 | ( 49,250.00) | 297.0 |
| TOTAL FUND REVENUE            | 45,000.00     | 74,250.00  | 25,000.00 | ( 49,250.00) | 297.0 |
| <b>EXPENDITURES</b>           |               |            |           |              |       |
| DEPARTMENT 70                 | .00           | .00        | 25,000.00 | 25,000.00    | .0    |
| TOTAL FUND EXPENDITURES       | .00           | .00        | 25,000.00 | 25,000.00    | .0    |
| NET REVENUE OVER EXPENDITURES | 45,000.00     | 74,250.00  | .00       | ( 74,250.00) | .0    |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

EMERGENCY SERVICES IMPACT FEES

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED    | PCNT |
|-------------------------------|---------------|------------|-----------|-------------|------|
| <b>REVENUE</b>                |               |            |           |             |      |
| IMPACT FEE FUNDS              | 1,624.10      | 2,283.57   | 11,000.00 | 8,716.43    | 20.8 |
| TOTAL FUND REVENUE            | 1,624.10      | 2,283.57   | 11,000.00 | 8,716.43    | 20.8 |
| <b>EXPENDITURES</b>           |               |            |           |             |      |
| DEPARTMENT 54                 | .00           | .00        | 11,000.00 | 11,000.00   | .0   |
| TOTAL FUND EXPENDITURES       | .00           | .00        | 11,000.00 | 11,000.00   | .0   |
| NET REVENUE OVER EXPENDITURES | 1,624.10      | 2,283.57   | .00       | ( 2,283.57) | .0   |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

PARKS & REC CAPITAL PROJ FUND

|                                      | PERIOD ACTUAL    | YTD ACTUAL           | BUDGET            | UNEARNED           | PCNT         |
|--------------------------------------|------------------|----------------------|-------------------|--------------------|--------------|
| <b>REVENUE</b>                       |                  |                      |                   |                    |              |
| INTERGOVERNMENTAL REVENUE            | 14,900.00        | 439,900.00           | 780,000.00        | 340,100.00         | 56.4         |
| SOURCE 38                            | .00              | 9.17                 | .00               | ( 9.17)            | .0           |
| <b>TOTAL FUND REVENUE</b>            | <b>14,900.00</b> | <b>439,909.17</b>    | <b>780,000.00</b> | <b>340,090.83</b>  | <b>56.4</b>  |
| <b>EXPENDITURES</b>                  |                  |                      |                   |                    |              |
| FUND EXPENDITURES                    | .00              | 786,614.00           | 780,000.00        | ( 6,614.00)        | 100.9        |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>.00</b>       | <b>786,614.00</b>    | <b>780,000.00</b> | <b>( 6,614.00)</b> | <b>100.9</b> |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>14,900.00</b> | <b>( 346,704.83)</b> | <b>.00</b>        | <b>346,704.83</b>  | <b>.0</b>    |

EPHRAIM CITY CORPORATION  
 FUND SUMMARY  
 FOR THE 10 MONTHS ENDING APRIL 30, 2024

INDUSTRIAL PARK FUND

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-------------------------------|---------------|------------|--------|----------|------|
| <b>REVENUE</b>                |               |            |        |          |      |
| INTEREST, OTHER REVENUE       | 8.92          | 26.80      | .00    | ( 26.80) | .0   |
| TOTAL FUND REVENUE            | 8.92          | 26.80      | .00    | ( 26.80) | .0   |
| NET REVENUE OVER EXPENDITURES | 8.92          | 26.80      | .00    | ( 26.80) | .0   |

EPHRAIM CITY CORPORATION  
 FUND SUMMARY  
 FOR THE 10 MONTHS ENDING APRIL 30, 2024

BUILDING AUTHORITY

|                                      | PERIOD ACTUAL    | YTD ACTUAL          | BUDGET            | UNEARNED         | PCNT        |
|--------------------------------------|------------------|---------------------|-------------------|------------------|-------------|
| <b>REVENUE</b>                       |                  |                     |                   |                  |             |
| MISCELLANEOUS REVENUE                | .00              | .00                 | 6,000.00          | 6,000.00         | .0          |
| INTEREST, OTHER REVENUE              | 10.87            | 1,268.46            | 1,000.00          | ( 268.46)        | 126.9       |
| REVENUE REDUCTION                    | 12,427.00        | 124,270.00          | 149,124.00        | 24,854.00        | 83.3        |
| <b>TOTAL FUND REVENUE</b>            | <b>12,437.87</b> | <b>125,538.46</b>   | <b>156,124.00</b> | <b>30,585.54</b> | <b>80.4</b> |
| <b>EXPENDITURES</b>                  |                  |                     |                   |                  |             |
| FUND EXPENDITURES                    | 500.00           | 150,133.33          | 156,124.00        | 5,990.67         | 96.2        |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>500.00</b>    | <b>150,133.33</b>   | <b>156,124.00</b> | <b>5,990.67</b>  | <b>96.2</b> |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>11,937.87</b> | <b>( 24,594.87)</b> | <b>.00</b>        | <b>24,594.87</b> | <b>.0</b>   |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

EQUIP & BLDG CAPITAL PROJECTS

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT |
|-------------------------------|---------------|------------|--------------|--------------|------|
| <b>REVENUE</b>                |               |            |              |              |      |
| SOURCE 38                     | .00           | 4.65       | 1,278,798.00 | 1,278,793.35 | .0   |
| TOTAL FUND REVENUE            | .00           | 4.65       | 1,278,798.00 | 1,278,793.35 | .0   |
| <b>EXPENDITURES</b>           |               |            |              |              |      |
| FUND EXPENDITURES             | .00           | .00        | 1,278,798.00 | 1,278,798.00 | .0   |
| TOTAL FUND EXPENDITURES       | .00           | .00        | 1,278,798.00 | 1,278,798.00 | .0   |
| NET REVENUE OVER EXPENDITURES | .00           | 4.65       | .00          | ( 4.65)      | .0   |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

WATER FUND

|                                      | PERIOD ACTUAL      | YTD ACTUAL             | BUDGET              | UNEARNED               | PCNT         |
|--------------------------------------|--------------------|------------------------|---------------------|------------------------|--------------|
| <b>REVENUE</b>                       |                    |                        |                     |                        |              |
| UTILITY REVENUE                      | 101,621.08         | 1,225,124.23           | 1,546,138.00        | 321,013.77             | 79.2         |
| INTEREST, OTHER REVENUE              | 760.04             | 8,914.47               | 122,747.00          | 113,832.53             | 7.3          |
| <b>TOTAL FUND REVENUE</b>            | <b>102,381.12</b>  | <b>1,234,038.70</b>    | <b>1,668,885.00</b> | <b>434,846.30</b>      | <b>73.9</b>  |
| <b>EXPENDITURES</b>                  |                    |                        |                     |                        |              |
| WATER FUND EXPENDITURES              | 98,225.11          | 2,698,253.20           | 1,668,885.00        | ( 1,029,368.20)        | 161.7        |
| WATER FUND CAPITAL PROJECTS          | 9,835.26           | 115,111.70             | .00                 | ( 115,111.70)          | .0           |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>108,060.37</b>  | <b>2,813,364.90</b>    | <b>1,668,885.00</b> | <b>( 1,144,479.90)</b> | <b>168.6</b> |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>( 5,679.25)</b> | <b>( 1,579,326.20)</b> | <b>.00</b>          | <b>1,579,326.20</b>    | <b>.0</b>    |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

SEWER FUND

|                                      | PERIOD ACTUAL    | YTD ACTUAL        | BUDGET              | UNEARNED            | PCNT        |
|--------------------------------------|------------------|-------------------|---------------------|---------------------|-------------|
| <b>REVENUE</b>                       |                  |                   |                     |                     |             |
| UTILITY REVENUE                      | 78,672.94        | 778,287.20        | 892,592.00          | 114,304.80          | 87.2        |
| INTEREST, OTHER REVENUE              | 1,818.97         | 18,032.04         | 230,433.00          | 212,400.96          | 7.8         |
| <b>TOTAL FUND REVENUE</b>            | <b>80,491.91</b> | <b>796,319.24</b> | <b>1,123,025.00</b> | <b>326,705.76</b>   | <b>70.9</b> |
| <b>EXPENDITURES</b>                  |                  |                   |                     |                     |             |
| SEWER FUND EXPENDITURES              | 53,139.58        | 746,172.08        | 1,123,025.00        | 376,852.92          | 66.4        |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>53,139.58</b> | <b>746,172.08</b> | <b>1,123,025.00</b> | <b>376,852.92</b>   | <b>66.4</b> |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>27,352.33</b> | <b>50,147.16</b>  | <b>.00</b>          | <b>( 50,147.16)</b> | <b>.0</b>   |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

ELECTRIC FUND

|                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED      | PCNT |
|-------------------------------|---------------|--------------|--------------|---------------|------|
| <b>REVENUE</b>                |               |              |              |               |      |
| UTILITY REVENUE               | 451,126.46    | 4,520,254.00 | 5,045,833.00 | 525,579.00    | 89.6 |
| INTEREST, OTHER REVENUE       | 35,690.59     | 299,028.12   | 441,408.00   | 142,379.88    | 67.7 |
| TOTAL FUND REVENUE            | 486,817.05    | 4,819,282.12 | 5,487,241.00 | 667,958.88    | 87.8 |
| <b>EXPENDITURES</b>           |               |              |              |               |      |
| ELECTRIC FUND EXPENDITURES    | 750,229.51    | 4,015,140.07 | 5,487,241.00 | 1,472,100.93  | 73.2 |
| TOTAL FUND EXPENDITURES       | 750,229.51    | 4,015,140.07 | 5,487,241.00 | 1,472,100.93  | 73.2 |
| NET REVENUE OVER EXPENDITURES | ( 263,412.46) | 804,142.05   | .00          | ( 804,142.05) | .0   |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

GARBAGE FUND

|                                      | PERIOD ACTUAL    | YTD ACTUAL        | BUDGET            | UNEARNED            | PCNT        |
|--------------------------------------|------------------|-------------------|-------------------|---------------------|-------------|
| <b>REVENUE</b>                       |                  |                   |                   |                     |             |
| UTILITY REVENUE                      | 21,963.05        | 202,169.11        | 205,000.00        | 2,830.89            | 98.6        |
| INTEREST, OTHER REVENUE              | .00              | 133.39            | .00               | ( 133.39)           | .0          |
| <b>TOTAL FUND REVENUE</b>            | <b>21,963.05</b> | <b>202,302.50</b> | <b>205,000.00</b> | <b>2,697.50</b>     | <b>98.7</b> |
| <b>EXPENDITURES</b>                  |                  |                   |                   |                     |             |
| GARBAGE FUND EXPENDITURES            | 19,844.92        | 178,441.79        | 205,000.00        | 26,558.21           | 87.0        |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>19,844.92</b> | <b>178,441.79</b> | <b>205,000.00</b> | <b>26,558.21</b>    | <b>87.0</b> |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>2,118.13</b>  | <b>23,860.71</b>  | <b>.00</b>        | <b>( 23,860.71)</b> | <b>.0</b>   |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

EPHRAIM HOUSING AUTHORITY

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET   | UNEARNED     | PCNT  |
|-------------------------------|---------------|------------|----------|--------------|-------|
| <b>REVENUE</b>                |               |            |          |              |       |
| INTEREST, OTHER REVENUE       | 4,468.56      | 36,913.56  | 8,000.00 | ( 28,913.56) | 461.4 |
| TOTAL FUND REVENUE            | 4,468.56      | 36,913.56  | 8,000.00 | ( 28,913.56) | 461.4 |
| <b>EXPENDITURES</b>           |               |            |          |              |       |
| ECHA FUND EXPENDITURES        | 614.08        | 6,919.00   | 8,000.00 | 1,081.00     | 86.5  |
| TOTAL FUND EXPENDITURES       | 614.08        | 6,919.00   | 8,000.00 | 1,081.00     | 86.5  |
| NET REVENUE OVER EXPENDITURES | 3,854.48      | 29,994.56  | .00      | ( 29,994.56) | .0    |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

MANTI-EPHRAIM AIRPORT FUND

|                                      | PERIOD ACTUAL    | YTD ACTUAL        | BUDGET           | UNEARNED             | PCNT         |
|--------------------------------------|------------------|-------------------|------------------|----------------------|--------------|
| <b>REVENUE</b>                       |                  |                   |                  |                      |              |
| SOURCE 31                            | .00              | 120.40            | .00              | ( 120.40)            | .0           |
| INTERGOVERNMENTAL REVENUE            | 20,000.00        | 109,256.36        | .00              | ( 109,256.36)        | .0           |
| UTILITY REVENUE                      | 2,657.05         | 64,276.63         | 68,500.00        | 4,223.37             | 93.8         |
| INTEREST, OTHER REVENUE              | 1,112.17         | 13,673.60         | 12,250.00        | ( 1,423.60)          | 111.6        |
| <b>TOTAL FUND REVENUE</b>            | <b>23,769.22</b> | <b>187,326.99</b> | <b>80,750.00</b> | <b>( 106,576.99)</b> | <b>232.0</b> |
| <b>EXPENDITURES</b>                  |                  |                   |                  |                      |              |
| AIRPORT FUND EXPENDITURES            | 12,143.59        | 126,898.92        | 80,750.00        | ( 46,148.92)         | 157.2        |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>12,143.59</b> | <b>126,898.92</b> | <b>80,750.00</b> | <b>( 46,148.92)</b>  | <b>157.2</b> |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>11,625.63</b> | <b>60,428.07</b>  | <b>.00</b>       | <b>( 60,428.07)</b>  | <b>.0</b>    |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

WATER IMPACT FEES

|                                      | PERIOD ACTUAL    | YTD ACTUAL        | BUDGET           | UNEARNED             | PCNT         |
|--------------------------------------|------------------|-------------------|------------------|----------------------|--------------|
| <b>REVENUE</b>                       |                  |                   |                  |                      |              |
| IMPACT FEE REVENUE                   | 60,567.90        | 100,347.21        | 70,000.00        | ( 30,347.21)         | 143.4        |
| INTEREST, OTHER REVENUE              | 199.70           | 792.61            | .00              | ( 792.61)            | .0           |
| <b>TOTAL FUND REVENUE</b>            | <b>60,767.60</b> | <b>101,139.82</b> | <b>70,000.00</b> | <b>( 31,139.82)</b>  | <b>144.5</b> |
| <b>EXPENDITURES</b>                  |                  |                   |                  |                      |              |
| CAPITAL OUTLAY                       | .00              | .00               | 70,000.00        | 70,000.00            | .0           |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>.00</b>       | <b>.00</b>        | <b>70,000.00</b> | <b>70,000.00</b>     | <b>.0</b>    |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>60,767.60</b> | <b>101,139.82</b> | <b>.00</b>       | <b>( 101,139.82)</b> | <b>.0</b>    |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

SEWER IMPACT FEES

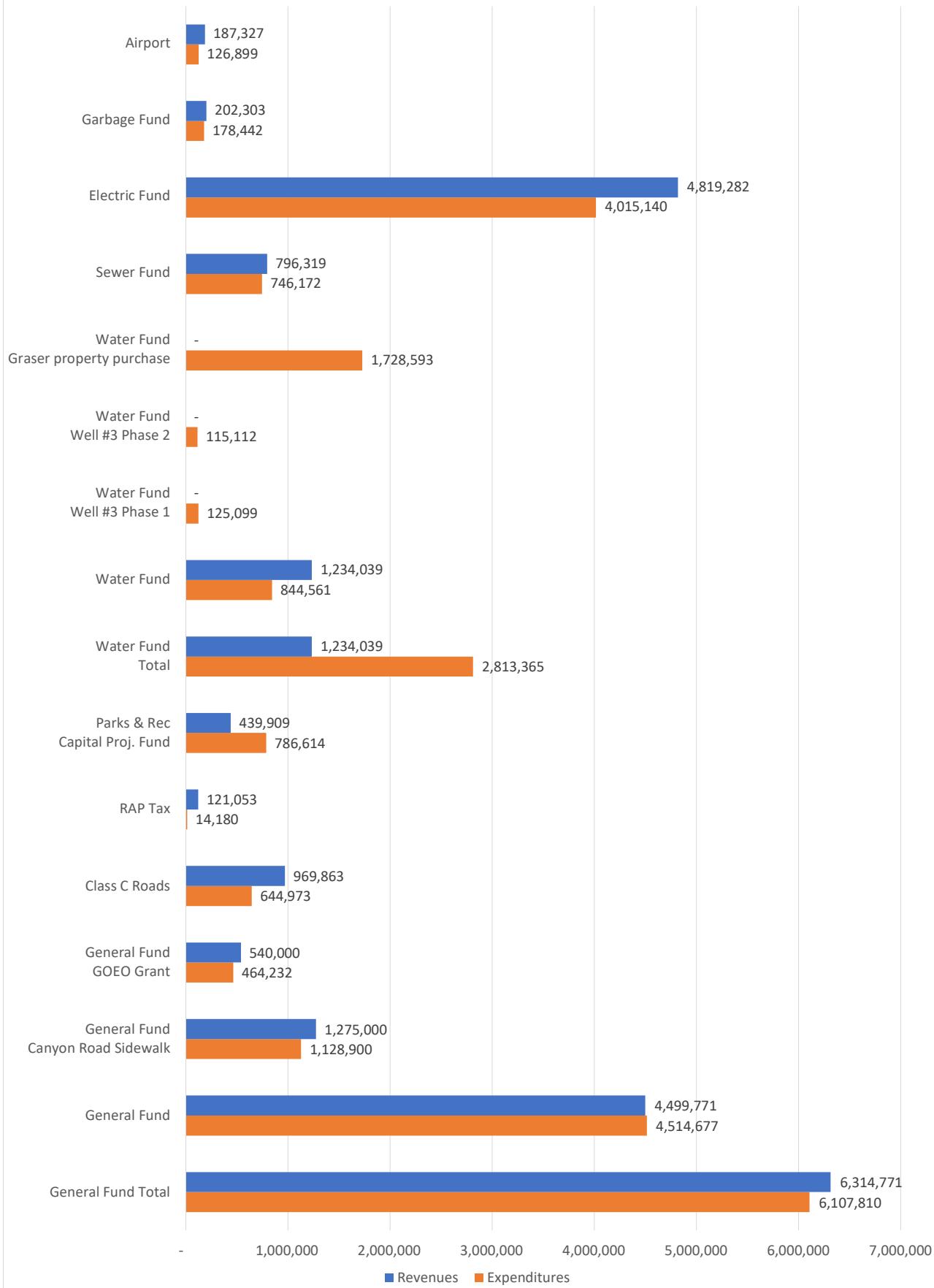
|                                      | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET           | UNEARNED            | PCNT         |
|--------------------------------------|------------------|------------------|------------------|---------------------|--------------|
| <b>REVENUE</b>                       |                  |                  |                  |                     |              |
| IMPACT FEE REVENUE                   | 14,900.00        | 24,212.50        | 25,000.00        | 787.50              | 96.9         |
| INTEREST, OTHER REVENUE              | .95              | 3,476.46         | .00              | ( 3,476.46)         | .0           |
| <b>TOTAL FUND REVENUE</b>            | <b>14,900.95</b> | <b>27,688.96</b> | <b>25,000.00</b> | <b>( 2,688.96)</b>  | <b>110.8</b> |
| <b>EXPENDITURES</b>                  |                  |                  |                  |                     |              |
| CAPITAL OUTLAY                       | .00              | .00              | 25,000.00        | 25,000.00           | .0           |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>.00</b>       | <b>.00</b>       | <b>25,000.00</b> | <b>25,000.00</b>    | <b>.0</b>    |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>14,900.95</b> | <b>27,688.96</b> | <b>.00</b>       | <b>( 27,688.96)</b> | <b>.0</b>    |

EPHRAIM CITY CORPORATION  
FUND SUMMARY  
FOR THE 10 MONTHS ENDING APRIL 30, 2024

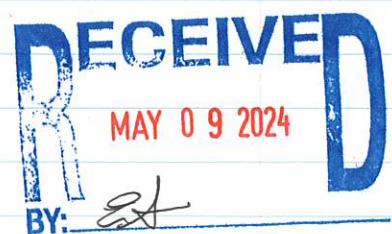
CEMETERY CAPITAL PROJECT FUND

|                                      | PERIOD ACTUAL   | YTD ACTUAL       | BUDGET           | UNEARNED            | PCNT         |
|--------------------------------------|-----------------|------------------|------------------|---------------------|--------------|
| <b>REVENUE</b>                       |                 |                  |                  |                     |              |
| CHARGES FOR SERVICES                 | 2,050.00        | 6,690.00         | 14,000.00        | 7,310.00            | 47.8         |
| INTEREST, OTHER REVENUE              | 1,164.92        | 11,537.79        | 2,500.00         | ( 9,037.79)         | 461.5        |
| <b>TOTAL FUND REVENUE</b>            | <b>3,214.92</b> | <b>18,227.79</b> | <b>16,500.00</b> | <b>( 1,727.79)</b>  | <b>110.5</b> |
| <b>EXPENDITURES</b>                  |                 |                  |                  |                     |              |
| CEMETERY CAPITAL PROJ FUND EXP       | .00             | .00              | 16,500.00        | 16,500.00           | .0           |
| <b>TOTAL FUND EXPENDITURES</b>       | <b>.00</b>      | <b>.00</b>       | <b>16,500.00</b> | <b>16,500.00</b>    | <b>.0</b>    |
| <b>NET REVENUE OVER EXPENDITURES</b> | <b>3,214.92</b> | <b>18,227.79</b> | <b>.00</b>       | <b>( 18,227.79)</b> | <b>.0</b>    |

**Revenues and Expenditures as of 4/30/23**



① Rusty Property Plans That was ask of him  
We are moving the 350 Ford truck with the 5th  
Wheel trailer into storage also the tool Boxes and  
Metal tool shop shelf will go to storage. Are dad  
51 Chev. will be in are drive way the fifth  
Wheel flat bed trailer will be in storage as well.  
There will be a privacy fence around the intire  
back yard and we will be putting a privacy cover  
over the car port. We will be giving a lot of  
Stuff away and also selling wat we can to  
make up the money from the loss of shop.  
There will be a metal shed built to store  
the tools in, and in the mean time the  
material for the shed will be stack nicely in  
are drive way or off to the side. the tool will  
be in carport and storage till shed built.  
The smaller trailer will go into storage ~~and~~  
except for the ~~trailer~~ we are using to haul the  
item away. with the ~~trailer~~ Scrap metal  
will go to the scrap yard and there ~~is~~  
will be item hauled to the dump as  
well. The lawn will get mowed as well  
to help. The 5<sup>th</sup> will trailer will be holding  
are supplies for are fence and other material  
~~for~~ shed so it will stay till those projects are  
done are kids sawing will also be moved  
to a diffent location just for them. I will also  
be buying a small shed to ~~put~~ put are  
yard egiment away.





IMG\_0178.jpeg



IMG\_0179.jpeg



IMG\_0180.jpeg



IMG\_0181.jpeg



IMG\_0182.jpeg



IMG\_0183.jpeg



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IMG\_0189.jpeg



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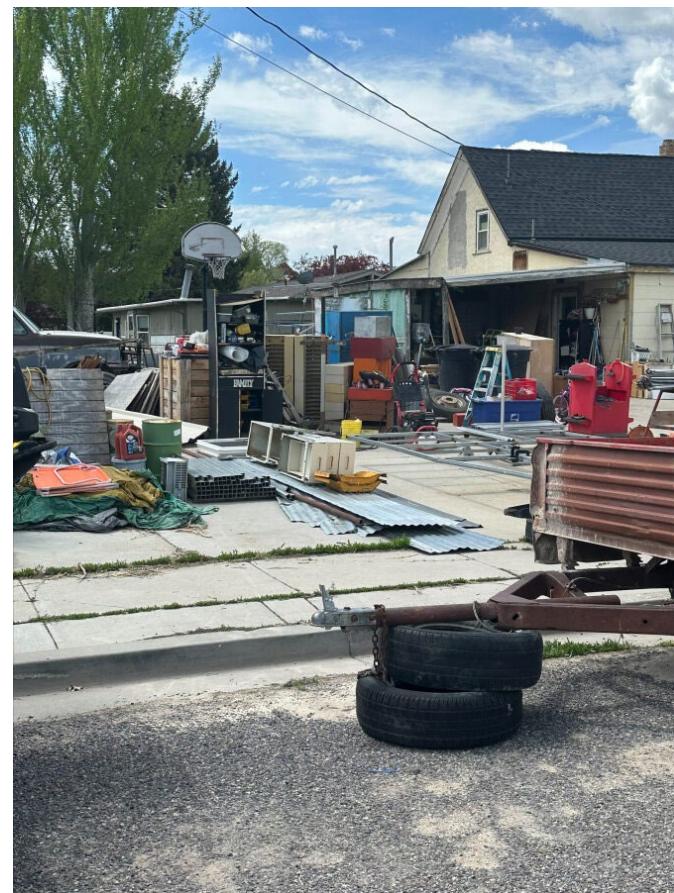
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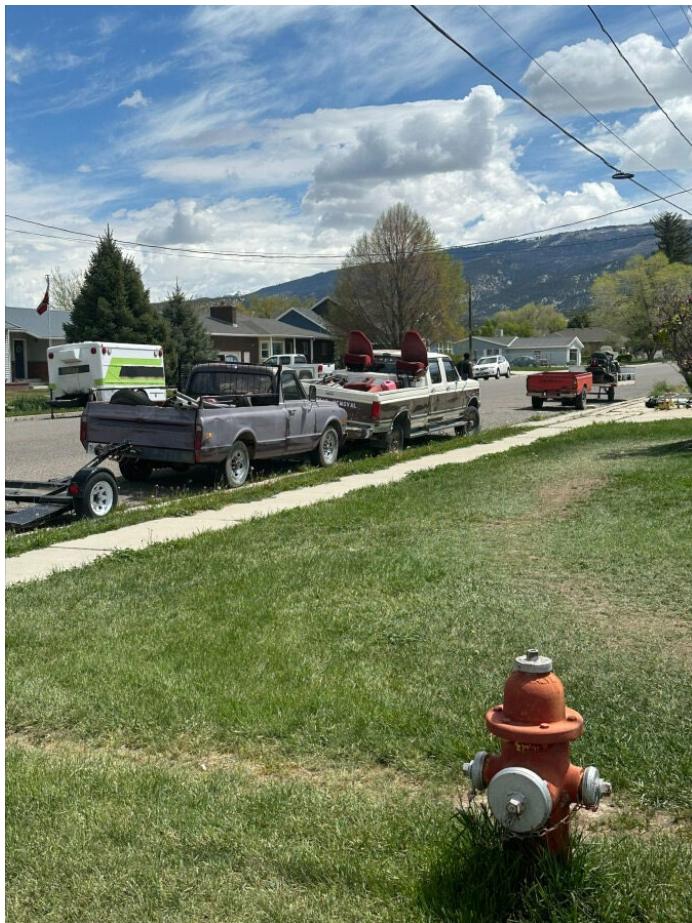


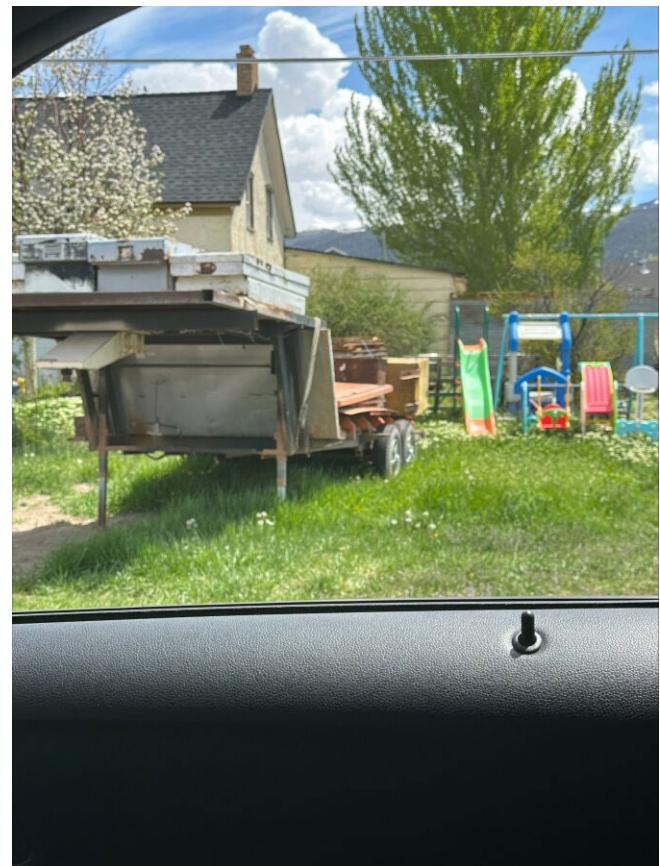
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Ephraim, Utah

May 15, 2024

The Mayor and City Council of Ephraim City, Sanpete County, Utah met in regular session at its regular meeting place in said Municipality at 6:00 p.m. on the 15th day of May, 2024, with the following members of the Governing Body present:

|                 |               |
|-----------------|---------------|
| John Scott      | Mayor         |
| Margie Anderson | Councilmember |
| Anthony Bond    | Councilmember |
| Dennis Nordfelt | Councilmember |
| Lloyd Stevens   | Councilmember |
| Chad Perry      | Councilmember |

Also present:

|                  |               |
|------------------|---------------|
| Candice Maudsley | City Recorder |
|------------------|---------------|

Absent:

\_\_\_\_\_

After the meeting had been duly called to order and after other matters not pertinent to this Bond Resolution had been discussed, the City Recorder presented to the Mayor and City Council a Certificate of Compliance With Open Meeting Law with respect to this May 15, 2024, meeting.

STATE OF UTAH )  
: SS.  
COUNTY OF SANPETE )

I, CANDICE MAUDSLEY, the undersigned City Recorder of Ephraim, Sanpete County, Utah (the "City") do hereby certify that I gave written public notice of the agenda, date, time and place of the regular meeting held by the Mayor and City Council (the "Governing Body") of the City on May 15, 2024, not less than 24 hours in advance of the meeting. The public notice was given in compliance with the requirements of the Utah Open and Public Meetings Act, Section 52-4-202, Utah Code Annotated 1953, as amended, by:

(a) By causing a Notice, in the form attached hereto as Schedule 1, to be posted at the City's principal offices at least twenty-four (24) hours prior to the convening of the meeting;

(b) By causing a copy of such Notice, in the form attached hereto as Schedule 1, to be posted on the City's official website at least twenty-four (24) hours prior to the convening of the meeting; and

(c) By causing a copy of such Notice to be posted on the Utah Public Notice Website (<http://pmn.utah.gov>) at least twenty-four (24) hours prior to the convening of the meeting.

In addition, the Notice of 2023-2024 Annual Meeting Schedule for the City (attached hereto as Schedule 2) was given specifying the date, time and place of the regular meetings of the Mayor and City Council to be held during the year, by causing said Notice to be (i) posted in January 2024 at the principal office of said Governing Body, (ii) posted on the Utah Public Notice Website (<http://pmn.utah.gov>) and (iii) posted on the City's official website.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this 15th day of May, 2024.

---

## City Recorder

(SEAL)

## NOTICE OF AGENDA OF REGULAR MEETING

\* \* \* \* \*

PLEASE TAKE NOTICE that the Mayor and members of the City Council of Ephraim City, Sanpete County, State of Utah, will hold a Regular Meeting on Wednesday, the 15th day of May, 2024, at its regular meeting place, the Ephraim City Offices, 5 South Main Street, Ephraim, Utah, at the hour of 6:00 o'clock P.M.

The Agenda for the meeting consists, in part, of the following:

- (1) Consideration for and adoption of Parameters Resolution authorizing the issuance of Parity Water Revenue Bonds of Ephraim City and calling of a public hearing to receive input with respect to the issuance of such Bonds and any potential impact to the private sector from the construction of the Project; and
- (2) Any other business that may come before said meeting.

DATED this 14th day of May, 2024.

---

City Recorder

Thereupon, after the conduct of other business not pertinent to the following, the following resolution was introduced in written form by the Mayor and, pursuant to motion duly made by \_\_\_\_\_ and seconded by \_\_\_\_\_, was adopted and approved by the following vote:

Yea: Margie Anderson  
Anthony Beal  
Dennis Nordfelt  
Lloyd Stevens  
Chad Perry

Nay: None

The Resolution was thereupon signed by the Mayor, was attested and countersigned by the City Recorder and was ordered recorded in the official records of the Issuer.

The Resolution is as follows:

**EPHRAIM CITY, SANPETE COUNTY, UTAH**  
**RESOLUTION NO. ECR 24-08**

**A RESOLUTION AUTHORIZING THE ISSUANCE OF PARITY WATER REVENUE BONDS (THE "BONDS") OF EPHRAIM CITY, SANPETE COUNTY, UTAH (THE "ISSUER"), CALLING A PUBLIC HEARING AND ESTABLISHING A TIME, PLACE AND LOCATION FOR SAID PUBLIC HEARING TO RECEIVE INPUT FROM THE PUBLIC WITH RESPECT TO THE ISSUANCE OF BONDS AND ANY POTENTIAL ECONOMIC IMPACT TO THE PRIVATE SECTOR FROM THE CONSTRUCTION OF THE PROJECT TO BE FUNDED BY THE BONDS; PROVIDING FOR A PLEDGE OF WATER REVENUES FOR THE PAYMENT OF THE BONDS; FIXING THE MAXIMUM PRINCIPAL AMOUNT OF THE BONDS; THE MAXIMUM NUMBER OF YEARS OVER WHICH THE BONDS MAY MATURE; THE MAXIMUM INTEREST RATE WHICH THE BONDS MAY BEAR; PROVIDING FOR THE RUNNING OF A CONTEST PERIOD; AND RELATED MATTERS.**

**WHEREAS** subject to the limitations set forth herein, Ephraim City, Sanpete County, Utah, desires to issue its Parity Water Revenue Bonds (the "Bonds") for the construction of culinary water system improvements, including construction of a new well, well house with the ability to chlorinate and connecting pipeline, together with related improvements (the "Project"), and pay costs of issuance of the Bonds, pursuant to this Resolution and a Master Resolution (the "Master Resolution"), in substantially the form presented at the meeting at which this Resolution was adopted and which is attached hereto as Exhibit "B"; and

WHEREAS in order to allow for flexibility in setting the financial terms of the Bonds once costs of the Project are finally determined and to optimize debt service costs to the Issuer, the Governing Body of the Issuer desires to grant to the Mayor, in accordance with state law, the authority to approve the interest rates, principal amounts, terms, maturities, redemption features and purchase price at which the Bonds shall be sold and any changes with respect thereto from those terms which were before the Governing Body at the time of adoption of this Resolution, provided that such terms do not exceed the parameters set forth for such terms in Section 1 of this Resolution (the "Parameters"); and

WHEREAS the Issuer, Ephraim City, considers it desirable and necessary and for the benefit of the Issuer to construct the Project to be owned and operated by the Issuer, but does not have on hand money sufficient to pay for the Project; and

WHEREAS the revenues to be derived by the Issuer from the operation of the System (as hereinafter defined) have not been pledged or hypothecated in any manner or for any purpose except to pay principal and interest on the Issuer's Water Revenue Bond, Series 2013 in the original principal amount of \$1,217,000 payable to Zions First National Bank; its Parity Water Revenue Bond, Series 2019 in the original principal amount of \$1,145,000 payable to the Utah Drinking Water Board; and its Parity Water Revenue Bond, Series 2019A in the original principal amount of \$346,000 payable to the Utah Permanent Community Impact Fund Board (the "Prior Lien Bonds") and to issue its Bonds (as hereinafter defined), payable from such revenues in the manner for which provision is hereinafter made in order to pay all or part of the cost of the Project; and

WHEREAS the Utah Local Government Bonding Act, Sections 11-14-1 et seq., Utah Code Annotated, 1953, as amended, provides that, prior to issuing bonds an issuing entity must (i) give notice of its intent to issue such bonds and (ii) hold a public hearing to receive input from the public with respect to the issuance of such bonds and any potential economic impact to the private sector from the construction of the Project to be funded by the Bonds; and

WHEREAS the Issuer desires to call a public hearing for this purpose and to publish a notice of such hearing, including a notice of bonds to be issued, in compliance with the Act with respect to the Bonds; and

WHEREAS the Utah Drinking Water Board has offered to purchase the Parity Water Revenue Bonds and on the general terms and conditions as set forth herein;

NOW, THEREFORE, Be It and It Is Hereby Resolved by the Mayor and City Council of Ephraim City, Sanpete County, Utah, as follows:

Section 1. The Mayor and City Council (the "Governing Body") of Ephraim City, Sanpete County, Utah (the "Issuer"), hereby finds and determines that it is in the best interests of the residents within the City for the Issuer to issue its Parity Water Revenue Bonds in the aggregate principal amounts of not to exceed \$950,000 at interest rates not to exceed 2.0% per annum, to

mature in not more than twenty-five (25) years from its date or dates, pursuant to a resolution to be adopted by the Governing Body authorizing and confirming the issuance and sale of the Bonds. Therefore, the Issuer hereby declares its intention to issue the Bonds according to the provisions of this Section. The Bonds are to be issued for the purpose of paying all or part of the cost of for construction of culinary water system improvements for the City, including construction of a new well, well house with the ability to chlorinate and connecting pipeline, together with related improvements (the "Project") of the Issuer.

The Issuer hereby declares its intention to issue the Bonds according to the provisions of this section; provided, however, that the Bonds shall only be issued by the Issuer after adoption of a Master Resolution by the Governing Body of the Issuer (the "Master Resolution") setting forth the specific terms of the Bonds within the maximum terms herein provided.

The form of Master Resolution attached hereto as Exhibit "B" is in all respects hereby authorized and approved, and the Mayor and City Recorder of the Issuer are hereby authorized and directed to execute and deliver the same on behalf of the Issuer.

The Mayor, within the parameters set forth herein, is hereby authorized to approve the interest rates, principal amounts, terms, maturities, redemption features and purchase price at which the Bonds shall be sold.

Section 2. The form, terms and provisions of the Bonds and the provisions for the signatures, authentication, payment, registration, transfer, exchange, redemption and number shall be as set forth in the Master Resolution. The Mayor and City Recorder of the Issuer are hereby authorized and directed to execute and seal the Bonds.

Section 3. The appropriate officials of the Issuer are authorized to make any alterations, changes or additions to the Master Resolution and the Bonds or any other document herein authorized and approved which may be necessary to conform the same to the final terms of the Bonds (within the Parameters set by this Resolution), to correct errors or omissions therein, to complete the same, to remove ambiguities therefrom, or to conform the same to other provisions of said instruments, to the provisions of this Resolution or any resolution adopted by the Governing Body or the provisions of the laws of the State of Utah or the United States.

Section 4. The Issuer shall hold a public hearing on June 19, 2024, to receive input from the public with respect to the issuance of the Bonds and any potential impact to the private sector from the construction of the Project to be funded by the Bonds, which hearing date shall be not less than fourteen (14) days after notice of the public hearing is (A) first published once a week for two consecutive weeks in the Sanpete Messenger, a newspaper of general circulation in the Issuer and (B) published on the Utah Public Notice Website created under Section 63F-1-701, Utah Code Annotated 1953, as amended. The Issuer directs its officers and staff to publish a Notice of Public Hearing and Bonds to be Issued in substantially the following form:

#### NOTICE OF PUBLIC HEARING

PUBLIC NOTICE IS HEREBY GIVEN that on May 15, 2024, the Mayor and City Council of Ephraim City (the "Issuer"), adopted a resolution (the "Resolution") declaring its intention to issue its Parity Water Revenue Bonds (the "Bonds") pursuant to the Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended and to call a public hearing to receive input from the public with respect to the issuance of the Bonds.

The Issuer shall hold a public hearing on June 19, 2024, at the hour of 6:00 p.m. The location of the public hearing is at the City Office, 5 South Main Street, Ephraim, Utah. The purpose of the meeting is to receive input from the public with respect to the issuance of the Bonds and any potential economic impact to the private sector from the construction of the culinary water system improvements, including construction of a new well, well house with the ability to chlorinate and connecting pipeline, together with all related work and improvements to the City's culinary water system. All members of the public are invited to attend and participate.

DATED this 15th day of May, 2024.

/s/ Candice Maudsley  
City Recorder

[Publish once each week for two consecutive weeks.]

Section 5. The Issuer shall also cause a copy of this Resolution (together with all exhibits hereto) to be kept on file in the Issuer's principal offices for public examination during the regular business hours of the Issuer until at least thirty (30) days from and after the date of publication thereof. The Issuer directs its officers and staff to publish a Notice of Bonds to be Issued in substantially the following form:

#### NOTICE OF BONDS TO BE ISSUED

PUBLIC NOTICE IS HEREBY GIVEN that on May 15, 2024, the Mayor and City Council of Ephraim City (the "Issuer"), adopted a resolution (the "Resolution") declaring its intention to issue its Parity Water Revenue Bonds (the "Bonds") pursuant to the Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended.

The Issuer intends to issue the Bonds in the principal amount of not to exceed \$950,000, to bear interest at a rate not to exceed 2.0% per annum, to mature in not to more than 25 years from their date or dates, and to be sold at a price not less than 100% of the total principal amount thereof, plus accrued interest to the date of delivery. The Bonds will specify that any installment of principal and interest on the Bonds which shall not be paid when due shall bear interest at the rate of 18% per annum from the due date thereof until paid.

The Issuer intends to issue the Bonds for the purpose of (i) financing all or a portion of the cost of construction of culinary water system improvements for the City, including construction of a new well, well house with the ability to chlorinate and connecting pipeline, together with related

improvements, together with related improvements; and (ii) paying costs of issuing the Bonds.

#### OUTSTANDING BONDS SECURED BY THE SAME REVENUE

The Issuer currently has outstanding bonds secured by the pledge of culinary water system revenues, namely: the Water Revenue Bond, Series 2013 in the original principal amount of \$1,217,000 payable to Zions First National Bank; its Parity Water Revenue Bond, Series 2019 in the original principal amount of \$1,145,000 payable to the Utah Drinking Water Board; and its Parity Water Revenue Bond, Series 2019A in the original principal amount of \$346,000 payable to the Utah Permanent Community Impact Fund Board.

#### ESTIMATED TOTAL COST OF THE BONDS

Although the Issuer declared its intention to issue a Bond in a principal amount of up to \$950,000 with interest at a rate not to exceed 2.0% per annum, the Issuer currently anticipates that the Bonds will be issued in the amount of \$500,000 bearing interest at a rate 1.0%. In that case, the estimated total cost for the proposed Bonds would be \$558,072.22, which would include interest of \$58,072.22.

NOTICE IS FURTHER GIVEN that a period of 30 days from and after the last date of publication of this Notice is provided by law during which any person in interest shall have the right to contest the legality of the Resolution or the Bonds, or any provision made for the security and payment of the Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality or legality thereof for any cause whatsoever.

A copy of the Resolution is on file in the office of the City Recorder in Ephraim City, Utah, where it may be examined during regular business hours of the City Recorder from 8:00 a.m. to 5:00 p.m., Monday through Friday.

DATED this 15th day of May, 2024.

/s/ Candice Maudsley  
City Recorder

[Publish one time only.]

\* \* \* \* \*

Section 6. For a period of thirty (30) days from and after publication of the Notice of Bonds to be Issued, any person in interest shall have the right to contest the legality of this Resolution or the Bonds hereby authorized. After such time, no one shall have any cause of action to contest the regularity, formality or legality of this Resolution or the Bonds for any cause whatsoever.

Section 7. All resolutions or parts thereof in conflict herewith are, to the extent of such

conflict, hereby repealed and this Resolution shall be in full force and effect immediately upon its approval and adoption.

PASSED AND APPROVED this 15th day of May, 2024

EPHRAIM CITY

By \_\_\_\_\_  
Mayor

ATTEST AND COUNTERSIGN:

**VOTING:**

By \_\_\_\_\_  
City Recorder

[SEAL]

|                 |                              |                              |
|-----------------|------------------------------|------------------------------|
| Margie Anderson | <input type="checkbox"/> Yea | <input type="checkbox"/> Nay |
| Chad Parry      | <input type="checkbox"/> Yea | <input type="checkbox"/> Nay |
| Dennis Nordfelt | <input type="checkbox"/> Yea | <input type="checkbox"/> Nay |
| Lloyd Stevens   | <input type="checkbox"/> Yea | <input type="checkbox"/> Nay |
| Anthony Beal    | <input type="checkbox"/> Yea | <input type="checkbox"/> Nay |

After the conduct of other business not pertinent to the foregoing, it was moved and carried that the Mayor and City Council adjourn.

EPHRAIM CITY

By \_\_\_\_\_  
Mayor

ATTEST:

By \_\_\_\_\_  
City Recorder

[SEAL]

STATE OF UTAH )  
: ss.  
COUNTY OF SANPETE )

I, CANDICE MAUDSLEY, the undersigned, do hereby certify that I am the duly qualified and acting City Recorder of Ephraim City, Sanpete County, Utah (the "Issuer"). I further certify that the above and foregoing constitutes a true and correct copy of the minutes of a regular public meeting of the Mayor and City Council of the Issuer, held on May 15, 2024, including a Resolution adopted at such meeting, together with exhibits and appendices attached thereto, as said minutes, resolution and appendices are recorded in the regular official book of minutes of the proceedings of the Governing Body kept in the office of the City Recorder that said proceedings were duly had and taken as therein shown, that the meeting thereon shown was in all respects called, held and conducted in accordance with law, and that the persons therein named were present at said meeting, as therein shown.

I further certify and I caused a true and correct copy of the above-referenced resolution (including all exhibits and appendices attached thereto) to be filed in the office of the City Recorder for examination by any interested person during the regular business hours of the office of the City Recorder.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature and impressed hereon the official seal of the Issuer, this 15th day of May, 2024.

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## City Recorder

[SEAL]

EXHIBIT "B"

MASTER RESOLUTION

[See Transcript Document No. \_\_\_\_]

MASTER RESOLUTION  
OF  
EPHRAIM CITY, SANPETE COUNTY, UTAH  
AS ISSUER  
DATED AS OF \*, 2024

## MASTER RESOLUTION

WHEREAS, Ephraim City, Sanpete County, State of Utah, considers it desirable and necessary and for the benefit of the Issuer to construct, operate and maintain the Project (as hereinafter defined) to be owned and operated by the Issuer, but does not have on hand money sufficient to pay for the Project (as hereinafter defined); and

WHEREAS, pursuant to the provisions of a Resolution adopted on May 15, 2024 (the "Authorizing Resolution"), the Governing Board of the City (the "Governing Board") has authorized and approved certain actions to be taken by the City in connection with the financing of the Project, including the adoption this Master Resolution and the issuance of the Series 2024 Bonds hereunder; and

WHEREAS, it has been determined by the City that the estimated amount necessary to finance the Project, including necessary expenses incidental thereto, will require the issuance, sale and delivery of the Series 2024 Bonds in the principal amount of \$500,000, as hereinafter provided; and

WHEREAS, the City has determined that the Series 2024 Bonds shall be secured as provided herein and has ascertained and determined that the provisions herein contained for protecting and enforcing the rights and remedies of the registered owners of such Series 2024 Bonds are reasonable, proper and in accordance with law, and that this Master Resolution is necessary to the performance of its duties and the execution of its powers under law, and does deem and determine all of the provisions herein contained to be reasonable and proper for the security of the registered owners of the Series 2024 Bonds; and

WHEREAS, all acts and things required by law to make this Master Resolution a valid and binding instrument for the security of all Bonds duly issued hereunder have been done and performed, and the execution and delivery of this Master Resolution have been in all respects duly authorized; and

WHEREAS, the Series 2024 Bonds in registered form are to be in substantially the appropriate form set forth in Section 2.6 and if issued as Exchange Bonds are to be in substantially the appropriate form set forth in Section 2.8, with appropriate variations, omissions and insertions as permitted or required by this Master Resolution; and

WHEREAS, all things necessary to make the Series 2024 Bonds when authenticated by the City and issued as in this Master Resolution provided, the valid, binding and legal obligations of the City according to the import thereof, and to constitute this Master Resolution a valid assignment and pledge of the amounts pledged to the payment of the principal on the Series 2024 Bonds, and to constitute this Master Resolution a valid assignment of the rights of the City with respect to the

Project have been done and performed and the creation, execution and delivery of this Master Resolution, and the creation, execution and issuance of the Series 2024 Bonds, subject to the terms hereof, have in all respects been duly authorized:

NOW, THEREFORE, Be It and It Is Hereby Resolved by the Mayor and City Council of Ephraim City, Sanpete County, Utah, as follows:

## ARTICLE I

### DEFINITIONS

Section 1.1: As used in this Master Resolution, the following terms shall have the following meanings unless the context clearly indicates otherwise:

"Act" means the provisions of the Local Government Bonding Act of the State of Utah, Chapter 14, Title 11, Utah Code Annotated, 1953, as amended and the Registered Public Obligations Act of the State of Utah, Chapter 7, Title 15, Utah Code Annotated, 1953, as amended.

"Annual Bond Service Requirements" means the maximum amount required to be paid into the Bond Fund for payment of principal and interest on the Bond in any given Bond Fund Year.

"Annual Net Revenues" means the Net Revenues for any 12 consecutive calendar months.

"Bond" shall mean, the Parity Water Revenue Bond, Series 2024 (sometimes hereinafter referred to as the "Series 2024 Bond") of Ephraim City, Sanpete County, State of Utah, in principal amount of \$500,000, authorized hereby and shall mean, alternately, interchangeably, or collectively, the single Fully Registered Bond or the Serial Bonds issued in lieu of a Fully Registered Bond.

"Bondholder" means the registered holder of any registered bond, the issuance of which is authorized herein.

"Capital Facilities Replacement Fund" means an account into which shall be placed annual deposits representing 5% of the annual operating budget of the System, inclusive of debt service and depreciation.

"Delivery Date" means the date the Bond or Bonds are delivered to the initial purchaser and this date to be known on the Bond or Bonds as the issue date.

"Depository" or "Depository Bank" means a Qualified Depository (defined hereinafter).

"Drinking Water Board" means the State of Utah, Department of Environmental Quality, Drinking Water Board or any successor agency.

"Escrow Account" means an account to be held in escrow by the Escrow Agent pursuant to

an Escrow Agreement to be entered into between the Issuer and the Drinking Water Board on the date of delivery of the Bonds, said account to be used for the purpose of depositing the proceeds of the sale of the Bonds as well as certain grant monies and supervising said proceeds pursuant to the terms of the Escrow Agreement.

"Escrow Agent" means the Utah State Treasurer, who shall so act pursuant to the terms of the Escrow Agreement hereinabove referred to.

"Executive Officer" means the Mayor of the Issuer.

"First Payment Date" means a payment of principal and interest on January 1, 2026; provided, however, that there shall also be a payment of interest only on January 1, 2025.

"Fully Registered Bond" means a single Fully Registered Bond in the denomination equal to the aggregate amount of the Bond authorized herein.

"Future Parity Bonds" means any bonds hereafter issued by the Issuer on a parity with the Bond herein authorized pursuant to the conditions and restrictions set forth in Article VI hereof.

"Governing Body" means the Mayor and City Council of the Issuer.

"Installment Amount" means the amount of each annual registered installment of principal and interest on the Bond, as shown in the Repayment Schedule in the Bond.

"Issue Amount" means the principal amount of the Bond authorized to be issued hereunder which is the sum of \$500,000.

"Issuer" means Ephraim City, Sanpete County, Utah.

"Master Resolution" means this resolution providing for the issuance of a revenue bond payable from the Revenues of the System, as from time to time amended or supplemented in accordance with the provisions hereof.

"Net Revenues" means the Revenues remaining after provision has been made for the payment therefrom of Operation and Maintenance Expenses.

"Outstanding" or "Outstanding Bonds" means any Bond which has been issued and delivered in accordance with the provisions hereof; but shall not include a Bond in lieu of which another Bond has been issued to replace a mutilated, lost, destroyed or stolen bond.

"Payment Date" means the 1st day of January in each year beginning with the year 2026, provided, however, that there shall also be a payment of interest only on January 1, 2025.

"Payment Years" means the years in which an Installment Amount comes due, described as

the years 2026 through 2045.

"Permitted Investments" means those investments specified in Section 51-7-11, Utah Code Annotated, 1953, as amended.

"Pledged Revenues" means 100% of the Net Revenues hereinafter pledged to the payment of the Revenue Bonds.

"Prior Lien Bonds" means Issuer's Water Revenue Bond, Series 2013 in the original principal amount of \$1,217,000 payable to Zions First National Bank; its Parity Water Revenue Bond, Series 2019 in the original principal amount of \$1,145,000 payable to the Utah Drinking Water Board; and its Parity Water Revenue Bond, Series 2019A in the original principal amount of \$346,000 payable to the Utah Permanent Community Impact Fund Board.

"Project" means the construction of culinary water system improvements for the City, including construction of a new well, well house with the ability to chlorinate and connecting pipeline, together with related improvements, the acquisition of necessary land and easements and in all other respects to pay the cost of foregoing including engineering and expenses and costs of and issuance of the bonds and to acquire and provide all appurtenant facilities therefor, together with all necessary or related work and improvements.

"Qualified Depository" means a depository institution constituting a "qualified depository" under Chapter 7 of Title 51, Utah Code Annotated 1953, as amended.

"Reserve Fund Installment" means an annual payment in an amount equal to 1/10th of the Reserve Fund Requirement as to the Series 2024 Bond.

"Reserve Fund Requirement" means the amount equal to the maximum annual installment of principal and interest.

"Revenues" means all income and revenue of any kind derived from the operation of the System including the proceeds of all connection charges not applied directly to the payment of the cost of improving or extending the system or of making connections thereto and all interest earned by and profits derived from the sale of investments made with the Revenues.

"Serial Bonds" means the registered \$1000 denomination water revenue bonds which may be issued in exchange for the Fully Registered Bond.

"System" means the complete water system of the Issuer, as such system now exists, together with the Project, and any other properties now or hereafter owned or operated by the Issuer relating to said system and as may hereafter be improved and extended, including specifically all properties of every nature owned by the Issuer and used or useful in the operation of said system, including real estate, personal and intangible properties, contracts, franchises, leases and choses in action, whether lying within or without the boundaries of the Issuer.

"Year" means the twelve-month period beginning on January 1st of each calendar year and ending on the next succeeding December 31st.

Except where the context otherwise requires, words importing the singular number shall include the plural and vice versa, and words importing the male gender shall include the female gender and vice versa.

## ARTICLE II

### TERMS AND PROVISIONS OF SERIES 2024 BOND

#### Section 2.1. Purpose and Authority.

(a) The Governing Body hereby finds, determines and declares that the Project to be acquired, constructed, improved and extended with the proceeds of the Series 2024 Bond is necessary for the proper operation of the System and is economically feasible, and the Revenues will be sufficient to retire the Series 2024 Bond.

(b) For the purpose of paying the cost of the Project, including the payment of all fees and expenses incident thereto and to the issuance of the Series 2024 Bond, the Series 2024 Bond shall be issued in the amount or amounts set forth in the Certificate of Dates of Payment and Amounts at the end of the Series 2024 Bond. The Series 2024 Bond shall be payable solely from the Revenues to be derived from the operation and ownership of the System, as more specifically provided herein, and, to the extent available, monies remaining in the Escrow Account as described in Section 4.1 upon completion of the Project.

Section 2.2. Parity Designation. The Bond is issued and sold upon a par with the Issuer's Water Revenue Bond, Series 2013 in the original principal amount of \$1,217,000 payable to Zions First National Bank; its Parity Water Revenue Bond, Series 2019 in the original principal amount of \$1,145,000 payable to the Utah Drinking Water Board; and its Parity Water Revenue Bond, Series 2019A in the original principal amount of \$346,000 payable to the Utah Permanent Community Impact Fund Board. (the "Prior Lien Bonds"). Neither the Series 2024 Bond nor the Prior Lien Bonds shall be entitled to any priority one over the other in the application of the Net Revenues of the System pledged to the payment of the Series 2024 Bond and the Prior Lien Bonds, regardless of the time or times of their issuance or delivery and there shall be no priority between the Series 2024 Bond or Prior Lien Bonds in any rights provided in this Master Resolution for entitlement to payment or provisions made for payment.

Section 2.3. Designation and Terms of the Series 2024 Bond. The Series 2024 Bond shall be designated as the "Parity Water Revenue Bond, Series 2024," shall be dated as of the date of delivery to the Drinking Water Board, shall be issued as a single fully-registered bond, without coupons, in the denomination of the amount or amounts set forth in the Certificate of Dates of Payment of Amounts at the end of the Series 2024 Bond and shall be numbered R-1, the principal amount of which shall bear interest at the rate of 1.0% per annum and shall be in such amount as set

forth in the table and column of Payment Dates and Amounts as set forth in the form of the Series 2024 Bond. Interest shall be payable on the same day as the due date for a payment of principal.

Any installment of principal and interest which shall not be paid when due shall bear interest, to the extent permitted by law, at the rate of eighteen percent (18%) per annum from the date of maturity of such installment until that installment is paid.

Subject to prepayment of principal as herein provided, principal on the Series 2024 Bond shall be payable in the number of annual registered installments equal to the number of Payment Years, with no provision for any grace period as to the due date of such payments; provided, however, that the last such installment payment shall be in such amount as will pay the remaining principal due and interest on the Series 2024 Bond on the date of such payment each in the amount of the Installment Amount, due on the Payment Date of each of the Payment Years. Each payment shall be first applied to any applicable interest accrued to the date of payment of that installment, then to principal and interest. Principal and interest on the Series 2024 Bond shall be payable in any coin or currency which, on the respective dates of payments, is legal tender for the payment of debts to the United States of America and, except as hereinafter otherwise provided, shall be made by check or draft mailed to the Office of the Drinking Water Board in Salt Lake City, Utah, or to its designee or to such other registered owner of the Series 2024 Bond as is shown on the registration books maintained by the Issuer at the close of business on the fifteenth day of the month next preceding each Payment Date at the address of such registered owner as it appears on such registration books or to such other address furnished in writing by such registered owner to the Issuer, and payment shall be endorsed thereon in the payment record attached thereto.

The single, Fully-Registered Bond may be exchanged for Serial Bonds in increments of \$1000 at the option of the holder.

Section 2.4. Prepayment Provisions and Provisions Regarding Notation of Payments - Series 2024 Bond.

(a) The Series 2024 Bond shall be subject to prepayment at the option of the Issuer at any time in whole or in part in multiples of \$1000 as to each bond plus accrued interest, if any, to the date of prepayment, and without premium. In the event of a partial prepayment, each installment payment due on the Payment Date of each Payment Year after such partial prepayment shall remain in the Installment Amount regardless of any such partial prepayment; provided that any such partial prepayment shall reduce the principal due on the Series 2024 Bond in inverse order of installment maturities; and provided further that the final payment on the Series 2024 Bond shall be fully sufficient to pay all principal and interest, if any, remaining due thereon. With the exception of prepayments described in Section 3.1, each prepayment on the Bond shall be applied to any interest then due on the Bond and then to principal. Notice of any call for prepayment shall be given by registered mail not less than 30 days prior to the prepayment date to the State or to its designee, or to such other registered owner of the Bond as is shown on the registration books at the close of business on the fifteenth day next preceding the mailing of such prepayment notice at the registered owner's address as shown on such registration books or at such other address furnished in writing

by such registered owner to the Issuer.

(b) In the event of a partial prepayment, such prepayment shall be made in the manner provided for herein for the payment of Installment Amounts (except that prepayments need not be made on Payment Dates) and endorsed on the Series 2024 Bond on the prepayment record attached thereto.

(c) If notice of prepayment shall have been given as aforesaid, the Bond or the portion thereof specified in said notice shall become due and payable at the prepayment price and on the prepayment date therein designated and if, on the prepayment date, money for the payment of the prepayment price of the Bond or the portion thereof to be prepaid shall be available for such prepayment on said date, then from and after the prepayment date, interest, if any, on the Bond or the portion thereof so called for prepayment shall cease to accrue and become payable

(d) The registered owner of the Series 2024 Bond shall endorse any payment or prepayment of principal on the Series 2024 Bond upon the payment record or prepayment record attached to the Bond.

Section 2.5. Execution of Series 2024 Bond and Representations Relating to the Master Resolution. The Series 2024 Bond shall be executed on behalf of the Issuer by the manual signature of the Executive Officer and attested and countersigned by the manual signature of the City Recorder. The City Recorder shall impress or imprint the official seal of the Issuer on the Series 2024 Bond. The Treasurer is authorized and directed to complete the Certificate of Dates of Payment and Amount on the Series 2024 Bond. All of the covenants, promises, statements, recitals, representations and agreements contained in the Series 2024 Bond and this Master Resolution are hereby considered and understood, and it is hereby ordered and declared that the covenants, promises, statements, recitals, representations and agreements therein and herein are covenants, promises, statements, recitals, representations and agreements of the Issuer.

Section 2.6. Form of Series 2024 Bond: The Series 2024 Bond shall be in such form as to authorize the maximum amount to be loaned in incremental advances and the Series 2024 Bond shall provide at the end thereof a Certificate of Dates of Payment and Amount which shall reflect the amount and date of each advance and to be certified by the Treasurer of the Issuer. The Series 2024 Bond shall be in substantially the following form:

UNITED STATES OF AMERICA  
STATE OF UTAH  
COUNTY OF SANPETE  
EPHRAIM CITY

R-1

**PARITY WATER REVENUE BOND, SERIES 2024**

\* \* \* \* \*

**THIS BOND HAS BEEN DESIGNATED BY THE AUTHORITY AND THE CITY FOR PURPOSES OF THE EXCEPTION CONTAINED IN SECTION 265(b)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED, RELATING TO THE DEDUCTIBILITY OF A FINANCIAL INSTITUTION'S INTEREST EXPENSE ALLOCABLE TO TAX-EXEMPT INTEREST.**

Ephraim City, Sanpete County, Utah (the "Issuer") for value received, promises to pay from the special fund hereinafter described and in the manner hereinafter set forth, and not otherwise, to the order of the registered owner hereof, the Total Principal Sum set forth in the Certificate of Dates of Payment and Amount (hereinafter "Principal Certificate") set forth at the end of this Bond, but in no event more than a Maximum Principal Amount of FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00), all as set forth on the Certificate of Dates of Payment and Amount. The Total Principal Amount of this Bond shall be payable in twenty (20) annual installments due January 1st of each of the years set forth below:

| <u>Maturity Date</u> | <u>Principal</u> | <u>Interest</u> | <u>Total</u>  |
|----------------------|------------------|-----------------|---------------|
| <u>January 1st</u>   | <u>Amount</u>    | <u>Amount</u>   | <u>Amount</u> |
| 2026                 | \$23,000.00      | \$5,000.00      | \$28,000.00   |
| 2027                 | \$23,000.00      | \$4,770.00      | \$27,770.00   |
| 2028                 | \$23,000.00      | \$4,540.00      | \$27,540.00   |
| 2029                 | \$23,000.00      | \$4,310.00      | \$27,310.00   |
| 2030                 | \$24,000.00      | \$4,080.00      | \$28,080.00   |
| 2031                 | \$24,000.00      | \$3,840.00      | \$27,840.00   |
| 2032                 | \$24,000.00      | \$3,600.00      | \$27,600.00   |
| 2033                 | \$24,000.00      | \$3,360.00      | \$27,360.00   |
| 2034                 | \$25,000.00      | \$3,120.00      | \$28,120.00   |
| 2035                 | \$25,000.00      | \$2,870.00      | \$27,870.00   |
| 2036                 | \$25,000.00      | \$2,620.00      | \$27,620.00   |
| 2037                 | \$25,000.00      | \$2,370.00      | \$27,370.00   |
| 2038                 | \$26,000.00      | \$2,120.00      | \$28,120.00   |
| 2039                 | \$26,000.00      | \$1,860.00      | \$27,860.00   |
| 2040                 | \$26,000.00      | \$1,600.00      | \$27,600.00   |
| 2041                 | \$26,000.00      | \$1,340.00      | \$27,340.00   |
| 2042                 | \$27,000.00      | \$1,080.00      | \$28,080.00   |
| 2043                 | \$27,000.00      | \$ 810.00       | \$27,810.00   |

|      |             |           |             |
|------|-------------|-----------|-------------|
| 2044 | \$27,000.00 | \$ 540.00 | \$27,540.00 |
| 2045 | \$27,000.00 | \$ 270.00 | \$27,270.00 |

To each installment of principal there shall be added interest, at the rate of One (1.0%) per cent per annum, accruing from the date of issuance, on the entire balance remaining due under this Bond, provided, however, that there shall also be a payment of interest only on January 1, 2025. Interest shall be payable on the same day as the due date for a payment of principal.

As amounts are delivered to the Issuer by the original purchaser of this Bond, the Issuer shall give written authorization to the original purchaser to make an appropriate notation of the amount advanced on the Principal Certificate. If less than the Maximum Principal Amount is advanced, the principal amount payable on the due date shall be the total unpaid principal sum set forth in the Certificate of Dates of Payment and Amount". The Issuer shall pay the Installment Amounts on each Payment Date thereafter and liability of Issuer shall continue until the Total Principal Sum, together with accrued interest, if any, shall be paid in full, irrespective of the initial amount advanced by the Purchaser.

Any installment of principal or Interest hereof which shall not be paid when due shall bear interest at the rate of eighteen (18%) per cent per annum from the date of maturity of such installment until paid. This Bond is payable in lawful money of the United States of America by check or draft of the Issuer mailed to the State of Utah Department of Environmental Quality, Drinking Water Board, Salt Lake City, Utah, or its designee, or to such other registered owner hereof, as such registered owner is shown on the registration books maintained by the Issuer at the close of business on the fifteenth day of the month next preceding each installment payment date at the address of such registered owner as it appears on such registration books or to such other address as is furnished in writing by such registered owner to the Issuer. The registered owner of this Bond, by acceptance hereof, agrees that such registered owner shall endorse each payment received on the Payment Record attached hereto. Payments received on this Bond shall be applied first to the payment of interest payable, if any, then to principal.

THE ISSUER IS OBLIGATED TO PAY PRINCIPAL OF AND INTEREST, IF ANY, ON THIS BOND SOLELY FROM THE REVENUES (THE "REVENUES") DERIVED FROM THE ISSUER'S CULINARY WATER SYSTEM ("SYSTEM") AND OTHER FUNDS OF THE ISSUER PLEDGED THEREFOR UNDER THE TERMS OF THE MASTER RESOLUTION (AS HEREINAFTER DEFINED). THIS BOND IS NOT A DEBT OF THE ISSUER WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY LIMITATION ON INDEBTEDNESS. PURSUANT TO THE MASTER RESOLUTION, REVENUES FROM THE SYSTEM HAVE BEEN PLEDGED AND WILL BE SET ASIDE INTO SPECIAL FUNDS BY THE ISSUER TO PROVIDE FOR THE PROMPT PAYMENT OF THE PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST, IF ANY, ON THIS BOND.

This Bond is issued in conformity with and after full compliance with the Constitution of the

State of Utah and pursuant to the provisions of the Act (as hereinafter defined) and all other laws applicable thereto.

This Bond is also issued and sold upon a par with the Issuer's Water Revenue Bond, Series 2013 in the original principal amount of \$1,217,000 payable to Zions First National Bank; its Parity Water Revenue Bond, Series 2019 in the original principal amount of \$1,145,000 payable to the Utah Drinking Water Board; and its Parity Water Revenue Bond, Series 2019A in the original principal amount of \$346,000 payable to the Utah Permanent Community Impact Fund Board (the "Prior Lien Bonds"). This Bond and the Prior Lien Bonds shall not be entitled to any priority one over the other in the application of the Net Revenues of the System (as defined in the Master Resolution described below) pledged to the payment of this Bond and the Prior Lien Bonds, regardless of the time or times of their issuance or delivery and there shall be no priority between this Bond or among this Bond and the Prior Lien Bonds in any rights provided in the Master Resolution authorizing the same for entitlement to payment or provisions made for payment.

This Bond is a special obligation of the Issuer and is the only one of an issue of a total series of fully-registered Parity Water Revenue Bond, designated as "Parity Water Revenue Bond, Series 2024", in the aggregate principal amount of \$500,000, dated as of the date set forth below and is issued under, by virtue of, in full conformity with and after full compliance with the Constitution and laws of the State of Utah, including particularly the Utah Local Government Bonding Act, Chapter 14 of Title 11, Utah Code Annotated 1953, as amended, the Registered Public Obligations Act, Chapter 7 of Title 15, Utah Code Annotated, 1953, as amended, (collectively the "Act") and a Parameters Resolution duly adopted by the Mayor and City Council of the Issuer (the "Governing Body") on May 15, 2024 and a Master Resolution dated \*, 2024, authorizing this Bond (the "Master Resolution"), for the purpose of paying all or part of the cost of construction of culinary water system improvements for the City, including construction of a new well, well house with the ability to chlorinate and connecting pipeline, together with related improvements (the "Project") including, without limitation, all fees and expenses reasonably incurred in connection therewith and with the issuance of such bonds as may be properly payable from the proceeds thereof. Principal and Interests on this Bond is payable solely from the revenues, funds and other monies pledged or provided therefor under the terms of the Master Resolution.

This Bond is dated as of date of delivery and is duly issued under and by virtue of the Act and under and pursuant to the Master Resolution. A copy of the Master Resolution is on file at the office of the City Recorder of the Issuer in Ephraim, Utah, and reference to the Master Resolution and to the Act is made for a description of the pledge and covenants securing the Series 2024 Bond, the nature, manner and extent of enforcement of such pledge and covenants, the terms and conditions upon which the Bond is issued and a statement of the rights, duties, immunities and obligations of the Issuer. Such pledge and other obligations of the Issuer under the Master Resolution may be discharged at or prior to the maturity or redemption of the Series 2024 Bond upon the making of provision for the payment thereof on the terms and conditions set forth in the Master Resolution.

To the extent and in the respects permitted by the Master Resolution, the Master Resolution

may be modified or amended by action on behalf of the Issuer taken in the manner and subject to the conditions and exceptions prescribed in the Master Resolution. The holder or owner of this Bond shall have no right to enforce the provisions of the Master Resolution or to institute action to enforce the pledge or covenants made therein or to take any action with respect to an event of default under the Master Resolution or to institute, appear in, or defend any suit or other proceeding with respect thereto, except as provided in the Master Resolution.

This Bond is transferable, as provided in the Master Resolution, only upon the books of the Issuer kept for that purpose at the office of the City Recorder of the Issuer by the registered owner hereof in person or by his attorney duly authorized in writing. The Issuer may treat and consider the person in whose name this Series 2024 Bond is registered as the holder and absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof, and interest, if any, payable hereon and for all other purposes whatsoever.

Subject to the provisions of the Master Resolution, the Series 2024 Bond is issuable in fully registered form, without coupons, in a denomination equal to the aggregate principal amount of the Series 2024 Bond or, upon exchange, in the denomination of \$1000 and any integral multiple thereof.

This Bond is subject to redemption at any time at the option of the Issuer in whole or in part (if in part, in integral multiples of \$1000) in inverse order of the due date of the principal installments hereon, upon notice given as hereinafter set forth, at a redemption price equal to the principal amount to be so redeemed, and without premium. The registered owner of this Series 2024 Bond, by acceptance hereof, agrees to endorse each such redemption on the Prepayment Record attached hereto.

Notice of redemption shall be given by the Issuer by registered mail, not less than 30 days nor more than 45 days prior to the redemption date, to the registered owner of this Bond, at his address as it appears on the bond registration books of the Issuer, or at such address as he may have filed with the Issuer for that purpose. Each notice of redemption shall state the redemption date and the principal amount to be redeemed.

If notice of redemption shall have been given as aforesaid, the Bonds or portions thereof specified in said notice shall become due and payable at the applicable redemption price on the redemption date therein designated.

Except as otherwise provided herein and unless the context clearly indicates otherwise, words and phrases used herein shall have the same meanings as such words and phrases in the Master Resolution.

In accordance with Section 265 of the 1986 Internal Revenue Code, the Issuer designates this Bond as an issue qualifying for the exception to the rule denying banks and other financial institutions the deduction for interest expenses allocable to tax-exempt interest. The Issuer reasonably anticipates that the total amount of qualified tax-exempt obligations (other than private

activity bonds as defined in Section 141 of the 1986 Internal Revenue Code) which will be issued by the Issuer and by any aggregated issuer during the current calendar year will not exceed \$10,000,000. The total amount of obligations designated by the Issuer and all aggregated issuers for the current calendar year does not exceed \$10,000,000.

It is hereby certified and recited that all conditions, acts and things required by the Constitution or statutes of the State of Utah or by the Act or the Master Resolution to exist, to have happened or to have been performed precedent to or in the issuance of this Bond exist, have happened and have been performed and that the issue of the series of Bonds of which this Bond is a part, together with all other indebtedness of the Issuer, is within every debt and other limit prescribed by said Constitution and statutes.

IN WITNESS WHEREOF, Ephraim City, Sanpete County, Utah, has caused this Bond to be signed by its Mayor and attested and countersigned by its City Recorder and the official seal of Ephraim City, Sanpete County, Utah, to be impressed or imprinted hereon, all as of the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

EPHRAIM CITY

(DO NOT SIGN-FORM ONLY)

By \_\_\_\_\_  
Mayor

ATTEST AND COUNTERSIGN:  
(DO NOT SIGN-FORM ONLY)

By \_\_\_\_\_  
City Recorder

(SEAL)

## **CERTIFICATE OF DATES OF PAYMENT AND AMOUNT**

I, the undersigned duly authorized representative of the Utah Drinking Water Board, hereby certify that the Utah Drinking Water Board has delivered to the Issuer the amount or amounts indicated below on the date or dates set forth opposite such amount(s); that the amount last inserted under the column "Total Principal Sum" is the total amount delivered to the Issuer as principal indebtedness under this Bond. I further certify that I have received written authorization from the Issuer to enter said amounts on this certificate.

| Amount of<br>Total<br>Payment | Date of<br>Payment | Total<br>Principal<br>(Loan Proceeds) | Total<br>Principal<br>Amount | Cumulative<br>(Loan Proceeds) | Authorized<br>Signature |
|-------------------------------|--------------------|---------------------------------------|------------------------------|-------------------------------|-------------------------|
|                               |                    | \$ _____                              |                              |                               |                         |
|                               |                    | \$ _____                              |                              |                               |                         |
|                               |                    | \$ _____                              |                              |                               |                         |
|                               |                    | \$ _____                              |                              |                               |                         |

## **REGISTRATION CERTIFICATE**

(No writing to be placed herein except by Bond Registrar.)

|                      |                             |                                |
|----------------------|-----------------------------|--------------------------------|
| Date of Registration | Name of<br>Registered Owner | Signature of<br>Bond Registrar |
|----------------------|-----------------------------|--------------------------------|

State of Utah, Dept of  
Environmental Quality,  
Drinking Water Board

## PAYMENT RECORD

I, the undersigned registered owner or authorized officer of the registered owner of the bond to which this Payment Record is attached (the "Owner"), hereby certify that the Owner has received from Ephraim City, Sanpete County, Utah, the amounts indicated below on the dates set forth opposite such amounts in repayment of the loan of \$500,000 to Ephraim City, Sanpete County, Utah, as referenced by the bond to which this Payment Record is attached, and have placed my signature in the space provided opposite such amounts to evidence receipt of same.

As long as the State of Utah, Department of Environmental Quality, Drinking Water Board, Salt Lake City, Utah is the registered owner of the bond to which this Payment Record is attached, the Chairman of said Board or designee, shall sign below as the owner of such bond.

## **PREPAYMENT RECORD**

I, the undersigned registered owner or authorized officer of the registered owner of the bond to which this Payment Record is attached (the "Owner"), hereby certify that the Owner has received from Ephraim City, Sanpete County, Utah, the amounts indicated below on the dates set forth opposite such amounts in repayment of the loan of \$500,000 to Ephraim City, Sanpete County, Utah, as referenced by the bond to which this Prepayment Record is attached and have placed my signature in the space provided opposite such amounts to evidence receipt of same.

As long as the State of Utah, Department of Environmental Quality, Drinking Water Board, is the registered owner of the Bond to which this Prepayment Record is attached, the Chairman of said Board shall sign below as the owner of such Bond.

## Principal Due

Name, Title and  
Signature of Owner  
or Authorized  
Officer Thereof

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

/ \_\_\_\_\_ /

Insert Social Security or Other  
Identifying Number of Assignee

---

(Please Print or Typewrite Name and Address of Assignee)

the within Bond of Ephraim City, Sanpete County, Utah, and does hereby irrevocably constitute and appoint \_\_\_\_\_ attorney to register the transfer of said Bond on the books kept for registration thereof, with full power of substitution in the premises.

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_

Signature Guaranteed:

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NOTICE: Signature(s) must be guaranteed by a member firm of The New York Stock Exchange or a commercial bank or trust company.

NOTICE: The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever.

Section 2.7. Exchange of the Series 2024 Parity Water Revenue Bond for Serial (Exchange) Bonds. It is recognized that the Drinking Water Board may sell or otherwise transfer the Series 2024 Bond pursuant to the provisions of the State Financing Consolidation Act, Title 63, Chapter 65, Utah Code Annotated, 1953, as amended, or otherwise. The Series 2024 Bond, may be exchanged at the office of the Issuer for a like aggregate principal amount of Serial Bonds in accordance with the provisions of this Section 2.7. Serial Bonds shall be substantially in the form set forth in Section 2.8 hereof and shall be in increments of \$1000. Each Principal Installment on the Series 2024 Bond not previously paid or cancelled shall be represented by an equivalent principal amount of Serial Bonds, in authorized denominations and of like maturity. The Issuer and its officers shall execute and deliver such documents and perform such acts as may reasonably be required by the Issuer to accomplish the exchange of the Series 2024 Bond for Serial Bonds and the Issuer shall pay or cause to be paid all costs and other charges incident to such exchange.

Section 2.8. Form of Serial Bond. The Serial Bond shall be in substantially the following form:

**REGISTERED**

**REGISTERED**

**No. R-\_\_**

**\$ \_\_\_\_\_**

**UNITED STATES OF AMERICA  
STATE OF UTAH  
COUNTY OF SANPETE  
EPHRAIM CITY**

**PARITY WATER REVENUE BOND, SERIES 2024**

**[SEE REVERSE SIDE  
FOR ADDITIONAL  
PROVISIONS]**

**MATURITY  
DATE**

**DATED  
DATE**  
\_\_\_\_\_, 20\_\_

**January 1, \_\_\_\_**

**Registered Owner:**

**Principal Amount: \_\_\_\_\_ DOLLARS**

KNOW ALL MEN BY THESE PRESENTS that Ephraim City, Sanpete County, Utah (the "Issuer"), acknowledges itself indebted and for value received hereby promises to pay, but solely in the manner and from the revenues and sources hereinafter provided, to the registered owner identified above, or registered assigns, on the maturity date specified above, upon presentation and surrender hereof, the principal amount identified above, and in like manner to pay interest thereon accruing from \_\_\_\_\_, 20\_\_\_\_ at the Interest Rate specified above (calculated on the basis of a 360-day year of twelve thirty-day months), payable on January 1 of each year (each an "Interest Payment Date") commencing \_\_\_\_\_ 1, 20\_\_\_\_, except as the provisions hereinafter set forth with respect to prepayment of this Series 2021 Bond may become applicable hereto. Any installment of principal amount

of this Bond and any installment of interest which is not be paid when due shall bear interest at the rate of eighteen (18%) per annum from the due date of such installment until paid. Principal of, premium, if any, on this Bond shall be payable at the office of the Issuer, as paying agent, or its successor as such paying agent. The principal of, premium, if any, and interest on this Bond shall be payable in any coin or currency of the United States of America which, at the respective dates of payment thereof, is legal tender for the payment of public and private debts. Payments received on this Bond shall be applied first to the payment of interest payable and then to principal.

THE ISSUER IS OBLIGATED TO PAY PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST, IF ANY, ON THIS BOND SOLELY FROM THE REVENUES (THE "REVENUES") DERIVED FROM THE ISSUER'S CULINARY WATER SYSTEM ("SYSTEM") AND OTHER FUNDS OF THE ISSUER PLEDGED THEREFOR UNDER THE TERMS OF THE MASTER RESOLUTION (AS HEREINAFTER DEFINED). THIS BOND IS NOT A DEBT OF THE ISSUER WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY LIMITATION ON INDEBTEDNESS. PURSUANT TO THE MASTER RESOLUTION, REVENUES FROM THE SYSTEM HAVE BEEN PLEDGED AND WILL BE SET ASIDE INTO SPECIAL FUNDS BY THE ISSUER TO PROVIDE FOR THE PROMPT PAYMENT OF THE PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST, IF ANY, ON THIS BOND AND ALL BONDS OF THE SERIES OF WHICH IT IS A PART.

This Bond is also issued and sold upon a par with the Issuer's Water Revenue Bond, Series 2013 in the original principal amount of \$1,217,000 payable to Zions First National Bank; its Parity Water Revenue Bond, Series 2019 in the original principal amount of \$1,145,000 payable to the Utah Drinking Water Board; and its Parity Water Revenue Bond, Series 2019A in the original principal amount of \$346,000 payable to the Utah Permanent Community Impact Fund Board (the "Prior Lien Bonds"). This Bond and the Prior Lien Bonds shall not be entitled to any priority one over the other in the application of the Net Revenues of the System (as defined in the Master Resolution described below) pledged to the payment of this Bond and the Prior Lien Bonds, regardless of the time or times of their issuance or delivery and there shall be no priority between this Bond or among this Bond and the Prior Lien Bonds in any rights provided in the Master Resolution authorizing the same for entitlement to payment or provisions made for payment.

This Bond and the issue of Bonds of which it is a part are issued in conformity with and after full compliance with the Constitution of the State of Utah and pursuant to the provisions of the Act (as hereinafter defined) and all other laws applicable thereto.

THE TERMS AND PROVISIONS OF THIS BOND ARE CONTINUED ON THE REVERSE SIDE OR AT THE END HEREOF AND SUCH CONTINUED TERMS AND PROVISIONS SHALL FOR ALL PURPOSES HAVE THE SAME EFFECT AS THOUGH FULLY SET FORTH AT THIS PLACE.

In accordance with Section 265 of the 1986 Internal Revenue Code, the Issuer designates this Bond as an issue qualifying for the exception to the rule denying banks and other financial institutions the deduction for interest expenses allocable to tax-exempt interest. The Issuer reasonably anticipates that the total amount of qualified tax-exempt obligations (other than private activity bonds as defined in Section 141 of the 1986 Internal Revenue Code) which will be issued by the Issuer and by any aggregated issuer during the current calendar year will not exceed \$10,000,000. The total amount of obligations designated by the Issuer and all aggregated issuers for the current

calendar year does not exceed \$10,000,000.

It is hereby certified and recited that all conditions, acts and things required by the Constitution or statutes of the State of Utah or by the Act or the Master Resolution to exist, to have happened or to have been performed precedent to or in the issuance of this Bond exist, have happened and have been performed and that the issue of the series of Bonds of which this Bond is a part, together with all other indebtedness of the Issuer, is within every debt and other limit prescribed by said Constitution and statutes.

This Bond shall not be valid until the Certificate of Authentication hereon shall have been manually signed by the Issuer.

IN WITNESS WHEREOF, Ephraim City, Sanpete County, Utah, has caused this Bond to be signed in its name and on its behalf by its Mayor and [a facsimile of] its corporate seal to be [imprinted] [impressed] hereon and attested and countersigned by its City Recorder [(the signatures of said Mayor and City Recorder being by facsimile), and said officials by the execution hereof do adopt as for their own proper signatures their facsimile signatures appearing on each of the Bonds], all as of the Issue Date specified above.

EPHRAIM CITY  
(FORM ONLY-DO NOT SIGN)  
By \_\_\_\_\_

ATTEST AND COUNTERSIGN: Mayor

(FORM ONLY-DO NOT SIGN)

By \_\_\_\_\_  
City Recorder

(SEAL)

## **CERTIFICATE OF AUTHENTICATION**

This Bond is one of the Bonds described in the within mentioned Master Resolution and is one of the Parity Water Revenue Bond, Series 2024, of Ephraim City, Sanpete County, Utah.

EPHRAIM CITY  
as Bond Registrar

By \_\_\_\_\_  
City Recorder

Date of Registration and Authentication:

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Bond Registrar and Paying Agent:

Ephraim City, Sanpete County, Utah

### **[FORM OF REVERSE SIDE OF OR TO BE APPENDED TO THE BONDS]**

This Bond is a special obligation of the Issuer and is one of an issue of a total series of fully-registered Parity Water Revenue Bonds, designated as "Parity Water Revenue Bonds, Series 2024", in the aggregate principal amount of \$ \_\_\_\_\_ dated as of the date set forth below, issued under, by virtue of, in full conformity with and after full compliance with the Constitution and laws of the State of Utah, including particularly the Utah Local Government Bonding Act, Chapter 14 of Title 11, Utah Code Annotated 1953, as amended, the Registered Public Obligations Act, Chapter 7 of Title 15, Utah Code Annotated 1953, as amended, and a Parameters Resolution duly adopted by the Mayor and City Recorder of the Issuer (the "Governing Body") on May 15, 2024 and a Master Resolution dated \*, 2024, authorizing this Bond (the "Master Resolution"), for the purpose of paying all or part of the cost of construction of culinary water system improvements for the City, including construction of a new well, well house with the ability to chlorinate and connecting pipeline, together with related improvements (the "Project") including, without limitation, all fees and expenses reasonably incurred in connection therewith and with the issuance of such bonds as may be properly payable from the proceeds thereof. Principal of, premium, if any, and interest, if any, on this Bond is payable solely from the revenues, funds and other monies pledged or provided therefor under the terms of the Master Resolution.

To the extent and in the respects permitted by the Master Resolution, the Master Resolution may be modified or amended by action on behalf of the Issuer taken in the manner and subject to the conditions and exceptions prescribed in the Master Resolution. The holder or owner of this Bond shall have no right to enforce

the provisions of the Master Resolution or to institute action to enforce the pledge or covenants made therein or to take any action with respect to an event of default under the Master Resolution or to institute, appear in, or defend any suit or other proceeding with respect thereto, except as provided in the Master Resolution.

The Bonds are dated as of \*, 2024 and are duly issued under and by virtue of the Act and under and pursuant to the Master Resolution. A copy of the Master Resolution is on file at the office of the City Recorder of the Issuer in Ephraim, Utah, and reference to the Master Resolution and to the Act is made for a description of the pledge and covenants securing the Bonds, the nature, manner and extent of enforcement of such pledge and covenants, the terms and conditions upon which the Bonds are issued and a statement of the rights, duties, immunities and obligations of the Issuer. Such pledge and other obligations of the Issuer under the Master Resolution may be discharged at or prior to the maturity or redemption of the Bonds upon the making of provision for the payment thereof on the terms and conditions set forth in the Master Resolution.

This Bond is transferrable, as provided in the Master Resolution, only upon the books of the Issuer kept for that purpose at the office of the City Recorder of the Issuer, by the registered owner hereof in person or by his attorney duly authorized in writing, upon surrender hereof together with a written instrument of transfer in a form approved by the Issuer, duly executed by the registered owner or his duly authorized attorney, and thereupon the Issuer shall issue in the name of the transferee a new registered Bond or Bonds of the same aggregate principal amount, series designation and maturity as the surrendered Bond, all as provided in the Master Resolution and upon the payment of the charges therein prescribed. The Issuer, the Trustee, and any paying agent may treat and consider the person in whose name this Bond is registered as the holder and absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest, if any, payable hereon and for all other purposes whatsoever.

Subject to the provisions of the Master Resolution, the Bonds are issuable in fully registered form, without coupons, in the denomination of \$1000 and any integral multiple thereof.

The Bonds are subject to redemption at any time at the option of the Issuer in whole or in part (if in part, in integral multiples of \$1000) in inverse order of maturity upon notice given as hereinafter set forth, at a redemption price equal to the principal amount of each Bond or portion thereof to be so redeemed, and without premium.

If less than all of the Bonds of any maturity are to be redeemed, the particular Bonds to be redeemed shall be selected as provided in the Master Resolution; provided, however, that subject to other applicable provisions of the Master Resolution, the portion of any Bond to be redeemed shall be in a principal amount equal to a denomination in which the Bond was authorized to be issued, and that in selecting Bonds for redemption, the Issuer shall treat each Bond as representing that number of Bonds which is obtained by dividing the principal amount of such Bond by \$1000. If part but not all of a Bond in a denomination in excess of \$1000 is to be redeemed, the registered owner thereof shall present and surrender such Bond to the Issuer, and the Issuer shall execute and authenticate and deliver to the registered owner thereof, without charge therefor, a Bond or Bonds of the same maturity for unredeemed balance of the principal amount of such Bond, all as more fully set forth in the Master Resolution.

Notice of redemption shall be given by the Issuer by registered mail, not less than 30 days nor more than

45 days prior to the redemption date, to the registered owner of this Bond, at his address as it appears on the bond registration books of the Issuer, or at such address as he may have filed with the Issuer for that purpose. Each notice of redemption shall state the redemption date and the principal amount and, if less than all of the Bonds are to be redeemed, the distinctive numbers of the Bonds to be redeemed.

If notice of redemption shall have been given as aforesaid, the Bonds or portions thereof specified in said notice shall become due and payable at the applicable redemption price on the redemption date therein designated.

Except as otherwise provided herein and unless the context clearly indicates otherwise, words and phrases used herein shall have the same meanings as such words and phrases in the Master Resolution.

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

/ \_\_\_\_\_ /

Insert Social Security or Other  
Identifying Number of Assignee

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(Please Print or Typewrite Name and Address of Assignee)

the within Bond of Ephraim City, Sanpete County, Utah, and does hereby irrevocably constitute and appoint \_\_\_\_\_ attorney to register the transfer of said Bond on the books kept for registration thereof, with full power of substitution in the premises.

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_

Signature Guaranteed:

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NOTICE: Signature(s) must be guaranteed by a member firm of The New York Stock Exchange or a commercial bank or trust company.

NOTICE: The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever.

\* \* \* \* \*

Section 2.9. Provisions for the registration of the Bonds set forth in Article III shall be applicable to the Series 2024 Bond.

Section 2.10. The Issuer agrees, in accepting the proceeds of the Series 2024 Bond, to comply with all applicable state and federal regulations related to the Utah State Revolving Fund administered by the Drinking Water Board. These requirements include, but are not limited to, Title XIV of the 705 Water Act of 1996, OMB Circular A-133, the Utah Federal State Revolving Fund (SDF) Program (R309-705 of the Utah Administrative Code), the Utah Local Government Bonding Act, the Utah Money Management Act, the Utah Procurement Code and the State of Utah Legal Compliance Audit Guide.

### ARTICLE III

## **SALE OF BONDS; SYSTEM OF REGISTRATION**

Section 3.1 Sale of Bonds. The proceeds of the sale of the Series 2024 Bond shall be deposited at the time of sale in the Escrow Account as defined in Article I herein to be administered by the Escrow Agent. All monies so deposited in said fund shall be used solely for the purpose of acquiring the necessary property and constructing improvements, additions and extensions to the System, including any architectural, engineering, legal, fiscal agent and other expenses incidental thereto.

Any unexpended bond proceeds remaining in said Escrow Account after completion of the Project shall be paid immediately into the "Ephraim City, Sanpete County, Utah Series 2024 Parity Water Revenue Bond Fund" hereafter described. The said unexpended proceeds shall be used only for the prepayment of amounts of principal due or to become due on the Bonds in inverse order of maturities or for redemption of any Serial Bonds at a price (exclusive of accrued interest) not exceeding the face amount thereof and as provided in the Escrow Agreement. Redemptions made under this condition shall be made pro-rata, in direct proportion to the respective amounts then remaining unpaid under the Bonds. Any bonds so redeemed shall be cancelled and shall not be reissued. Following the transfer of unexpended funds from the Escrow Account to the said Revenue Fund, the Escrow Account will be closed.

### Section 3.2. Registration and Exchange of Bonds.

(a) This Article shall constitute a system of registration within the meaning and for the purpose of Chapter 7 of Title 15, Utah Code Annotated, 1953, as amended. The Issuer shall cause books for the registration and for the transfer of the Bonds to be kept at the office of its City Recorder.

(b) Upon surrender for transfer of any of the Bonds at the office of the Issuer, duly endorsed by, or accompanied by a written instrument or instruments of transfer in form satisfactory to the Issuer and duly executed by the registered owner or his attorney duly authorized in writing, the City Recorder or other duly authorized official of the Issuer shall note the name of the transferee or transferees and the date of the transfer in the place provided on the back of the Bonds and shall affix his or her official signature thereon. The City Recorder shall thereupon deliver the Bond or Bonds to the transferee and shall enter in the registration books of the Issuer the name and address of the transferee.

(c) The Issuer shall not be required to transfer any of the Bonds during the period from the fifteenth day of the month next proceeding any Payment Date on the Bonds to and including such Payment Date, nor to transfer the Bonds during a period of 15 days next preceding mailing of a notice of prepayment of any installment, or portion thereof, on the Bonds.

(d) The person in whose name the Bonds shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and the Issuer shall not be affected by any notice to the contrary. Payment of the principal of and interest, if any, on the Bonds shall be made only to or upon the order of the registered owner thereof or his legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon the Bonds to the extent of the sum or sums so paid.

(e) No service charge shall be made by the Issuer for any transfer of the Bonds but the Issuer may

require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer of the Bonds.

(f) Prior to making any transfer of the Bonds as provided in this Section, the City Recorder shall verify that the payment record and prepayment record attached to the Bonds have been accurately completed as of the date of such transfer and, if necessary, conform such payment record and prepayment record to accurately reflect all payments of principal on the Bonds, based on the records and information with respect to such Bonds maintained by the Issuer and the registered owner surrendering such Bonds.

Section 3.3. Mutilated, Lost, Destroyed or Stolen Bond. If any of the Bonds shall become mutilated, the Issuer, at the expense of the registered owner thereof, shall execute and deliver a new Bond of like tenor in exchange for the Bond so mutilated, but only upon surrender to the Treasurer of the Bond so mutilated, which Bond shall thereupon be cancelled by the Issuer. If the Bond shall be lost, destroyed or stolen, evidence of such loss, destruction or theft may be submitted to the Issuer and if such evidence be satisfactory and given, the Issuer, at the expense of the registered owner thereof, shall execute and deliver a new Bond of like tenor in lieu of and in substitution for the Bond so lost, destroyed or stolen (or if the entire principal amount of the Bond shall have matured or shall be about to mature, instead of issuing a substitute Bond, the Issuer may pay the same without surrender thereof). Any Bond issued under the provisions of this Section in lieu of a Bond alleged to be lost, destroyed or stolen shall constitute an additional contractual obligation of the Issuer and shall be equally and proportionately entitled to the benefits of this Master Resolution. The Issuer shall not be required to treat both the original Bond and the duplicate Bond as being Outstanding for the purpose of determining the principal amount of the Bond and Parity Bonds which may be issued under this Master Resolution or for the purpose of determining any percentage of the Bond or Parity Bonds Outstanding under this Master Resolution, but both the original and duplicate Bond shall be conformed by the City Recorder to accurately reflect all payments of principal on the lost, destroyed or stolen Bond, based on the records and information with respect to such lost, destroyed or stolen Bond maintained by the Issuer and the registered owner of the Bond.

## ARTICLE IV

### FLOW OF FUNDS

#### Section 4.1. Pledge Effected by the Master Resolution.

(a) The Bonds are special obligations of the Issuer payable from and secured by the Revenues and on a par with the Prior Lien Bonds, the lien thereof on the Revenues and the Resolutions authorizing the Prior Lien Bonds. There is hereby pledged for the payment of the principal of, prepayment premium, if any, and interest, if any, on the Bonds and the Prior Lien Bonds in accordance with their terms and the provisions of this Master Resolution, subject only to the provisions of this Master Resolution permitting the application thereof for the purposes and on the terms and conditions set forth in this Master Resolution, (i) the proceeds of sale of the Bonds, (ii) the Revenues, and (iii) all funds established hereunder, including the investments, if any, thereof. Except as otherwise provided in this Section, the Bonds herein authorized shall enjoy complete priority of lien on the Revenues.

(b) In no event shall the Bonds be deemed or construed to be a general indebtedness of the Issuer

or payable from any funds of the Issuer other than those derived from the operation of the System.

Section 4.2. Establishment of Funds. The following funds are hereby established and confirmed:

- (1) Construction Fund, to be held by the Escrow Agent;
- (2) Revenue Fund, to be held by the Issuer;
- (3) Bond Fund, to be held by the Issuer;
- (4) Reserve Fund, to be held by the Issuer; and
- (5) Capital Facilities Replacement Fund, to be held by the Issuer.

Section 4.3. Revenue Fund.

(a) There shall be deposited into the Revenue Fund, as received, the Revenues of the System. The Revenue Fund shall be deposited with the Depository and the monies credited to said Revenue Fund shall be expended only in the manner herein specified.

(b) Expenses of Maintenance and Operation shall be paid by the Issuer from time to time as they become due and payable and shall be a first charge on the Revenue Fund.

Section 4.4. Flow of Funds.

(a) As soon as practicable in each year after the deposit of Revenues in the Revenue Fund, and after payment of unpaid Expenses of Maintenance and Operation then due and all amounts payable as to the Prior Lien Bonds Funds, but in any case prior to the end of such year, the Issuer shall transfer, or cause the Depository to transfer, to the extent of monies available in the Revenue Fund, to the following funds in the following order the amounts set forth below:

(1) In the Bond Fund, in each Year, one-twelfth of the amount of the principal and interest due on the Series 2024 Bond on the next succeeding Payment Date, and the payments on the Prior Lien Bonds. In the event revenues are insufficient to fully fund the Series 2024 Bond and the Prior Lien Bonds, amounts shall be deposited to the respective Bond Funds on a pro rata basis based upon the respective face amount of each bond as compared to the combined face amount of both bonds.

(2) The Issuer shall make the following deposits into the Reserve Fund:

(A) On a monthly or annual basis, the Issuer shall deposit into the Reserve Fund such amounts as are required to satisfy the reserve fund requirement with respect to the Prior Lien Bonds.

(B) Not later than thirty (30) days after the date of issuance of the Series 2024 Bond, the

Issuer shall deposit into the Reserve Fund the sum of \$5,624.

(C) In each calendar year commencing in 2026, the Issuer shall make annual deposits into the Reserve Fund in an amount equal to the Reserve Fund Installment for the Series 2024 Bond for each such calendar year so as to cause to be on deposit in the Reserve Fund an amount equal to the Reserve Fund Requirement for the Series 2024 Bond not later than ten (10) years after the date of the issuance of the Series 2024 Bond.

If monies shall ever be paid out of the Reserve Fund, monies shall be deposited, in addition to other deposits required by this paragraph (2), into the Reserve Fund from available Revenues (after making all other payments of Expenses of Maintenance and Operation and deposits into the Reserve Funds heretofore provided in this Section) to the extent necessary to cause the amount paid out to be replaced; and

(3) In the Capital Facilities Replacement Fund for the Series 2024 Bond, an annual deposit equal to 5% of the total operating budget of the System. The first installment shall be payable on the anniversary date of the issuance of the Series 2024 Bond hereunder and shall continue until the Series 2024 Bond is redeemed. For purposes of this provision, annual operating budget shall include debt service and depreciation.

If available Revenues in the Revenue Fund (after payment of Expenses of Maintenance and Operation and deposits into the Bond Fund) are not sufficient to allow the deposit of the full amount payable to all reserve funds, then those available revenues shall be allocated among the reserve funds on a pro rata basis, based upon the relative amount of the required installments then due as to each reserve fund. In addition, if amounts are subsequently withdrawn from the reserve funds as provided in Section 4.6, the Issuer shall thereafter make deposits from first available Revenues to the Reserve Fund created herein, in such amounts as is necessary to restore the amounts withdrawn; provided, however, that such deposits shall be made on a pro rata basis among said reserve funds until the amounts withdrawn have been fully restored.

(b) Amounts remaining in the Revenue Fund after payment of the amounts required by paragraphs (1) through (3) subsection (a) of this Section and not required to meet Expenses of Maintenance and Operation or used for remedying any deficiencies in the payments previously made to the funds herein established, may be used, at the option of the Issuer and to the extent permitted by law, (1) to purchase or prepay any Bond in accordance with the provisions hereof governing prepayment of the Bond authorized hereunder in advance of maturity or, in the case of Future Parity Bonds, in accordance with the provisions of the resolution authorizing such Future Parity Bonds governing prepayment of such Future Parity Bonds in advance of maturity, including payment of expenses in connection with such purchase or prepayment; (2) to pay the principal or prepayment price of and interest on any bonds, including general obligation or junior lien revenue bonds of the Issuer issued to acquire, construct, improve or extend the System; (3) to pay the costs of capital improvements to the System; and (4) for any other lawful purpose, including, without limitation, payment of other obligations of the Issuer.

**Section 4.5. Bond Fund.** Monies in the Bond Fund shall be used for the purpose of paying principal, prepayment premium, if any, and any applicable interest when due on the Bonds. The Bond Fund shall be kept on deposit with the Depository.

Section 4.6. Reserve Fund. In the event that the money on deposit in the 2024 Bond Fund on the final day of any month is less than the amount required to be in such Fund pursuant to Section 4.4(a)(1) hereof, then the Issuer shall cause any funds on deposit in the respective Reserve Fund to be immediately transferred by the Depository to such corresponding Bond Fund in the amount required to eliminate the deficiency in such Bond Fund(s). The Reserve Fund shall be kept on deposit with the Depository.

Section 4.7. Capital Facilities Replacement Fund. For so long as the Series 2024 Bond is outstanding, the amounts in the Capital Facilities Replacement Fund shall be kept on deposit with the Depository and may be applied from time to time by the Issuer solely for the purpose of paying costs and expenses relating to the construction and acquisition of additions, improvements and extensions to the System or to replace portions of the System which have become obsolete or no longer function properly or efficiently. The Capital Facilities Replacement Fund shall not serve as security for the payment of either principal, premium or interest on the Series 2024 Bond, and the Issuer shall not be obligated to obtain consent of any registered owner of the Series 2024 Bond to make disbursements from the Capital Facilities Replacement Fund for the purposes described in this Section 4.7; provided, however, that for so long as the Drinking Water Board is registered owner of the Series 2024 Bond, the Issuer shall make no disbursements from the Capital Facilities Replacement Fund unless and until the Issuer has given prior written notice to the Drinking Water Board setting forth the nature, purpose and amount of the proposed disbursement. Upon payment in full of the Series 2024 Bond, any amount remaining in the Capital Facilities Replacement Fund may be withdrawn by the Issuer and used for any lawful purpose of the Issuer.

Section 4.8. Investment of Funds. All money maintained on deposit with the Depository shall be held as special and not as general deposits, the beneficial interest in which shall be in the registered owners from time to time of the Bonds. All money so maintained on deposit with the Depository shall be secured to the fullest extent required or permitted by the laws of the State of Utah pertaining to the securing of public deposits. All or part of the money in the Bond Fund, in the Reserve Fund and in the Capital Facilities Replacement Fund shall be invested by the Depository, at the direction of the Issuer, in Permitted Investments, but any such investments so made shall always be such that the obligations mature or become optional for redemption in amounts and at times so as to assure the availability of the proceeds thereof when needed for the purpose for which such funds were created. Interest received on all such investments permitted hereunder shall be deposited in the Revenue Fund, except that at any time less than the required amount is on deposit in either the Bond Fund, the Reserve Fund or the Capital Facilities Replacement Fund, then interest attributable to such fund, respectively, shall be deposited into such fund. Whenever any money so invested from the Bond Fund, the Reserve Fund or the Capital Facilities Replacement Fund is needed for the purpose for which such fund was created, such investments, to the amount necessary, shall be liquidated by the Depository at the direction of the Issuer, and the proceeds thereof applied to the required purpose.

Section 4.9. Use of Funds When Reserves Sufficient to Pay Outstanding Bonds. Whenever there is sufficient available money in the Bond Funds and in the respective Reserve Fund to pay in full all principal and interest under these Bonds and all Bonds in accordance with their terms and the terms of this Master Resolution or, in the case of Future Parity Bonds, the resolutions authorizing the issuance of such Future Parity Bonds, the money in such funds shall be used for such purpose and no other purpose but no additional payments need to be made into either fund unless necessary to replace monies lost or otherwise dissipated therefrom.

## ARTICLE V

### COVENANTS AND UNDERTAKINGS

Section 5.1. Punctual Payment. The Issuer will punctually pay or cause to be paid the principal, the prepayment premium, if any, and any applicable interest when due on the Bonds, in strict conformity with the terms of the Bonds and of this Master Resolution or, in the case of Future Parity Bonds, the resolutions authorizing the issuance of such Future Parity Bonds, according to the true intent and meaning thereof. The Issuer agrees that there shall be no grace period as to the date of any payment required to be made pursuant to the terms of the Bond and of this Master Resolution or, in the case of Future Parity Bonds, the resolutions authorizing the issuance of such Future Parity Bonds.

Section 5.2. Operation and Maintenance. The Issuer will cause the System to be operated continuously for the furnishing of System services to the inhabitants of the Issuer, to the extent practicable under conditions as they may from time to time exist, in an efficient and economical manner, and will at all times cause to be maintained, preserved and kept, the System, including all parts thereof and appurtenances thereto, in good repair, working order and condition, and in such manner that the operating efficiency thereof will be of high character. The Issuer will from time to time cause to be made all necessary and proper repairs and replacements so that the rights and security of the registered owners of the Bonds may be fully protected and preserved, and will faithfully and punctually perform all duties with reference to the System required by the Constitution and laws of the State of Utah, including the making and collecting of sufficient rates, fees and charges as appropriate, for all services supplied by the System and the segregation and application of the Revenues of the System in the manner provided in this Master Resolution.

Section 5.3. Compliance with Contracts and Agreements; Maintenance of Revenues.

(a) The Issuer will comply with all terms, covenants and provisions, express or implied, of all contracts and agreements entered into by it for System use and services and all other contracts or agreements affecting or involving the System or the business of the Issuer with respect thereto, and will fix and collect rates, fees and charges, as appropriate for all services supplied by the System fully sufficient, after making due allowance for delinquencies in collection, to provide for the payment of the Expenses of Maintenance and Operation, to provide for the payment of all obligations payable from the Revenues of the System, including the Bonds, as and when the same become due and payable, and to establish the Bond Fund, the Reserve Fund and the Capital Facilities Replacement Fund and to make the deposits into the Bond Fund, the Reserve Fund and the Capital Facilities Replacement Fund as herein above required.

(b) In order to assure full and continuous performance of the covenants contained by sub-section (a) of this Section with a margin for contingencies and temporary unanticipated reduction in Revenues, the Issuer hereby covenants and agrees that it will, at all times while any of the Bonds shall be outstanding, continue in effect and establish, fix, prescribe and collect rates and charges for the sale or use of System services furnished by the Issuer which, together with any other income, are reasonably expected to yield Net Revenues equal to at least 1.25 times the aggregate annual debt service on all Bonds issued hereunder, the Prior Lien Bonds, and Future Parity Bonds which will be outstanding in the forthcoming year.

(c) If at any time the Revenues arising from such rates, fees and charges, as appropriate, shall not be sufficient to make all such payments promptly as herein required, the Issuer shall revise the rates, fees and charges, as appropriate, to the users of System services so that such deficiency will be remedied before the end of the next ensuing Year. If the Issuer shall fail to revise such charges as herein required, the registered owners of not less than ten percent (10%) in aggregate principal amount of the Outstanding Bonds, whether or not any of the Bonds shall then be in default, shall have authority, to the extent permitted by law, to bring an appropriate action in any court of competent jurisdiction to compel the Governing Body to carry out the provisions of this Section.

Section 5.4. Delinquencies; Single Billing.

(a) If any delinquent charge for System services, with applicable penalty and interest, is not paid in full within 60 days from the date on which the charge has become delinquent, the Issuer will, when appropriate and necessary to effect collection, cause all System services to be discontinued to the delinquent customers or premises, or forbid further use of such services by such customers or premises, to the extent permitted by law, until such delinquency, with penalties and interest has been paid in full. The Issuer further agrees in addition to the foregoing that it will do all things and exercise all remedies legally available to assure the prompt payment of all charges made for System services.

(b) The Issuer further covenants and agrees, to the extent permitted by law, that the Issuer will bill each customer receiving System services in a single bill, will refuse to accept payment for any of such services unless payment for the other services is also made, and if payment for any of such services is permitted to become delinquent and remain so for a period of 60 days, will treat such delinquency as provided in subsection (a) of this Section.

(c) If any customer or user of System services shall become delinquent for more than six months in the payment of his charges for such services, the Issuer agrees that, in addition to all of the remedies for which provision is made in this Master Resolution, the Issuer will proceed immediately, and it is hereby authorized to proceed, with a suit at law or in equity against such customer or user to recover the amount of any such delinquent charges, together with penalties and interest to the extent permitted by law.

Section 5.5. Consideration Required for Services. The Issuer will not permit System services to be supplied to any person, firm or corporation, public or private, or to any public agency or instrumentality including the Issuer without due consideration to be received in exchange therefor.

Section 5.6. Observance of Laws and Regulations; Permits, Licenses and Claims.

(a) The Issuer will well and truly keep, observe and perform all valid and lawful obligations or orders or regulations now and hereafter imposed on it by contract, or prescribed by any law of the United States of America or of the State of Utah, or by any officer, board or commission having jurisdiction or control over the Issuer or the System or both, as a condition of the continued enjoyment of any and every right, privilege or franchise now owned or hereafter acquired by the Issuer, including its right to exist and carry on business, to the end that such rights, privileges and franchises shall be maintained and preserved, and shall not become abandoned, forfeited or in any manner impaired; provided, however, that the Issuer shall not be required to comply with any such orders so long as the validity or application thereof shall be contested in good faith.

(b) The Issuer shall at all times undertake reasonable efforts to perfect, and protect and maintain rights of any kind, all purchase contracts of any kind, and all permits, licenses and claims, necessary for the operation of the System.

Section 5.7. Payment of Taxes and Claims. The Issuer will, from time to time, duly pay and discharge, or cause to be paid and discharged, any taxes, assessments or other governmental charges lawfully imposed upon any of the properties of the System or upon the Revenues when the same shall become due, and will duly observe and conform to all valid requirements of any governmental authority relative to any such properties. The Issuer will keep the System and all parts thereof free from judgments, mechanics' and materialmen's liens (other than those arising by mere operation of law from the construction of the Project and other improvements to the System which are promptly discharged in due course) and free from all other liens, claims, demands and encumbrances of whatsoever prior nature or character, to the end that the priority of the lien of this Master Resolution on the Revenues may at all times be maintained and preserved, and free from any claim or liability which might embarrass or hamper the Issuer in conducting its business.

Section 5.8. Accounts and Reports.

(a) The Issuer will maintain and keep proper books of record and accounts separate and apart from all other records and accounts of the Issuer, in which there shall be made full and correct entries of all transactions relating to the System and the Revenues. Not later than 90 days after the close of each fiscal year, the Issuer will cause an audit of such books and accounts to be made by an independent public accountant, or state auditing official, if appropriate, showing the receipts of and disbursements made for the account of the System. Each such audit, in addition to whatever matter may be thought proper by the accountant to be included therein, shall include the following:

- (1) A statement in detail of the income and expenditures of the System for such fiscal year;
- (2) A balance sheet as of the end of such fiscal year;
- (3) The accountant's comments regarding the manner in which the Issuer has carried out the requirements of this Master Resolution, and the accountant's recommendations for any change or improvements in the operation of the System;
- (4) A list of the insurance policies and fidelity bonds in force at the end of such fiscal year, setting out as to each policy and bond that amount of the policy, the risks covered, the name of the insurer and the expiration date;
- (5) The number and type or class, if applicable, of customers of the System, and the number of connections, if applicable, to the System;
- (6) The amount of money in each of the funds created in Article V hereof at the end of such fiscal year and the amount of money paid into and expended from each of said funds during such fiscal year;
- (7) To the extent applicable, a statement of all schedules of rates in effect at the close of the fiscal

year and the aggregate dollar amount billed for the System services during such fiscal year and the Revenues received from charges for System services by types or classes of customers, if applicable;

(8) A list of the official titles of the Executive Officer and the City Recorder and members of the Governing Body, and the name of each person occupying said positions; and

(9) A general statement concerning any events or circumstances which might affect the financial status of the System.

All expenses incurred in the making of the audits required herein shall be regarded and paid as Expense of Maintenance and Operation. The Issuer further agrees to furnish a copy of each such audit to each Bondholder who shall request the same in writing. Any registered owner of any of the Bonds shall have the right to discuss with the accountant making the audit the contents of the audit and to ask for such additional information as he may reasonably require in connection with such audit. The Issuer agrees that said books of record and account herein referenced, and any and all other books, records and accounts of the Issuer relating to the System, shall at all reasonable times be open to inspection by any registered owner of any of the Bonds or their representatives duly authorized in writing, during normal business hours.

(b) The Issuer shall send a copy of each annual audit to the Drinking Water Board and the United States of America without prior request or any notice to do so by the State or Government.

#### Section 5.9. Insurance and Fidelity Bonds.

(a) The Issuer agrees to procure and maintain, or cause to be procured and maintained, insurance on the System and public liability insurance in such amounts and against such risks as are usually insurable in connection with similar systems and as is usually carried by municipalities operating similar systems.

(b) The Issuer further agrees to procure and maintain, or cause to be procured and maintained, adequate fidelity insurance or bonds on the positions of Executive Officer, City Recorder and on any other person or persons handling or responsible for funds of the Issuer related to the System.

(c) The provisions of this Section relating to the procurement and maintenance of insurance are subject to the condition that insurance of the type described herein is obtainable at reasonable rates and upon reasonable terms and conditions.

Section 5.10. Against Sale or Other Disposition of System Property Except Under Conditions. The Issuer will not sell, lease, encumber, alienate or in any manner dispose of the System or any substantial part thereof until all of the Bonds have been paid in full; provided, however, that nothing herein contained shall be construed to prevent disposal by the Issuer, upon prior written notice to the registered owners of the Bonds, of property which it deems has become inexpedient to use in connection with the System, when other property of equal value is substituted therefor.

Section 5.11. Against Competition with System Services. The Issuer, so far as it legally may, covenants and agrees that it will not operate or grant a franchise for the operation of any system competing with the System

within the boundaries of the Issuer as long as any of the Bonds are Outstanding.

Section 5.12. Future Parity Bonds.

(a) The Issuer will issue no other bonds or obligations of any kind or nature payable from or enjoying a lien on the Revenues, unless such other bonds or obligations are made subordinate to the Bonds herein authorized; provided that at any time Future Parity Bonds may be authorized by resolution of the Governing Body if all the following conditions are met:

(1) The Issuer is in full compliance with all of the covenants and undertakings in connection with all Bonds of the Issuer then Outstanding and payable from the Revenues of the System;

(2) The Annual Net Revenues of the System for the 12 consecutive months ending with the calendar month next preceding the adoption by the Governing Body of the resolution authorizing the issuance and confirming the sale of the Future Parity Bonds, as shown by an audit rendered by an independent public accountant employed by the Issuer, when added to the estimated amount of the increase in such Annual Net Revenues for the first full twelve-month period in which the improvements, extensions, additions or betterments to the System to be acquired with the proceeds of the Future Parity Bonds will be in operation (such estimated amount to be evidenced by a certificate of an independent consulting engineer approved by the Governing Body of recognized skill and experience in the field of engineering matters related to the construction and maintenance of systems similar to the System), are equal to at least 1.25 times the maximum annual debt service on (i) all Series 2024 Bonds, Prior Lien Bonds and Future Parity Bonds then outstanding plus (ii) the Future Parity Bonds then proposed to be issued;

(3) If the Future Parity Bonds are to be issued solely for the purpose of refunding a portion of the Bonds then outstanding then, for the purpose of making the calculation required under the foregoing paragraph, the maximum annual debt service on the Outstanding Bonds in any future Year shall take into consideration only Bonds that will remain outstanding after the issuance of such Future Parity Bonds, provided that if before the issuance and delivery of such Future Parity Bonds all of the Bonds theretofore issued will have been retired, nothing herein contained shall limit or restrict the issuance of any such Future Parity Bonds;

(4) Future Parity Bonds may be issued only for the purpose of acquiring, constructing, improving or extending the System, or for the purpose of refunding any outstanding Bonds, or for any combination of such purposes;

(5) The resolution authorizing the issuance of such Future Parity Bonds shall provide that the last maturity date of the Future Parity Bonds shall not be earlier than the last maturity date of any Bonds theretofore issued and then outstanding and shall provide for fixed serial maturities or mandatory minimum sinking fund payments, of any combination thereof, in such amounts as will be sufficient to provide for the payment or retirement of all such Future Parity Bonds on or before their respective maturity dates; and

(6) The payments required to be made into the various funds provided in Article V hereof must be current at the time of the issuance of such Future Parity Bonds;

(b) A certificate evidencing compliance with the foregoing requirements of this Section signed by the Executive Officer and attested and countersigned by the City Recorder shall be delivered to the State so long as it is the registered owner of any of the Bonds and to any other registered owner of any of the Bonds requesting a copy thereof, prior to the issuance of any Future Parity Bonds.

Section 5.13. Rights and Remedies of Bondholders.

(a) The registered owner of any outstanding Bonds from time to time shall be permitted the exercise of all rights and powers to which such registered owner is entitled under the Constitution and laws of the State of Utah.

(b) In addition to all other rights afforded by the Constitution and laws of the State of Utah, to the extent permitted by law, the Issuer agrees that the registered owner of any outstanding Bonds shall have the right (i) to apply to and obtain from any court of competent jurisdiction such decree or order as may be necessary to require the officials of the Issuer to charge and collect rates for services supplied by the System sufficient to meet all requirements of this Master Resolution, and (ii) if any of the Bonds shall be permitted to default as to payment of principal, prepayment premium, if any, and interest thereon to apply to a court of competent jurisdiction to appoint a receiver for the System.

(c) Further, in the event of default the bondholder has the remedy to impose interest on the total outstanding principal balance of the Series 2024 Bond at the rate of 18% per annum until the default is cured.

Section 5.14. Master Resolution to Constitute Contract Between the Issuer and the Holders of the Bond. The provisions of this Master Resolution shall constitute a contract between the Issuer and the registered owners from time to time of the Bond. After the issuance of any such Bond, no change, variation or alteration in the provisions of this Master Resolution may be made, except as provided in Article VII hereof. The provisions of such contract shall be enforceable by appropriate proceedings to be taken by any of such registered owners either at law or in equity, to the extent permitted by law.

Section 5.15. Compliance with Master Resolution. The Issuer will not issue, or permit to be issued, any bonds or other obligations in any manner other than in accordance with the provisions of this Master Resolution and will not suffer or permit any default to occur under this Master Resolution, but will faithfully observe and perform all of the covenants, conditions and requirements hereof. The Issuer will make, execute and deliver any and all such further resolutions, instruments and assurances as may be reasonably necessary or proper to carry out the intention or to facilitate the performance of this Master Resolution and for the better assuring and confirming to the registered owners of the Bonds of the rights, benefits and security provided in this Master Resolution. The Issuer for itself, its successors and assigns represents, covenants and agrees with the registered owners of the Bonds, as a material inducement to the purchase of the Bonds, that so long as any of the Bonds shall remain outstanding and the principal thereof, prepayment premium, if any, or interest thereon shall be unpaid or unprovided for, it will faithfully perform all of the covenants and agreements contained in this Master Resolution and the Bonds.

Section 5.16. Power to Issue Bonds and Pledge Revenues and Funds; Power to Own the System and Collect Rates and Fees; Ownership of Project. The Issuer is duly authorized under all applicable laws to create and issue the Bonds and to adopt this Master Resolution and to pledge the Revenues purported to be pledged by resolution

in the manner and to the extent provided herein. The Bonds and the provisions of this Master Resolution are and will be the valid and legally enforceable obligations of the Issuer in accordance with the terms of the Bonds and the terms of this Master Resolution. The Issuer shall at all times, to the extent permitted by law, defend, preserve and protect the pledge of the Revenues under this Master Resolution and all the rights of the registered owners of the Bonds under this Master Resolution against all claims and demands of all persons whomsoever. The Issuer has, and will have so long as any Bonds are outstanding, good, right and lawful power to acquire, construct, improve, extend and own the Project and the System and to fix and collect rates, fees and charges, as appropriate, in connection with the System. The Issuer will, so long as any Bonds are Outstanding, own and operate the Project.

## **ARTICLE VI**

### **MODIFICATION OR AMENDMENT OF MASTER RESOLUTION**

Section 6.1. Amendments Permitted. The registered owners of seventy-five percent (75%) in principal amount of the outstanding Bonds (not including any Bonds which may then be held or owned by or for the account of the Issuer), shall have the right from time to time to approve the adoption by the Governing Body of any amendment to this Master Resolution which may be deemed necessary or desirable by the Governing Body; provided, however, that nothing herein contained shall permit or be construed to permit the modification of the terms and conditions in this Master Resolution or in the Bonds so as to:

- (1) Make any change in the maturity of the Bonds;
- (2) Reduce the rate of interest borne by any of the Bonds;
- (3) Reduce the amount of the principal payable on the Bonds;
- (4) Modify the terms of payment of principal of, prepayment premium, if any, or interest on the Bonds or impose any conditions with respect to such payment;
- (5) Affect the rights of the registered owners of less than all of the Bonds then Outstanding; and
- (6) Make any change in the provisions of this Article.

Section 6.2. Notice of Proposed Amendment; Consent of Bondholders.

(a) If at any time the Governing Body shall have proposed an amendatory resolution, it shall cause the notice of the proposed adoption of such resolution to be sent by registered mail to the registered owners of the Bonds then Outstanding. No notice by publication shall be required.

(b) Whenever at any time within one year from the date of the mailing of said notice, there is filed in the office of the City Recorder an instrument or instruments executed by the registered owners of at least seventy-five percent (75%) in principal amount of the Bonds then Outstanding, specifically consenting to and approving the adoption of the amendatory resolution; thereupon, but not otherwise, said resolution shall become effective and the provisions thereof binding upon the registered owners of all of the Bonds then outstanding and no registered

owners of any Bond then outstanding, whether or not he shall have consented to or shall have revoked any consent as in this Article provided, subject to the limitations of the subsequent paragraph, shall have any right to object to the adoption of such amendatory resolution or to the operation of any of the terms and provisions thereof.

(c) Any consent given by the registered owners of a Bond pursuant to the provisions of this Article shall be irrevocable for a period of six months from the date of the mailing of the notice aforesaid and shall be conclusive and binding upon all future registered owners of the same Bond during such period. Such consent may be revoked at any time after six months from the date of mailing of such notice by the registered owners who gave such consent, or by a successor in title, by filing notice with the Governing Body in form satisfactory to the Governing Body of such revocation of consent, but such revocation shall not be effective if the registered owners of seventy-five percent (75%) in principal amount of the Bonds then Outstanding have prior to the attempted revocation consented to and approved the amendatory resolution.

(d) Proof of the execution of any such instrument of consent or the ownership by any person of such Bonds shall be conclusive, if made in the manner provided in this Article. The fact and date of the execution by any person of any such instrument of consent may be proved by the affidavit of a witness of such execution or by the certificate of any notary public or other officer authorized by law to take acknowledgment of deeds, certifying that the person signing such instrument of consent acknowledged to him/her the execution thereof.

(e) The amount and number of Bonds owned by any person executing any such instrument of consent and the date of his holding the same may be proved by a certificate executed by any bank, trust company or member of the New York Stock Exchange, showing that on the date therein mentioned such person had on deposit with or exhibited under the claim of ownership to such bank, trust company or member of the New York Stock Exchange the Bonds therein described. The Governing Body may nevertheless in its discretion require further proof in cases where it deems further proof desirable.

## **ARTICLE VII**

### **COVENANT AGAINST ARBITRAGE**

Section 7.1. The Issuer covenants and agrees that, so long as the Bonds are outstanding, it will not take or omit to be taken, or permit to be taken or omitted to be taken, any action which will cause the interest on the bonds to be subject to federal income taxation. Without limiting the generality of the foregoing sentence, the Issuer in furtherance of the foregoing, covenants and agrees that it will not use or invest or cause to be used or invested any of the proceeds of the Bond in any manner which will cause the Bond to be an "arbitrage bond" within the meaning of Code Section 103 of the Internal Revenue Code as amended, and applicable regulations, including without limitations contained in an "Arbitrage Certificate" or other certificates of the Issuer delivered to the purchaser at the time of and in connection with the issuance and delivery of the Bond.

## **ARTICLE VIII**

### **MISCELLANEOUS**

Section 8.1. Discharge of Indebtedness. Any Bond and Future Parity Bonds shall not be deemed

Outstanding when:

(1) It is cancelled because of payment or prepayment prior to maturity; or

(2) Cash funds for the payment or prepayment of such Bond or Parity Bond shall have been theretofore deposited with the Depository for such Bond or Parity Bond, respectively (whether upon or prior to maturity of or the prepayment date established for such Bond or Parity Bond); provided that if the Bond or Parity Bond is to be prepaid prior to maturity, notice of such prepayment shall have been given or waiver of such notice shall have been filed with the Issuer by the registered owner of the Bond or Parity Bond, respectively, to be prepaid and there shall have been deposited irrevocably and arrangements shall have been made with the Depository to assure payment of all fees and expenses of the Depository to become due on and prior to the maturity or prepayment date, with no monies to be invested in any investments but direct obligations of or obligations guaranteed by the United States of America, maturing and bearing interest in such amounts and at such times as will assure sufficient cash to pay currently maturing interest and to pay principal when due.

Section 8.2. Execution of Escrow Agreement. The Executive Officer and the City Recorder are hereby authorized and directed to execute and deliver an Escrow Agreement to the parties thereto, with such changes, if any, as the Executive Officer may direct prior to such execution and delivery. Said execution of the Escrow Agreement shall constitute conclusive evidence of the approval thereof by the Executive Officer.

Section 8.3. Depository. The Depository hereunder shall be a Qualified Depository. If at any time the Depository hereunder shall cease to be a Qualified Depository, the Issuer shall, as soon as reasonably practicable, select a successor thereto who shall be a Qualified Depository.

Section 8.4. Master Resolution Not to be Construed to Make the Bond an Indebtedness of the Issuer. Nothing in this Master Resolution shall be construed in such a manner as to result in making the Bond an indebtedness of the Issuer, and if it shall ever be held by any court of competent jurisdiction that any or all of the provisions of this Master Resolution are invalid or that the enforcement of the provisions of this Master Resolution would make the Bond invalid or unenforceable, said provisions of this Master Resolution shall be considered to be null and void.

Section 8.5. Partial Invalidity. If any one or more articles, sections, paragraphs, clauses or provisions of this Master Resolution or the application thereof to any person or circumstances are held to be invalid by final decision in any court of competent jurisdiction, such invalidity shall not affect the other articles, sections, paragraphs, clauses and provisions of this Master Resolution which can be given effect without the article, section, paragraph, clause or provision so held to be invalid or the application of which is held to be invalid and shall not affect the application of such article, section, paragraph, clause or provision to other persons or circumstances and to this end the provisions of this Master Resolution are declared to be severable.

Section 8.6. Article and Section Headings. All references herein to "Articles", "Sections" and subdivisions are to the corresponding articles, sections or words of similar import refer to this Master Resolution as a whole and not to any particular Article, Section or subdivision hereof. The headings or titles of the several Articles and Sections hereof, and any table of contents appended to copies hereof, shall be solely for convenience or reference and shall not affect the meaning, construction or effect of this Master Resolution.

Section 8.7. Publication of Notice of Bonds to Be Issued. In accordance with the provisions of Section 11-14-21, Utah Code Annotated, 1953, as amended, the Secretary has heretofore caused "Notice of Bonds to be Issued" to be published one (1) time in the Sanpete Messenger, a newspaper having general circulation in Ephraim, Utah, which is hereby confirmed and ratified.

Section 8.8. Conflicting Resolutions. All resolutions and parts thereof in conflict herewith and hereby repealed to the extent of such conflict.

Section 8.9. Effective Date. Immediately after its adoption, this Master Resolution shall be signed by the Mayor and the City Recorder shall have the official seal of the Issuer impressed or imprinted hereon, shall be recorded in a book kept for that purpose and shall take immediate effect.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

EPHRAIM CITY

By \_\_\_\_\_  
Mayor

ATTEST AND COUNTERSIGN:

By \_\_\_\_\_  
City Recorder

[SEAL]

SCHEDULE 1

NOTICE OF MEETING

## Candice Maudsley

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**From:** support@helpdesk.utah.gov  
**Sent:** Monday, May 13, 2024 4:05 PM  
**To:** Candice Maudsley  
**Subject:** Public Notice for City Council

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

# Utah Public Notice

## City Council

### City Council Meeting

**Notice Date & Time:** 5/15/24 5:30 PM

#### **Description/Agenda:**

EPHRAIM CITY COUNCIL  
REGULAR MEETING AGENDA  
Council Chambers - Ephraim City Hall  
5 South Main, Ephraim, Utah  
Wednesday, May 15, 2024  
5:30 PM

Today's meeting will be held in person in the Council Chambers and is open to the public. Members of the press and public are also invited to view this meeting live with Zoom.  
To participate in the public comment period or any scheduled public hearings, please email [candicem@ephraimcity.org](mailto:candicem@ephraimcity.org) before 3:00 PM on the day of the meeting.  
The meeting can be viewed on YouTube at the following link:  
<https://www.youtube.com/@CityofEphraim/featured>

#### 5:30 PM WORK MEETING

ROLL CALL  
DEPARTMENT REPORTS  
REVIEW WARRANT REGISTER AND MONTHLY FINANCIAL REVIEW (JON KNUDSEN)  
AGENDA REVIEW

#### 6:00 PM REGULAR MEETING

#### CALL TO ORDER

#### OPENING CEREMONY

The Ephraim City Council invites any community organization, church, or individual resident to present a thought, reading, or invocation in the opening ceremony portion of the public meeting. Those wishing to participate in an Opening Ceremony should contact the City Recorder by the Friday morning preceding the meeting. City Council meetings are held the first and third Wednesdays of each month.

#### PUBLIC COMMENT

Members of the public may address the City Council on matters not listed on the agenda. Those interested should fill out a public comments form to be given to the Mayor prior to the meeting. Each individual will have five minutes to address the Council and may submit documents outlining their issue. The Council cannot take legal action on public comment at this time. At the conclusion of each public comment, the Council may respond to criticism made by those who have addressed them, may ask staff to review a matter or may ask that a matter be placed on a future agenda. All City Council meetings are recorded.

## 1. POSSIBLE ACTION ITEMS

### A. PRESENTATIONS

- 1) MISS EPHRAIM ANNUAL REVIEW (HARMONY DURTSCHI)

### B. CONSENT ITEMS

- 1) CITY CODE VIOLATION REVIEW RUSTY LEE TALBERT 294 N. 300 E.

- Violation of ECC 4.08 Code Reference

- 2) EPHRAIM CITY RESOLUTION 24-08 PARAMETERS RESOLUTION (BRYAN KIMBALL)

- Consideration for and adoption of Parameters Resolution authorizing the issuance of Parity Water Revenue Bonds of Ephraim City and calling of public hearing to receive input with respect to the issuance of such Bonds and any potential impact to the private sector from the construction of the Project.

- 3) APPROVAL OF THE MAY 13, 2024, WARRANT REGISTER

- 4) APPROVAL OF THE MAY 1, 2024, CITY COUNCIL MEETING MINUTES

- 5) FY25 BUDGET DISCUSSION

COUNCIL REPORTS

CITY MANAGER REPORT

CLOSED SESSION

ADJOURNMENT

From time to time, matters are discussed by the City Council that do not appear on the posted agenda. Items that require/request action taken by the City Council will appear in the posted agenda. Submitted Action Items for the Council agenda must be received by the City Recorder's office by the Friday prior to the Council meeting and should be accompanied by any and all supporting written documentation. Without such documentation, the recorder reserves the right to postpone the hearing of any item until such documentation has been submitted.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 13th day of May 2024. A copy was posted on the Utah Public Notice Website and the Ephraim City website.

Candice Maudsley,  
EPHRAIM CITY RECORDER

### Notice of Special Accommodations:

This facility is wheelchair accessible and handicap parking is available. Request for accommodations and interpretive services must be made three (3) working days prior to the meeting. Please contact the city office at 283-4631 for information or assistance.

### Notice of Electronic or telephone participation:

NA

### Other information:

### Location:

5 South Main, Ephraim, 84627

**Contact information:**

Candice Maudsley , [candice.maudsley@ephraimcity.org](mailto:candice.maudsley@ephraimcity.org), (435)283-4631

## **SCHEDULE 2**

### Notice of Annual Meetings

## PUBLIC NOTICE

The following is the Ephraim City 2024 public meeting schedule. Meetings are open and the public are invited to attend. Special meetings may be called from time to time during the year. Times and locations of these special meetings will be posted pursuant to the Utah Open and Public Meetings Act.

| Board                | Time     | Dates                    | Location                                              |
|----------------------|----------|--------------------------|-------------------------------------------------------|
| Airport Board        | 4:00 PM  | 3rd Thursday             | Pilot's Lounge - 500 W Airport RD, Sanpete County, UT |
| Cemetery Board       | 10:00 AM | 2nd Wednesday            | Ephraim Conference Room - 5 South Main, Ephraim UT    |
| City Council Meeting | 6:00 PM  | 1st & 3rd Wednesdays     | Council Chambers - 5 South Main, Ephraim UT           |
| Housing Authority    | 5:30 PM  | 4th Tuesday              | Ephraim Conference Room - 5 South Main, Ephraim UT    |
| Library Board        | 5:30 PM  | 3rd Tuesday              | Library - 30 South Main, Ephraim UT                   |
| Planning Commission  | 6:00 PM  | 2nd & 4th Wednesday      | Council Chambers - 5 South Main, Ephraim UT           |
| RAP Tax Committee    | 5:30 PM  | June & Dec 2nd Wednesday | Ephraim Conference Room - 5 South Main, Ephraim UT    |
| Recreation Board     | 8:00 PM  | 2nd Wednesday            | Ephraim Conference Room - 5 South Main, Ephraim UT    |
| Utilities Board      | 6:00 PM  | 2nd Thursday             | Ephraim Conference Room - 5 South Main, Ephraim UT    |

Some meetings may only be available online. Please check agendas within 24 hours of the meeting on the Utah Public Notice Website, [www.utah.gov/pmn/](http://www.utah.gov/pmn/) for availability and Zoom links. Please submit items for City Council meeting agendas to the City Recorder's office no later than 5:00 p.m. Friday prior to the scheduled meeting. \*Some meetings may be canceled if they fall on, or close to a holiday.

## CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted this 1<sup>st</sup> day of January 2024. A copy was also posted on the Ephraim City Website and posted on the Utah Public Notice Website.

/s/ Candice Maudsley  
EPHRAIM CITY RECORDER

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included

| Vendor                         | Vendor Name             | Invoice Number | GL Account and Title                     | Description                           | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------|-------------------------|----------------|------------------------------------------|---------------------------------------|--------------|--------------------|-------------|-----------|
| <b>ACE HARDWARE-EPHRAIM</b>    |                         |                |                                          |                                       |              |                    |             |           |
| 15783                          | ACE HARDWARE-EPHRAIM    | 2404           | 10-77-250 EQUIPMENT SUPPLIES & MAINT     | CEMETERY-SCREWDRIVER SET              | 04/30/2024   | 13.49              | .00         |           |
| 15783                          | ACE HARDWARE-EPHRAIM    | 2404           | 10-72-250 EQUIP SUPPLIES & MAINTENANCE   | PARKS-SCREWDRIVER SET                 | 04/30/2024   | 13.50              | .00         |           |
| 15783                          | ACE HARDWARE-EPHRAIM    | 2404           | 10-54-480 DEPARTMENT SUPPLIES            | POLICE-DUCT TAPE                      | 04/30/2024   | 19.98              | .00         |           |
| Total ACE HARDWARE-EPHRAIM:    |                         |                |                                          |                                       |              | 46.97              | .00         |           |
| <b>ALSCO</b>                   |                         |                |                                          |                                       |              |                    |             |           |
| 325                            | ALSCO                   | 2860938        | 10-51-260 BLDGS SUPPLIES & MAINTENANCE   | GEN GOVT-CITY HALL MATS & CLOTHS      | 05/08/2024   | 109.40             | .00         |           |
| 325                            | ALSCO                   | 2860939        | 10-79-260 BLDGS SUPPLIES & MAINTENANCE   | COMMUNITY CENTER-MATS                 | 05/08/2024   | 65.64              | .00         |           |
| Total ALSCO:                   |                         |                |                                          |                                       |              | 175.04             | .00         |           |
| <b>ANIXTER, INC</b>            |                         |                |                                          |                                       |              |                    |             |           |
| 11488                          | ANIXTER, INC            | 6031504-00     | 53-40-751 CAPITAL OUTLAY - STREET LIGHTS | POWER-STREETLIGHT                     | 05/02/2024   | 2,509.50           | .00         |           |
| Total ANIXTER, INC:            |                         |                |                                          |                                       |              | 2,509.50           | .00         |           |
| <b>BAILEY, ARNOLD W.</b>       |                         |                |                                          |                                       |              |                    |             |           |
| 16214                          | BAILEY, ARNOLD W        | 2405           | 10-59-405 ENTERTAINMENT                  | SCANDINAVIAN FESTIVAL-ENTERTAINMENT   | 05/10/2024   | 750.00             | .00         |           |
| Total BAILEY, ARNOLD W.:       |                         |                |                                          |                                       |              | 750.00             | .00         |           |
| <b>BB BATTLE PARTIES, LLC.</b> |                         |                |                                          |                                       |              |                    |             |           |
| 16190                          | BB BATTLE PARTIES, LLC. | 187            | 10-59-405 ENTERTAINMENT                  | SCAN FEST-SWORD AND SHIELD            | 05/07/2024   | 240.00             | .00         |           |
| Total BB BATTLE PARTIES, LLC.: |                         |                |                                          |                                       |              | 240.00             | .00         |           |
| <b>BEAN, TRENT</b>             |                         |                |                                          |                                       |              |                    |             |           |
| 15873                          | BEAN, TRENT             | 2405           | 10-59-405 ENTERTAINMENT                  | SCAN FEST-ENTERTAINMENT               | 05/10/2024   | 800.00             | .00         |           |
| Total BEAN, TRENT:             |                         |                |                                          |                                       |              | 800.00             | .00         |           |
| <b>BLACKBURN, JAMES</b>        |                         |                |                                          |                                       |              |                    |             |           |
| 15764                          | BLACKBURN, JAMES        | 2404           | 10-51-310 PROFESSIONAL & TECHNICAL       | GEN GOVT-SOFTWARE-SECURITY CONSULTING | 04/30/2024   | 1,000.00           | .00         |           |
| Total BLACKBURN, JAMES:        |                         |                |                                          |                                       |              | 1,000.00           | .00         |           |

| Vendor                             | Vendor Name                        | Invoice Number | GL Account and Title                   | Description                       | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|------------------------------------|------------------------------------|----------------|----------------------------------------|-----------------------------------|--------------|--------------------|-------------|-----------|
| <b>BLACKHAM, BRENDEN</b>           |                                    |                |                                        |                                   |              |                    |             |           |
| 14577                              | BLACKHAM, BRENDEN                  | 2405           | 10-59-405 ENTERTAINMENT                | SCAN FEST-ENTERTAINMENT           | 05/10/2024   | 300.00             | .00         |           |
|                                    | Total BLACKHAM, BRENDEN:           |                |                                        |                                   |              | 300.00             | .00         |           |
| <b>BOOTHE, GREG</b>                |                                    |                |                                        |                                   |              |                    |             |           |
| 12288                              | BOOTHE, GREG                       | 2405           | 10-59-405 ENTERTAINMENT                | SCAND FESTIVAL-ENTERTAINMENT      | 05/10/2024   | 100.00             | .00         |           |
|                                    | Total BOOTHE, GREG:                |                |                                        |                                   |              | 100.00             | .00         |           |
| <b>CASELLE, INC</b>                |                                    |                |                                        |                                   |              |                    |             |           |
| 1365                               | CASELLE, INC                       | 132455         | 10-51-483 COMPUTER SOFTWARE            | GEN GOVT-SOFT SUPP-JUN            | 05/01/2024   | 1,828.00           | .00         |           |
|                                    | Total CASELLE, INC:                |                |                                        |                                   |              | 1,828.00           | .00         |           |
| <b>CENTRAL ELECTRIC SUPPLY CO.</b> |                                    |                |                                        |                                   |              |                    |             |           |
| 1415                               | CENTRAL ELECTRIC SUPPLY CO.        | 339806         | 53-40-260 BLDGS SUPPLIES & MAINTENANCE | POWER-LED LIGHTS-LIBRARY          | 04/29/2024   | 296.80             | .00         |           |
| 1415                               | CENTRAL ELECTRIC SUPPLY CO.        | 340259         | 59-40-250 EQUIP SUPPLIES & MAINTENANCE | AIRPORT-OSRAM 6.6A RUNWAY LIGHTS  | 05/06/2024   | 229.92             | .00         |           |
|                                    | Total CENTRAL ELECTRIC SUPPLY CO.: |                |                                        |                                   |              | 526.72             | .00         |           |
| <b>CERVANTES, MARGARITA</b>        |                                    |                |                                        |                                   |              |                    |             |           |
| 16212                              | CERVANTES, MARGARITA               | 2405           | 10-34-770 FIRE INSPECTION FEES         | FIRE-REFUND-INSPECTION NOT NEEDED | 05/07/2024   | 35.00              | .00         |           |
|                                    | Total CERVANTES, MARGARITA:        |                |                                        |                                   |              | 35.00              | .00         |           |
| <b>CHRISTENSEN READY MIX, INC.</b> |                                    |                |                                        |                                   |              |                    |             |           |
| 1590                               | CHRISTENSEN READY MIX, INC.        | 24-37968       | 11-60-480 DEPARTMENT SUPPLIES          | STREETS-ROAD BASE, STRUCTURE FILL | 04/19/2024   | 422.90             | .00         |           |
| 1590                               | CHRISTENSEN READY MIX, INC.        | 24-37989       | 11-60-495 BEAUTIFICATION AND CLEANUP   | STREETS-REJECT SAND               | 04/23/2024   | 224.58             | .00         |           |
|                                    | Total CHRISTENSEN READY MIX, INC.: |                |                                        |                                   |              | 647.48             | .00         |           |
| <b>DANIELS, CORY</b>               |                                    |                |                                        |                                   |              |                    |             |           |
| 2075                               | DANIELS, CORY                      | 2406           | 53-40-230 TRAVEL                       | POWER-MEALS & MILES-APPA NATL     | 05/08/2024   | 628.60             | .00         |           |
|                                    | Total DANIELS, CORY:               |                |                                        |                                   |              | 628.60             | .00         |           |
| <b>DATA CENTER LLC, THE</b>        |                                    |                |                                        |                                   |              |                    |             |           |
| 12498                              | DATA CENTER LLC, THE               | 66212          | 10-44-310 PROFESSIONAL & TECHNICAL     | FINANCE-PRINTING-APR              | 04/30/2024   | 732.30             | .00         |           |
| 12498                              | DATA CENTER LLC, THE               | 66212          | 10-43-245 POSTAGE                      | ADMIN-POSTAGE-APR                 | 04/30/2024   | 813.93             | .00         |           |
|                                    | Total DATA CENTER LLC, THE:        |                |                                        |                                   |              | 1,546.23           | .00         |           |

| Vendor                             | Vendor Name                        | Invoice Number | GL Account and Title                    | Description                     | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|------------------------------------|------------------------------------|----------------|-----------------------------------------|---------------------------------|--------------|--------------------|-------------|-----------|
| <b>DAUS, EZRA</b>                  |                                    |                |                                         |                                 |              |                    |             |           |
| 16210                              | DAUS, EZRA                         | 2405           | 53-21350 CUSTOMER DEPOSITS              | ELECTRIC-REFUND-UTILITY DEPOSIT | 05/03/2024   | 17.46              | .00         |           |
|                                    | Total DAUS, EZRA:                  |                |                                         |                                 |              | 17.46              | .00         |           |
| <b>DAVID J. ANGERHOFER, P.C.</b>   |                                    |                |                                         |                                 |              |                    |             |           |
| 14523                              | DAVID J. ANGERHOFER, P.C.          | 2404           | 10-42-310 PROFESSIONAL & TECHNICAL      | COURT-PROF SERV-PUB DEF-APR     | 04/30/2024   | 670.00             | .00         |           |
|                                    | Total DAVID J. ANGERHOFER, P.C.:   |                |                                         |                                 |              | 670.00             | .00         |           |
| <b>DIXON, RICH</b>                 |                                    |                |                                         |                                 |              |                    |             |           |
| 12287                              | DIXON, RICH                        | 2405           | 10-59-405 ENTERTAINMENT                 | SCANDINAVIAN FEST-ENTERTAINMENT | 05/10/2024   | 300.00             | .00         |           |
|                                    | Total DIXON, RICH:                 |                |                                         |                                 |              | 300.00             | .00         |           |
| <b>DOMINION ENERGY</b>             |                                    |                |                                         |                                 |              |                    |             |           |
| 6745                               | DOMINION ENERGY                    | 2404           | 10-57-270 UTILITIES                     | FIRE-GAS                        | 05/02/2024   | 226.46             | .00         |           |
| 6745                               | DOMINION ENERGY                    | 2404           | 11-60-270 UTILITIES                     | STREETS-GAS                     | 05/02/2024   | 181.72             | .00         |           |
| 6745                               | DOMINION ENERGY                    | 2404           | 51-40-270 UTILITIES                     | WATER- GAS                      | 05/02/2024   | 181.72             | .00         |           |
| 6745                               | DOMINION ENERGY                    | 2404           | 52-40-270 UTILITIES                     | SEWER- GAS                      | 05/02/2024   | 181.73             | .00         |           |
| 6745                               | DOMINION ENERGY                    | 2404           | 53-40-270 UTILITIES                     | POWER-GAS                       | 05/02/2024   | 439.32             | .00         |           |
| 6745                               | DOMINION ENERGY                    | 2404           | 10-51-270 UTILITIES                     | GEN GOV-GAS                     | 05/02/2024   | 1,139.73           | .00         |           |
| 6745                               | DOMINION ENERGY                    | 2404           | 10-51-270 UTILITIES                     | HANSEN HOUSE-GAS                | 05/02/2024   | 55.56              | .00         |           |
| 6745                               | DOMINION ENERGY                    | 2404           | 10-70-270 UTILITIES                     | REC-GAS                         | 05/02/2024   | 45.93              | .00         |           |
| 6745                               | DOMINION ENERGY                    | 2404           | 10-79-270 UTILITIES                     | COMMUNITY CENTER-GAS            | 05/02/2024   | 22.08              | .00         |           |
|                                    | Total DOMINION ENERGY:             |                |                                         |                                 |              | 2,474.25           | .00         |           |
| <b>DS ACCOUNTING SERVICES, LLC</b> |                                    |                |                                         |                                 |              |                    |             |           |
| 16138                              | DS ACCOUNTING SERVICES, LLC        | 2024-0715      | 10-44-310 PROFESSIONAL & TECHNICAL      | FINANCE-CITY ACCOUNTING         | 04/30/2024   | 1,500.00           | .00         |           |
|                                    | Total DS ACCOUNTING SERVICES, LLC: |                |                                         |                                 |              | 1,500.00           | .00         |           |
| <b>EPHRAIM AUTO PARTS-NAPA</b>     |                                    |                |                                         |                                 |              |                    |             |           |
| 2660                               | EPHRAIM AUTO PARTS-NAPA            | 2405B          | 11-60-250 EQUIP. SUPPLIES & MAINTENANCE | STREETS-AUTO PARTS              | 05/11/2024   | 9.49               | .00         |           |
| 2660                               | EPHRAIM AUTO PARTS-NAPA            | 2405B          | 11-60-250 EQUIP. SUPPLIES & MAINTENANCE | STREETS-AUTO PARTS              | 05/11/2024   | 31.65              | .00         |           |
| 2660                               | EPHRAIM AUTO PARTS-NAPA            | 2405B          | 51-40-250 EQUIP SUPPLIES & MAINTENANCE  | WATER-AUTO PARTS                | 05/11/2024   | 31.65              | .00         |           |
| 2660                               | EPHRAIM AUTO PARTS-NAPA            | 2405B          | 52-40-250 EQUIP SUPPLIES & MAINTENANCE  | SEWER-AUTO PARTS                | 05/11/2024   | 31.65              | .00         |           |
| 2660                               | EPHRAIM AUTO PARTS-NAPA            | 2405B          | 53-40-250 EQUIP SUPPLIES & MAINTENANCE  | POWER-AUTO PARTS                | 05/11/2024   | 47.46              | .00         |           |
| 2660                               | EPHRAIM AUTO PARTS-NAPA            | 2405B          | 10-54-250 EQUIP. SUPPLIES & MAINTENANCE | POLICE-AUTO PARTS               | 05/11/2024   | 15.82              | .00         |           |
| 2660                               | EPHRAIM AUTO PARTS-NAPA            | 2405B          | 53-40-250 EQUIP SUPPLIES & MAINTENANCE  | POWER-AUTO PARTS                | 05/11/2024   | 297.58             | .00         |           |
| 2660                               | EPHRAIM AUTO PARTS-NAPA            | 2405B          | 10-77-250 EQUIPMENT SUPPLIES & MAINT    | CEMETERY-AUTO PARTS             | 05/11/2024   | 18.59              | .00         |           |

| Vendor                          | Vendor Name                    | Invoice Number                         | GL Account and Title                 | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|--------------------------------|----------------------------------------|--------------------------------------|-------------|--------------|--------------------|-------------|-----------|
|                                 | Total EPHRAIM AUTO PARTS-NAPA: |                                        |                                      |             |              | 483.89             | .00         |           |
| EPHRAIM CITY CORP.              |                                |                                        |                                      |             |              |                    |             |           |
| 2670 EPHRAIM CITY CORP.         | 2404A                          | 59-40-270 UTILITIES                    | UTIL-AIRPORT-N HANGAR-5228002        |             | 05/03/2024   | 39.27              | .00         |           |
| 2670 EPHRAIM CITY CORP.         | 2404B                          | 59-40-270 UTILITIES                    | UTIL-AIRPORT-AWOS-6312001            |             | 05/03/2024   | 23.90              | .00         |           |
| 2670 EPHRAIM CITY CORP.         | 2404C                          | 59-40-270 UTILITIES                    | UTIL-AIRPORT-SO-5226001              |             | 05/03/2024   | 79.84              | .00         |           |
| 2670 EPHRAIM CITY CORP.         | 2404D                          | 59-40-270 UTILITIES                    | UTIL-AIRPORT-LOUNGE-5224002          |             | 05/03/2024   | 170.05             | .00         |           |
| 2670 EPHRAIM CITY CORP.         | 2404E                          | 10-51-270 UTILITIES                    | GEN GOVT BLDG-UTILITIES-HANSEN HOUSE |             | 05/03/2024   | 37.62              | .00         |           |
| 2670 EPHRAIM CITY CORP.         | 2404F                          | 10-79-270 UTILITIES                    | COMM CENTER-UTILITIES-9144001        |             | 05/03/2024   | 514.63             | .00         |           |
| 2670 EPHRAIM CITY CORP.         | 2404G                          | 10-79-270 UTILITIES                    | COMM CENTER-SHED-UTILITIES-9144011   |             | 05/03/2024   | 59.83              | .00         |           |
| Total EPHRAIM CITY CORP.:       |                                |                                        |                                      |             |              | 925.14             | .00         |           |
| FERGUSON GROUP, THE             |                                |                                        |                                      |             |              |                    |             |           |
| 14298 FERGUSON GROUP, THE       | INV1491                        | 51-40-310 PROFESSIONAL SERVICES        | WATER-PROF SERV-JUN                  |             | 05/01/2024   | 5,000.00           | .00         |           |
| Total FERGUSON GROUP, THE:      |                                |                                        |                                      |             |              | 5,000.00           | .00         |           |
| GARDNER, KIMBERLY A.            |                                |                                        |                                      |             |              |                    |             |           |
| 15850 GARDNER, KIMBERLY A.      | 2405                           | 10-59-405 ENTERTAINMENT                | SCAN FEST-ENTERTAINMENT              |             | 04/24/2024   | 500.00             | .00         |           |
| Total GARDNER, KIMBERLY A.:     |                                |                                        |                                      |             |              | 500.00             | .00         |           |
| HANNA, TRENT                    |                                |                                        |                                      |             |              |                    |             |           |
| 14326 HANNA, TRENT              | 2405                           | 10-59-405 ENTERTAINMENT                | SCANDINAVIAN FEST-ENTERTAINMENT      |             | 05/10/2024   | 800.00             | .00         |           |
| Total HANNA, TRENT:             |                                |                                        |                                      |             |              | 800.00             | .00         |           |
| HAWKINS, SHANE                  |                                |                                        |                                      |             |              |                    |             |           |
| 16216 HAWKINS, SHANE            | 2405                           | 53-21350 CUSTOMER DEPOSITS             | ELECTRIC-REFUND-UTILITY DEPOSIT      |             | 05/10/2024   | 133.05             | .00         |           |
| Total HAWKINS, SHANE:           |                                |                                        |                                      |             |              | 133.05             | .00         |           |
| HERMANSEN'S COMPANY INC.        |                                |                                        |                                      |             |              |                    |             |           |
| 3550 HERMANSEN'S COMPANY INC.   | 2404                           | 53-40-250 EQUIP SUPPLIES & MAINTENANCE | POWER-EQUIP SUPP & MAINT             |             | 04/30/2024   | 173.03             | .00         |           |
| 3550 HERMANSEN'S COMPANY INC.   | 2404                           | 11-60-480 DEPARTMENT SUPPLIES          | STREETS-DEPT SUPPLIES                |             | 04/30/2024   | 176.55             | .00         |           |
| 3550 HERMANSEN'S COMPANY INC.   | 2404                           | 51-40-480 DEPARTMENT SUPPLIES          | WATER-DEPT SUPPLIES                  |             | 04/30/2024   | 176.55             | .00         |           |
| 3550 HERMANSEN'S COMPANY INC.   | 2404                           | 52-40-480 DEPARTMENT SUPPLIES          | SEWER-DEPT SUPP                      |             | 04/30/2024   | 176.55             | .00         |           |
| 3550 HERMANSEN'S COMPANY INC.   | 2404                           | 10-72-265 MAIN STREET BEAUTIFICATION   | PARKS-BEAUTIFICATION                 |             | 04/30/2024   | 202.91             | .00         |           |
| 3550 HERMANSEN'S COMPANY INC.   | 2404                           | 10-70-250 EQUIP SUPPLIES & MAINTENANCE | REC-EQUIP SUPP & MAINT               |             | 04/30/2024   | 43.58              | .00         |           |
| Total HERMANSEN'S COMPANY INC.: |                                |                                        |                                      |             |              | 949.17             | .00         |           |

| Vendor                              | Vendor Name                  | Invoice Number | GL Account and Title                    | Description                                      | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------------------------------|------------------------------|----------------|-----------------------------------------|--------------------------------------------------|--------------|--------------------|-------------|-----------|
| <b>I-FOUR MEDIA LLC</b>             |                              |                |                                         |                                                  |              |                    |             |           |
| 3810                                | I-FOUR MEDIA LLC             | 27120          | 10-59-407 MISC EXP                      | SCAN FEST-PRINTING ON VESTS                      | 05/06/2024   | 185.52             | .00         |           |
| 3810                                | I-FOUR MEDIA LLC             | 27126          | 10-59-405 ENTERTAINMENT                 | SCAN FEST-HIGHWAY BANNER                         | 05/07/2024   | 54.00              | .00         |           |
| 3810                                | I-FOUR MEDIA LLC             | 27129          | 10-77-480 DEPARTMENT SUPPLIES           | CEMETERY-MEMORIAL DAY BANNERS                    | 05/07/2024   | 92.00              | .00         |           |
| 3810                                | I-FOUR MEDIA LLC             | 27129          | 10-59-401 ADVERTISING                   | SCAN FEST-PARADE BANNERS                         | 05/07/2024   | 58.00              | .00         |           |
| Total I-FOUR MEDIA LLC:             |                              |                |                                         |                                                  |              | 389.52             | .00         |           |
| <b>INSTITUTE OF AMERICAN MUSIC</b>  |                              |                |                                         |                                                  |              |                    |             |           |
| 11792                               | INSTITUTE OF AMERICAN MUSIC  | 2405           | 10-59-405 ENTERTAINMENT                 | SCAN FEST-ENTERTAINMENT                          | 05/10/2024   | 1,600.00           | .00         |           |
| Total INSTITUTE OF AMERICAN MUSIC:  |                              |                |                                         |                                                  |              | 1,600.00           | .00         |           |
| <b>INTERMOUNTAIN FARMERS ASSOC</b>  |                              |                |                                         |                                                  |              |                    |             |           |
| 3910                                | INTERMOUNTAIN FARMERS ASSOC  | 1020715323     | 11-60-480 DEPARTMENT SUPPLIES           | STREETS-PROPANE-BULK                             | 04/24/2024   | 14.78              | .00         |           |
| 3910                                | INTERMOUNTAIN FARMERS ASSOC  | 1020761583     | 10-77-250 EQUIPMENT SUPPLIES & MAINT    | CEMETERY-TROY BILT EDGER                         | 05/01/2024   | 124.99             | .00         |           |
| 3910                                | INTERMOUNTAIN FARMERS ASSOC  | 1020761583     | 10-72-250 EQUIP SUPPLIES & MAINTENANCE  | PARKS-TROY BILT EDGER                            | 05/01/2024   | 125.00             | .00         |           |
| 3910                                | INTERMOUNTAIN FARMERS ASSOC  | 1020761670     | 10-50-805 TREE COMMISSION               | TREE CITY-TREE INJECT SYS,SHIELDED TUBE, INSECTI | 05/01/2024   | 3,097.00           | .00         |           |
| 3910                                | INTERMOUNTAIN FARMERS ASSOC  | 1020807587     | 11-60-160 CLOTHING ALLOWANCE            | STREETS-ARTIC STORM BOOTS                        | 05/08/2024   | 174.95             | .00         |           |
| Total INTERMOUNTAIN FARMERS ASSOC:  |                              |                |                                         |                                                  |              | 3,536.72           | .00         |           |
| <b>JACK'S TIRE &amp; OIL</b>        |                              |                |                                         |                                                  |              |                    |             |           |
| 4037                                | JACK'S TIRE & OIL            | 24-0543500-01  | 51-40-250 EQUIP SUPPLIES & MAINTENANCE  | WATER-TIRES-2013 SILVERADO-BOWN                  | 05/07/2024   | 828.72             | .00         |           |
| Total JACK'S TIRE & OIL:            |                              |                |                                         |                                                  |              | 828.72             | .00         |           |
| <b>JCENGLAND CONSULTING, LLC</b>    |                              |                |                                         |                                                  |              |                    |             |           |
| 16166                               | JCENGLAND CONSULTING, LLC    | 1001           | 53-40-620 HYDRO MAINT                   | POWER-HYDRO & SCADA SUPPORT                      | 04/01/2024   | 1,249.16           | .00         |           |
| 16166                               | JCENGLAND CONSULTING, LLC    | 1003           | 53-40-620 HYDRO MAINT                   | POWER-HYDRO & SCADA SUPPORT                      | 05/01/2024   | 944.30             | .00         |           |
| 16166                               | JCENGLAND CONSULTING, LLC    | 1004           | 51-40-782 CO - ARPA - WELL 3 CONVERSION | WATER-WELL #3 SCADA-EQUIP & INSTALL              | 05/01/2024   | 2,810.27           | .00         |           |
| Total JCENGLAND CONSULTING, LLC:    |                              |                |                                         |                                                  |              | 5,003.73           | .00         |           |
| <b>JOHNSON, MADELINE Le BARON</b>   |                              |                |                                         |                                                  |              |                    |             |           |
| 13800                               | JOHNSON, MADELINE Le BARON   | 2405           | 10-59-405 ENTERTAINMENT                 | SCAND FESTIVAL-ENTERTAINMENT                     | 05/10/2024   | 300.00             | .00         |           |
| Total JOHNSON, MADELINE Le BARON:   |                              |                |                                         |                                                  |              | 300.00             | .00         |           |
| <b>KEVIN MOORE ELECTRIC COMPANY</b> |                              |                |                                         |                                                  |              |                    |             |           |
| 15996                               | KEVIN MOORE ELECTRIC COMPANY | 127777         | 10-79-260 BLDGS SUPPLIES & MAINTENANCE  | COMMUNITY CENTER-FIRE ALARM MONITORING-MAY       | 05/06/2024   | 50.00              | .00         |           |
| Total KEVIN MOORE ELECTRIC COMPANY: |                              |                |                                         |                                                  |              | 50.00              | .00         |           |

| Vendor                                 | Vendor Name | Invoice Number | GL Account and Title                   | Description                                 | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------------|-------------|----------------|----------------------------------------|---------------------------------------------|--------------|--------------------|-------------|-----------|
| <b>KIMBALL, BRYAN</b>                  |             |                |                                        |                                             |              |                    |             |           |
| 4475 KIMBALL, BRYAN                    |             | 2405           | 10-45-230 TRAVEL                       | COM DEV'T-MEALS & MILES-APA-SPRING          | 05/07/2024   | 252.00             | 00          |           |
| Total KIMBALL, BRYAN:                  |             |                |                                        |                                             |              | 252.00             | 00          |           |
| <b>KIMCO FIRE PROTECTION, INC</b>      |             |                |                                        |                                             |              |                    |             |           |
| 15789 KIMCO FIRE PROTECTION, INC       |             | 1039           | 10-51-260 BLDGS SUPPLIES & MAINTENANCE | GEN GOVT BLDG-SPRINKLER INSPECTION          | 04/29/2024   | 280.00             | 00          |           |
| 15789 KIMCO FIRE PROTECTION, INC       |             | 1039           | 10-75-260 BLDGS SUPPLIES & MAINTENANCE | LIBRARY-SPRINKLER INSPECTION                | 04/29/2024   | 280.00             | 00          |           |
| Total KIMCO FIRE PROTECTION, INC:      |             |                |                                        |                                             |              | 560.00             | 00          |           |
| <b>LATU WIONGI, MELIA &amp; SOSEFA</b> |             |                |                                        |                                             |              |                    |             |           |
| 16209 LATU WIONGI, MELIA & SOSEFA      |             | 2405           | 53-21350 CUSTOMER DEPOSITS             | ELECTRIC-REFUND-UTILITY DEPOSIT             | 05/03/2024   | 102.84             | 00          |           |
| Total LATU WIONGI, MELIA & SOSEFA:     |             |                |                                        |                                             |              | 102.84             | 00          |           |
| <b>LEWIS, SEAN</b>                     |             |                |                                        |                                             |              |                    |             |           |
| 15915 LEWIS, SEAN                      |             | 2405           | 10-43-230 TRAVEL                       | ADMIN-MEALS & MILES-APA                     | 05/08/2024   | 239.40             | 00          |           |
| Total LEWIS, SEAN:                     |             |                |                                        |                                             |              | 239.40             | 00          |           |
| <b>LIBRARY STORE, THE</b>              |             |                |                                        |                                             |              |                    |             |           |
| 8590 LIBRARY STORE, THE                |             | 686281         | 10-75-480 DEPARTMENT SUPPLIES          | LIBRARY-JACKET COVERS, RARE BOOKS STRIPS    | 05/01/2024   | 229.29             | 00          |           |
| Total LIBRARY STORE, THE:              |             |                |                                        |                                             |              | 229.29             | .00         |           |
| <b>LINDE GAS &amp; EQUIPMENT, INC.</b> |             |                |                                        |                                             |              |                    |             |           |
| 16011 LINDE GAS & EQUIPMENT, INC.      |             | 42398409       | 53-40-630 SUBSTATION MAINTENANCE       | POWER-CYLINDER RENTAL AND ENVIRONMENTAL FEE | 04/23/2024   | 42.78              | 00          |           |
| Total LINDE GAS & EQUIPMENT, INC.:     |             |                |                                        |                                             |              | 42.78              | 00          |           |
| <b>MANGUM LAW, PLLC</b>                |             |                |                                        |                                             |              |                    |             |           |
| 16211 MANGUM LAW, PLLC                 |             | 05-2024        | 10-42-310 PROFESSIONAL & TECHNICAL     | COURT-CITY PROSECUTOR-MAY                   | 05/01/2024   | 3,000.00           | 00          |           |
| Total MANGUM LAW, PLLC:                |             |                |                                        |                                             |              | 3,000.00           | 00          |           |
| <b>MANTI TELEPHONE COMPANY</b>         |             |                |                                        |                                             |              |                    |             |           |
| 5165 MANTI TELEPHONE COMPANY           |             | 2404           | 10-51-280 TELEPHONE                    | GEN GOVT-PHONES                             | 05/01/2024   | 1,872.23           | .00         |           |
| 5165 MANTI TELEPHONE COMPANY           |             | 2404           | 53-40-280 TELEPHONE                    | POWER-PHONES                                | 05/01/2024   | 107.45             | 00          |           |
| 5165 MANTI TELEPHONE COMPANY           |             | 2404           | 52-40-280 TELEPHONE                    | SEWER-PHONE                                 | 05/01/2024   | 93.98              | 00          |           |
| 5165 MANTI TELEPHONE COMPANY           |             | 2404           | 10-75-280 TELEPHONE                    | LIBRARY-PHONES                              | 05/01/2024   | 166.74             | 00          |           |
| 5165 MANTI TELEPHONE COMPANY           |             | 2404           | 10-57-280 TELEPHONE                    | FIRE-PHONE                                  | 05/01/2024   | 51.34              | 00          |           |
| 5165 MANTI TELEPHONE COMPANY           |             | 2404           | 10-54-280 TELEPHONE                    | POLICE-PHONES                               | 05/01/2024   | 54.64              | 00          |           |
| 5165 MANTI TELEPHONE COMPANY           |             | 2404           | 10-79-280 TELEPHONE                    | COMMUNITY CTR-PHONES, INTERNET              | 05/01/2024   | 102.16             | 00          |           |

| Vendor                              | Vendor Name                  | Invoice Number | GL Account and Title                    | Description                              | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------------------------------|------------------------------|----------------|-----------------------------------------|------------------------------------------|--------------|--------------------|-------------|-----------|
| 5165                                | MANTI TELEPHONE COMPANY      | 2404           | 59-40-280 TELEPHONE                     | AIRPORT-PHONES                           | 05/01/2024   | 142.56             | 00          |           |
| 5165                                | MANTI TELEPHONE COMPANY      | 2404           | 51-40-280 TELEPHONE                     | WATER-WELL PHONE & WATER TOWER           | 05/01/2024   | 168.84             | 00          |           |
| 5165                                | MANTI TELEPHONE COMPANY      | 2404           | 53-40-280 TELEPHONE                     | POWER-SCADA                              | 05/01/2024   | 1,392.27           | 00          |           |
| Total MANTI TELEPHONE COMPANY:      |                              |                |                                         |                                          |              | 4,152.21           | 00          |           |
| <b>MOTOROLA SOLUTIONS, INC</b>      |                              |                |                                         |                                          |              |                    |             |           |
| 5620                                | MOTOROLA SOLUTIONS, INC      | 1411083172     | 10-54-250 EQUIP. SUPPLIES & MAINTENANCE | POL-DATA STORAGE BODY CAMS-MAR 2024      | 04/22/2024   | 237.27             | 00          |           |
| Total MOTOROLA SOLUTIONS, INC:      |                              |                |                                         |                                          |              | 237.27             | 00          |           |
| <b>MOUNTAIN ALARM FIRE</b>          |                              |                |                                         |                                          |              |                    |             |           |
| 11633                               | MOUNTAIN ALARM FIRE          | 4564803        | 10-75-260 BLDGS SUPPLIES & MAINTENANCE  | LIBR-FIRE ALARM INSPECTION               | 04/17/2024   | 412.50             | 00          |           |
| Total MOUNTAIN ALARM FIRE:          |                              |                |                                         |                                          |              | 412.50             | 00          |           |
| <b>MOUNTAINLAND SUPPLY, LLC</b>     |                              |                |                                         |                                          |              |                    |             |           |
| 5640                                | MOUNTAINLAND SUPPLY, LLC     | S106062410.00  | 51-40-480 DEPARTMENT SUPPLIES           | WATER-SOLID PIPE-SPORTS COMPLEX          | 04/02/2024   | 332.15             | 00          |           |
| Total MOUNTAINLAND SUPPLY, LLC:     |                              |                |                                         |                                          |              | 332.15             | 00          |           |
| <b>NCSI</b>                         |                              |                |                                         |                                          |              |                    |             |           |
| 15469                               | NCSI                         | 43922          | 10-70-310 PROFESSIONAL & TECHNICAL      | REC-BACKGROUND CHECK-1 TUMBLING          | 04/01/2024   | 18.50              | 00          |           |
| Total NCSI:                         |                              |                |                                         |                                          |              | 18.50              | 00          |           |
| <b>NIELSON, NATALIE</b>             |                              |                |                                         |                                          |              |                    |             |           |
| 16208                               | NIELSON, NATALIE             | 2405           | 53-21350 CUSTOMER DEPOSITS              | ELECTRIC-REFUND-UTILITY DEPOSIT          | 05/03/2024   | 84.27              | 00          |           |
| Total NIELSON, NATALIE:             |                              |                |                                         |                                          |              | 84.27              | 00          |           |
| <b>NORTH SANPETE DISPOSAL</b>       |                              |                |                                         |                                          |              |                    |             |           |
| 5945                                | NORTH SANPETE DISPOSAL       | 2404A          | 54-40-340 GARBAGE COLLECTION            | GARBAGE COLLECTION-1ST CAN-APR           | 04/30/2024   | 10,830.50          | 00          |           |
| 5945                                | NORTH SANPETE DISPOSAL       | 2404B          | 54-40-340 GARBAGE COLLECTION            | GARBAGE COLLECTION-2ND CAN-APR           | 04/30/2024   | 1,461.66           | 00          |           |
| Total NORTH SANPETE DISPOSAL:       |                              |                |                                         |                                          |              | 12,292.16          | 00          |           |
| <b>OTIS ELEVATOR COMPANY</b>        |                              |                |                                         |                                          |              |                    |             |           |
| 12140                               | OTIS ELEVATOR COMPANY        | 100401527558   | 10-75-260 BLDGS SUPPLIES & MAINTENANCE  | LIBR-ELEV ANN SERV CON                   | 05/01/2024   | 3,527.64           | 00          |           |
| Total OTIS ELEVATOR COMPANY:        |                              |                |                                         |                                          |              | 3,527.64           | 00          |           |
| <b>PLATINUM ONE SOLUTIONS, INC.</b> |                              |                |                                         |                                          |              |                    |             |           |
| 16182                               | PLATINUM ONE SOLUTIONS, INC. | 227            | 10-43-310 PROFESSIONAL & TECHNICAL      | ADMIN-HEADSHOTS-REMAINDER AND 1 ADDIT HR | 03/20/2024   | 747.50             | 00          |           |

| Vendor                                 | Vendor Name                            | Invoice Number | GL Account and Title                   | Description                         | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------------|----------------------------------------|----------------|----------------------------------------|-------------------------------------|--------------|--------------------|-------------|-----------|
|                                        | Total PLATINUM ONE SOLUTIONS, INC..    |                |                                        |                                     |              | 747.50             | .00         |           |
| <b>RELIABLENETWERKS</b>                |                                        |                |                                        |                                     |              |                    |             |           |
| 15162                                  | RELIABLENETWERKS                       | 24126          | 10-51-483 COMPUTER SOFTWARE            | GEN GOVT-BACKUP SYSTEM-MAY          | 05/10/2024   | 128.00             | .00         |           |
|                                        | Total RELIABLENETWERKS:                |                |                                        |                                     |              | 128.00             | .00         |           |
| <b>RUSSON, STACY</b>                   |                                        |                |                                        |                                     |              |                    |             |           |
| 15848                                  | RUSSON, STACY                          | 2405           | 10-59-405 ENTERTAINMENT                | SCAN FEST-ENTERTAINMENT             | 04/24/2024   | 550.00             | .00         |           |
|                                        | Total RUSSON, STACY:                   |                |                                        |                                     |              | 550.00             | .00         |           |
| <b>SANPETE COUNTY FIRE DISTRICT #2</b> |                                        |                |                                        |                                     |              |                    |             |           |
| 7370                                   | SANPETE COUNTY FIRE DISTRICT #2        | 2404           | 10-57-311 FIRE DISTRICT FEES           | FIRE DIST-APR                       | 04/30/2024   | 10,621.00          | .00         |           |
|                                        | Total SANPETE COUNTY FIRE DISTRICT #2: |                |                                        |                                     |              | 10,621.00          | .00         |           |
| <b>SANPETE SANITARY LANDFILL CO-OP</b> |                                        |                |                                        |                                     |              |                    |             |           |
| 7440                                   | SANPETE SANITARY LANDFILL CO-OP        | 2404           | 54-40-330 LANDFILL                     | LANDFILL & CITY COLLECTIONS-APR     | 04/30/2024   | 5,220.00           | .00         |           |
|                                        | Total SANPETE SANITARY LANDFILL CO-OP: |                |                                        |                                     |              | 5,220.00           | .00         |           |
| <b>SCHINDLER ELEVATOR CORPORATION</b>  |                                        |                |                                        |                                     |              |                    |             |           |
| 7502                                   | SCHINDLER ELEVATOR CORPORATION         | 8106547256     | 10-51-260 BLDGS SUPPLIES & MAINTENANCE | CITY BLDG ELEV MAINT-QUARTER 2      | 05/01/2024   | 1,122.18           | .00         |           |
|                                        | Total SCHINDLER ELEVATOR CORPORATION:  |                |                                        |                                     |              | 1,122.18           | .00         |           |
| <b>SCHOLZEN PRODUCTS CO INC</b>        |                                        |                |                                        |                                     |              |                    |             |           |
| 7505                                   | SCHOLZEN PRODUCTS CO INC               | 6822301-00     | 51-40-480 DEPARTMENT SUPPLIES          | WATER-METERS, REGISTERS, ANTENNA    | 04/22/2024   | 6,817.20           | .00         |           |
| 7505                                   | SCHOLZEN PRODUCTS CO INC               | 6824123-00     | 51-40-480 DEPARTMENT SUPPLIES          | WATER-SADDLE PIP-IPS                | 04/30/2024   | 70.12              | .00         |           |
|                                        | Total SCHOLZEN PRODUCTS CO INC:        |                |                                        |                                     |              | 6,887.32           | .00         |           |
| <b>SOUTHWEST PLUMBING SUPPLY</b>       |                                        |                |                                        |                                     |              |                    |             |           |
| 7990                                   | SOUTHWEST PLUMBING SUPPLY              | S4686188.001   | 10-72-260 BLDGS SUPPLIES & MAINTENANCE | PARKS-CLOSET REPAIR KIT-CANYON VIEW | 04/23/2024   | 33.32              | .00         |           |
| 7990                                   | SOUTHWEST PLUMBING SUPPLY              | S4688245.001   | 52-40-250 EQUIP SUPPLIES & MAINTENANCE | SEWER-ALUMINUM PIPE WRENCH          | 04/25/2024   | 77.99              | .00         |           |
| 7990                                   | SOUTHWEST PLUMBING SUPPLY              | S4691619.001   | 51-40-250 EQUIP SUPPLIES & MAINTENANCE | WATER-HYDRANT WRENCH KEY            | 04/30/2024   | 35.75              | .00         |           |
|                                        | Total SOUTHWEST PLUMBING SUPPLY:       |                |                                        |                                     |              | 147.06             | .00         |           |
| <b>STAKER &amp; PARSON COMPANIES</b>   |                                        |                |                                        |                                     |              |                    |             |           |
| 11727                                  | STAKER & PARSON COMPANIES              | 6334274        | 11-60-480 DEPARTMENT SUPPLIES          | STREETS-QPR                         | 04/22/2024   | 424.37             | .00         |           |
| 11727                                  | STAKER & PARSON COMPANIES              | 6334960        | 11-60-480 DEPARTMENT SUPPLIES          | STREETS-1/2" ASPHALT WM             | 04/24/2024   | 605.15             | .00         |           |

| Vendor                            | Vendor Name                       | Invoice Number | GL Account and Title                    | Description                                      | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-----------------------------------|-----------------------------------|----------------|-----------------------------------------|--------------------------------------------------|--------------|--------------------|-------------|-----------|
| 11727                             | STAKER & PARSON COMPANIES         | 6338079        | 11-60-480 DEPARTMENT SUPPLIES           | STREETS-QPR                                      | 04/25/2024   | 517.48             | .00         |           |
|                                   | Total STAKER & PARSON COMPANIES:  |                |                                         |                                                  |              | 1,547.00           | .00         |           |
| <b>STATE OF UTAH-FUEL NETWORK</b> |                                   |                |                                         |                                                  |              |                    |             |           |
| 15479                             | STATE OF UTAH-FUEL NETWORK        | F2410E00805    | 10-54-290 FUEL                          | POLICE-FUEL                                      | 05/01/2024   | 2,395.16           | .00         |           |
| 15479                             | STATE OF UTAH-FUEL NETWORK        | F2410E00805    | 10-57-290 FUEL                          | FIRE-FUEL                                        | 05/01/2024   | 167.37             | .00         |           |
| 15479                             | STATE OF UTAH-FUEL NETWORK        | F2410E00805    | 53-40-290 FUEL                          | POWER-FUEL                                       | 05/01/2024   | 1,362.03           | .00         |           |
| 15479                             | STATE OF UTAH-FUEL NETWORK        | F2410E00805    | 10-43-290 FUEL                          | ADMIN-FUEL                                       | 05/01/2024   | 127.49             | .00         |           |
| 15479                             | STATE OF UTAH-FUEL NETWORK        | F2410E00805    | 11-60-290 FUEL                          | STREETS-FUEL                                     | 05/01/2024   | 528.18             | .00         |           |
| 15479                             | STATE OF UTAH-FUEL NETWORK        | F2410E00805    | 51-40-290 FUEL                          | WATER-FUEL                                       | 05/01/2024   | 528.18             | .00         |           |
| 15479                             | STATE OF UTAH-FUEL NETWORK        | F2410E00805    | 52-40-290 FUEL                          | SEWER-FUEL                                       | 05/01/2024   | 528.17             | .00         |           |
| 15479                             | STATE OF UTAH-FUEL NETWORK        | F2410E00805    | 10-70-290 FUEL                          | REC-FUEL                                         | 05/01/2024   | 68-                | .00         |           |
|                                   | Total STATE OF UTAH-FUEL NETWORK: |                |                                         |                                                  |              | 5,635.90           | .00         |           |
| <b>STUART C IRBY CO</b>           |                                   |                |                                         |                                                  |              |                    |             |           |
| 14712                             | STUART C IRBY CO                  | S013939739.00  | 53-40-480 ELECTRIC SUPPLIES             | POWER-PVC 2" SCH40 90D 36RAD ELBOW               | 05/06/2024   | 495.00             | .00         |           |
| 14712                             | STUART C IRBY CO                  | S013941439.00  | 53-40-480 ELECTRIC SUPPLIES             | POWER-STOCK                                      | 05/06/2024   | 1,965.00           | .00         |           |
| 14712                             | STUART C IRBY CO                  | S013941439.00  | 53-40-480 ELECTRIC SUPPLIES             | POWER-OKON 15KV FILLED STRAND CONDUCTOR          | 05/06/2024   | 13,606.80          | .00         |           |
|                                   | Total STUART C IRBY CO:           |                |                                         |                                                  |              | 16,066.80          | .00         |           |
| <b>TERREL'S THRIFTWAY</b>         |                                   |                |                                         |                                                  |              |                    |             |           |
| 15746                             | TERREL'S THRIFTWAY                | 2404           | 10-54-240 OFFICE SUPPLIES               | POLICE-OFF SUPP                                  | 04/30/2024   | 19.98              | .00         |           |
|                                   | Total TERREL'S THRIFTWAY:         |                |                                         |                                                  |              | 19.98              | .00         |           |
| <b>THOMPSON OIL CO.</b>           |                                   |                |                                         |                                                  |              |                    |             |           |
| 8690                              | THOMPSON OIL CO                   | 62153          | 11-60-250 EQUIP. SUPPLIES & MAINTENANCE | STREETS-BULK OIL                                 | 05/06/2024   | 46.25              | .00         |           |
| 8690                              | THOMPSON OIL CO                   | 62153          | 51-40-250 EQUIP SUPPLIES & MAINTENANCE  | WATER-BULK OIL                                   | 05/06/2024   | 46.25              | .00         |           |
| 8690                              | THOMPSON OIL CO                   | 62153          | 52-40-250 EQUIP SUPPLIES & MAINTENANCE  | SEWER-BULK OIL                                   | 05/06/2024   | 46.25              | .00         |           |
| 8690                              | THOMPSON OIL CO                   | 62153          | 53-40-250 EQUIP SUPPLIES & MAINTENANCE  | POWER-BULK OIL                                   | 05/06/2024   | 138.75             | .00         |           |
| 8690                              | THOMPSON OIL CO                   | 62153          | 10-54-250 EQUIP. SUPPLIES & MAINTENANCE | POLICE-BULK OIL                                  | 05/06/2024   | 138.75             | .00         |           |
|                                   | Total THOMPSON OIL CO:            |                |                                         |                                                  |              | 416.25             | .00         |           |
| <b>TK ELEVATOR</b>                |                                   |                |                                         |                                                  |              |                    |             |           |
| 8725                              | TK ELEVATOR                       | 5002435875     | 10-51-265 HISTORICAL BLDG MAINTENANCE   | CO-OP-ELEV REPAIR & TRAVEL-ARM BELL, EMER LIGHT, | 04/09/2024   | 1,151.00           | .00         |           |
|                                   | Total TK ELEVATOR:                |                |                                         |                                                  |              | 1,151.00           | .00         |           |
| <b>TRACTOR SUPPLY CREDIT PLAN</b> |                                   |                |                                         |                                                  |              |                    |             |           |
| 14414                             | TRACTOR SUPPLY CREDIT PLAN        | 2404           | 11-60-250 EQUIP. SUPPLIES & MAINTENANCE | STREETS-SWIVEL CONNECTOR                         | 04/29/2024   | 13.33              | .00         |           |

| Vendor                             | Vendor Name                        | Invoice Number | GL Account and Title                    | Description                                 | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|------------------------------------|------------------------------------|----------------|-----------------------------------------|---------------------------------------------|--------------|--------------------|-------------|-----------|
| 14414                              | TRACTOR SUPPLY CREDIT PLAN         | 2404           | 51-40-250 EQUIP SUPPLIES & MAINTENANCE  | WATER-SWIVEL CONNECTOR                      | 04/29/2024   | 13.33              | .00         |           |
| 14414                              | TRACTOR SUPPLY CREDIT PLAN         | 2404           | 52-40-250 EQUIP SUPPLIES & MAINTENANCE  | SEWER-SWIVEL CONNECTOR                      | 04/29/2024   | 13.33              | .00         |           |
| 14414                              | TRACTOR SUPPLY CREDIT PLAN         | 2404           | 10-57-250 EQUIP. SUPPLIES & MAINTENANCE | FIRE-SIX BURNER GAS GRILL                   | 04/29/2024   | 529.99             | .00         |           |
|                                    | Total TRACTOR SUPPLY CREDIT PLAN:  |                |                                         |                                             |              | 569.98             | .00         |           |
| <b>TWIN D INC</b>                  |                                    |                |                                         |                                             |              |                    |             |           |
| 12548                              | TWIN D INC                         | 26682          | 52-40-310 PROFESSIONAL SERVICES         | SEWER-SEWER CLEANING                        | 05/03/2024   | 25,823.67          | .00         |           |
| 12548                              | TWIN D INC                         | 26682          | 52-40-250 EQUIP SUPPLIES & MAINTENANCE  | SEWER-LEADERHOSE, END FITTINGS, TIGER TAILS | 05/03/2024   | 191.33             | .00         |           |
|                                    | Total TWIN D INC:                  |                |                                         |                                             |              | 26,015.00          | .00         |           |
| <b>UMAMI MUSIC, INC</b>            |                                    |                |                                         |                                             |              |                    |             |           |
| 16215                              | UMAMI MUSIC, INC                   | 2405           | 10-59-405 ENTERTAINMENT                 | SCAN FEST-GLEN PHILLIPS-MAY 25, 2024        | 05/10/2024   | 7,500.00           | .00         |           |
|                                    | Total UMAMI MUSIC, INC:            |                |                                         |                                             |              | 7,500.00           | .00         |           |
| <b>UTAH CROP IMPROVEMENT ASSOC</b> |                                    |                |                                         |                                             |              |                    |             |           |
| 16213                              | UTAH CROP IMPROVEMENT ASSOC        | 2405           | 10-21350 SENIOR CITIZEN CENTER DEPOSITS | COMMUNITY CTR-REFUND-DEPOSIT                | 05/07/2024   | 200.00             | .00         |           |
|                                    | Total UTAH CROP IMPROVEMENT ASSOC: |                |                                         |                                             |              | 200.00             | .00         |           |
| <b>UTAH GIRLS SOFTBALL ASSOC</b>   |                                    |                |                                         |                                             |              |                    |             |           |
| 9195                               | UTAH GIRLS SOFTBALL ASSOC          | 2405           | 10-70-495 LEAGUE EXPENSES               | REC-LEAGUE-TOURNAMENT                       | 05/01/2024   | 220.00             | .00         |           |
|                                    | Total UTAH GIRLS SOFTBALL ASSOC:   |                |                                         |                                             |              | 220.00             | .00         |           |
| <b>UTAH STATE TAX COMMISSION</b>   |                                    |                |                                         |                                             |              |                    |             |           |
| 9320                               | UTAH STATE TAX COMMISSION          | 2404           | 53-21500 SALES TAX PAYABLE              | UTILITY SALES TAX-APR                       | 04/30/2024   | 10,464.47          | .00         |           |
| 9320                               | UTAH STATE TAX COMMISSION          | 2404           | 53-38-900 MISCELLANEOUS                 | UTILITY SALES TAX DISC-APR                  | 04/30/2024   | 137.08-            | .00         |           |
|                                    | Total UTAH STATE TAX COMMISSION:   |                |                                         |                                             |              | 10,327.39          | .00         |           |
| <b>UTAH STATE TREASURER</b>        |                                    |                |                                         |                                             |              |                    |             |           |
| 9335                               | UTAH STATE TREASURER               | 2404           | 10-42-620 STATE SURCHARGE               | COURT-STATE SURCHARGE                       | 04/30/2024   | 3,694.57           | .00         |           |
|                                    | Total UTAH STATE TREASURER:        |                |                                         |                                             |              | 3,694.57           | .00         |           |
| <b>WELLER, STEPHEN</b>             |                                    |                |                                         |                                             |              |                    |             |           |
| 13795                              | WELLER, STEPHEN                    | 2405           | 10-59-405 ENTERTAINMENT                 | SCAN FEST-SCAN FEST SITE MAP                | 05/03/2024   | 150.00             | .00         |           |
|                                    | Total WELLER, STEPHEN:             |                |                                         |                                             |              | 150.00             | .00         |           |

| Vendor                              | Vendor Name                  | Invoice Number | GL Account and Title                    | Description                    | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------------------------------|------------------------------|----------------|-----------------------------------------|--------------------------------|--------------|--------------------|-------------|-----------|
| <b>ZIONS BANK - BANKCARD CENTER</b> |                              |                |                                         |                                |              |                    |             |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-43-230 TRAVEL                        | ADMN-ULCT Conference           | 04/30/2024   | 623.71             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-41-230 TRAVEL                        | LEGIS-ULCT Conference          | 04/30/2024   | 482.98             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-41-230 TRAVEL                        | LEGIS-ULCT Conference          | 04/30/2024   | 460.52             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-41-230 TRAVEL                        | LEGIS-ULCT Conference          | 04/30/2024   | 482.98             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-41-230 TRAVEL                        | LEGIS-ULCT Conference          | 04/30/2024   | 482.98             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-41-230 TRAVEL                        | LEGIS-ULCT Conference          | 04/30/2024   | 482.98             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-42-250 EQUIP. SUPPLIES & MAINTENANCE | COURT-KEYBOARD                 | 04/30/2024   | 14.99              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-43-200 EMPLOYEE - MGR MEETINGS       | ADMN-Work lunch w/ Lloyd       | 04/30/2024   | 29.87              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-43-200 EMPLOYEE - MGR MEETINGS       | ADMN-Admin Professionals Day   | 04/30/2024   | 100.00             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-43-210 TRAINING & MEMBERSHIP         | ADMN-ICMA Conference           | 04/30/2024   | 636.80             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-43-230 TRAVEL                        | ADMN-UCMA/ULCT                 | 04/30/2024   | 921.33             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-43-240 OFFICE SUPPLIES AND EXPENSE   | ADMN-FLOWERS-FUNERAL-MONTOYA   | 04/30/2024   | 106.75             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-43-250 EQUIP. SUPPLIES & MAINTENANCE | ADMN-POSTAGE MACHINE RED INK   | 04/30/2024   | 132.79             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-44-230 TRAVEL                        | FIN-Hotel for UGFOA Conferenc  | 04/30/2024   | 212.98             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-44-250 EQUIP. SUPPLIES & MAINTENANCE | FIN-KEYBOARD-RANDI             | 04/30/2024   | 24.99              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-44-630 BANKING                       | FIN-MONTHLY RECEIPT IMAGE FEE  | 04/30/2024   | 100.00             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-45-250 EQUIP. SUPPLIES & MAINTENANCE | COMM-MOUSE-BRYAN               | 04/30/2024   | 22.99              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-45-250 EQUIP. SUPPLIES & MAINTENANCE | COMM-MOUSE-MEGAN               | 04/30/2024   | 29.99              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-50-610 YOUTH COUNCIL                 | NON-EYCC-USU-LEADERSHIP CONF   | 04/30/2024   | 824.72             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-160 UNIFORM ALLOWANCE             | POL-uniform allowance          | 04/30/2024   | 204.21             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-160 UNIFORM ALLOWANCE             | POL-uniform allowance          | 04/30/2024   | 40.20              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-160 UNIFORM ALLOWANCE             | POL-uniform allowance-belt     | 04/30/2024   | 158.29             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-160 UNIFORM ALLOWANCE             | POL-uniform allowance          | 04/30/2024   | 144.00             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-160 UNIFORM ALLOWANCE             | POL-uniform allowance          | 04/30/2024   | 181.48             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-160 UNIFORM ALLOWANCE             | POL-chain restraint            | 04/30/2024   | 36.94              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-210 TRAINING & MEMBERSHIP         | POL-Training Registration      | 04/30/2024   | 349.00             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-230 TRAVEL                        | POL-hotel for training         | 04/30/2024   | 347.46             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-230 TRAVEL                        | POL-Chiefs Conference hotel    | 04/30/2024   | 579.56             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-240 OFFICE SUPPLIES               | POL-office supplies            | 04/30/2024   | 18.99              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-240 OFFICE SUPPLIES               | POL-frame for award            | 04/30/2024   | 130.00             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-240 OFFICE SUPPLIES               | POL-coffee                     | 04/30/2024   | 74.99              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-480 DEPARTMENT SUPPLIES           | POL-Evidence supplies          | 04/30/2024   | 41.00              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-480 DEPARTMENT SUPPLIES           | POL-shipping charge            | 04/30/2024   | 25.79              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-480 DEPARTMENT SUPPLIES           | POL-SWAT School supplies       | 04/30/2024   | 35.34              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-613 MISC EXP                      | POL-bike rodeo                 | 04/30/2024   | 13.48              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-54-630 ANIMAL CONTROL                | POL-stamps for Animal Control  | 04/30/2024   | 27.96              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-57-250 EQUIP. SUPPLIES & MAINTENANCE | FIRE-1ST AID KITS              | 04/30/2024   | 38.88              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-57-250 EQUIP. SUPPLIES & MAINTENANCE | FIRE-1ST AID KITS              | 04/30/2024   | 47.70              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-59-401 ADVERTISING                   | SCANFEST-SCAN FEST ADVERTISING | 04/30/2024   | 18.59              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-59-401 ADVERTISING                   | SCANFEST-SCAN FEST ADVERTISING | 04/30/2024   | 121.81             | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-59-406 EQUIPMENT                     | SCANFEST-WALKIE TALKIES        | 04/30/2024   | 19.00              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-59-408 PINS, HATS, SHIRTS, ETC       | SCANFEST-SAFETY VESTS-AH       | 04/30/2024   | 47.70              | .00         |           |
| 9942                                | ZIONS BANK - BANKCARD CENTER | 2404           | 10-59-408 PINS, HATS, SHIRTS, ETC       | SCANFEST-CREDIT-SAFETY VESTS   | 04/30/2024   | 119.40-            | .00         |           |

| Vendor                             | Vendor Name                  | Invoice Number | GL Account and Title                     | Description                        | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|------------------------------------|------------------------------|----------------|------------------------------------------|------------------------------------|--------------|--------------------|-------------|-----------|
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-59-408 PINS, HATS, SHIRTS, ETC        | SCANFEST-CREDIT-RETURN SAFETY VEST | 04/30/2024   | 19.90-             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-59-408 PINS, HATS, SHIRTS, ETC        | SCANFEST-SAFETY VESTS              | 04/30/2024   | 151.05             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-63-401 COMMUNITY EVENTS               | COMEVT-WHITE FEATHERS              | 04/30/2024   | 7.99               | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-63-401 COMMUNITY EVENTS               | COMEVT-Theater camp supplies       | 04/30/2024   | 52.04              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-63-401 COMMUNITY EVENTS               | COMEVT-EVENT SUPPLIES              | 04/30/2024   | 477.47             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-70-250 EQUIP SUPPLIES & MAINTENANCE   | REC-WALKIE TALKIES                 | 04/30/2024   | 18.99              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-70-483 SOFTBALL/BASEBALL EXPENSES     | REC-BASEBALL BAT                   | 04/30/2024   | 64.95              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-70-483 SOFTBALL/BASEBALL EXPENSES     | REC-BASEBALL ADVERTISING           | 04/30/2024   | 100.00             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-70-486 TRACK & FIELD EXPENSES         | REC-TRACK ADVERTISING              | 04/30/2024   | 100.00             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-70-495 LEAGUE EXPENSES                | REC-Poster for pickleball          | 04/30/2024   | 17.61              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-240 OFFICE SUPPLIES AND EXPENSE    | LIBR-Office supplies               | 04/30/2024   | 18.67              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-250 EQUIP SUPPLIES & MAINTENANCE   | LIBR-Disc cleaner supplies         | 04/30/2024   | 8.50               | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-320 BOOKS, PERIODICALS, & MAGAZINE | LIBR-Replacement DVDs              | 04/30/2024   | 57.03              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-320 BOOKS, PERIODICALS, & MAGAZINE | LIBR-Collection development        | 04/30/2024   | 28.62              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-320 BOOKS, PERIODICALS, & MAGAZINE | LIBR-ILL Return                    | 04/30/2024   | 17.01              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-320 BOOKS, PERIODICALS, & MAGAZINE | LIBR-Collection development        | 04/30/2024   | 25.05              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-320 BOOKS, PERIODICALS, & MAGAZINE | LIBR-ILL Return                    | 04/30/2024   | 13.16              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-460 STORY HOUR & SPECIAL PROGRAMS  | LIBR-Ladies Night supplies         | 04/30/2024   | 29.98              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-460 STORY HOUR & SPECIAL PROGRAMS  | LIBR-Ladies Night supplies         | 04/30/2024   | 74.65              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-460 STORY HOUR & SPECIAL PROGRAMS  | LIBR-Summer reading supplies       | 04/30/2024   | 15.26              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-460 STORY HOUR & SPECIAL PROGRAMS  | LIBR-Summer Reading                | 04/30/2024   | 400.00             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-75-460 STORY HOUR & SPECIAL PROGRAMS  | LIBR-March Madness prize           | 04/30/2024   | 22.98              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-79-260 BLDGS SUPPLIES & MAINTENANCE   | COMCEN-Simpli safe                 | 04/30/2024   | 29.99              | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 11-60-230 TRAVEL                         | STS-BDLG UTAH-HOTEL-CASTRO         | 04/30/2024   | 312.24             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 11-60-250 EQUIP. SUPPLIES & MAINTENANCE  | STS-RAPID CHARGER, BATT PACK       | 04/30/2024   | 123.83             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 51-40-230 TRAVEL                         | WAT-BLDG UTAH-HOTEL-JENSEN         | 04/30/2024   | 312.24             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 51-40-250 EQUIP SUPPLIES & MAINTENANCE   | WAT-RAPID CHARGER, BATT PACK       | 04/30/2024   | 123.83             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 52-40-250 EQUIP SUPPLIES & MAINTENANCE   | SEW-RAPID CHARGER, BATT PACK       | 04/30/2024   | 123.83             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 53-40-160 CLOTHING ALLOWANCE             | POW-FP SHIRTS-CC, JT               | 04/30/2024   | 222.27             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 53-40-160 CLOTHING ALLOWANCE             | POW-FP HOODIES-CC, JT              | 04/30/2024   | 343.20             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 53-40-210 TRAINING & MEMBERSHIP          | POW-PHYSICAL                       | 04/30/2024   | 100.00             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 53-40-230 TRAVEL                         | POW-DELTA-L+G CONF-MANN            | 04/30/2024   | 655.20             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 53-40-620 HYDRO MAINT                    | POW-Unit 2 hydro site glass        | 04/30/2024   | 155.97             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 59-40-250 EQUIP SUPPLIES & MAINTENANCE   | AIR-Aviation Refueling Hose        | 04/30/2024   | 2,711.32           | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-45-230 TRAVEL                         | COMM-ULCT CONFERENCE               | 04/30/2024   | 251.33             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 53-40-230 TRAVEL                         | POW-UAMPS BOARD MTG                | 04/30/2024   | 357.18             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-63-401 COMMUNITY EVENTS               | COMEVT-THEATER SUPPLIES            | 04/30/2024   | 126.98             | 00          |           |
| 9942                               | ZIONS BANK - BANKCARD CENTER | 2404           | 10-79-260 BLDGS SUPPLIES & MAINTENANCE   | COMCEN-BUILDING SECURITY           | 04/30/2024   | 29.99              | 00          |           |
| Total ZIONS BANK - BANKCARD CENTER |                              |                |                                          |                                    |              | 16,417.83          | 00          |           |
| Grand Totals:                      |                              |                |                                          |                                    |              | 177,432.96         | 00          |           |

| Vendor | Vendor Name | Invoice Number | GL Account and Title | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
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Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City Recorder: \_\_\_\_\_

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

**MEETING MINUTES**  
**CITY COUNCIL**  
CITY COUNCIL CHAMBERS, EPHRAIM CITY HALL  
5 SOUTH MAIN, EPHRAIM, UTAH  
**MAY 1, 2024**  
**5:30 PM**

**ROLL CALL**

**MEMBERS PRESENT**

Lloyd Stevens,  
Mayor Pro Tem  
Margie Anderson  
Anthony Beal  
Dennis Nordfelt

**STAFF PRESENT**

Sean Lewis, City Manager  
Daniel Van Beuge, City  
Attorney  
Candice Maudsley,  
City Recorder  
Bryan Kimball,  
Community Development

Megan Spurling, Planner  
Jon Knudsen, Finance Dir.  
Jeff Jensen, Public Works  
Cory Daniels, Power Dir.  
Colby Zeeman, Police  
Jeff Hermansen, Fire Chief  
Jordan Howe, Rec Dir.  
Michael Thompson

**MEMBERS EXCUSED**

Chad Parry  
John Scott, Mayor

**DEPARTMENT REPORTS**

**Bryan Kimball, Community Development Director**

- The new hotel is close to completion of the infrastructure phase.
- There was a meeting with the Environmental Protection Agency (EPA) concerning the sewer grant with a match waiver.
- The new public works building is currently requesting proposals.

**Cory Daniels, Power Director**

- The power purchase agreement and prepay resolution will be addressed by a representative from UAMPS later in the meeting.
- The old hydro governor is not currently functioning resulting in no power production. The Emerson Group will be here in the next two weeks to repair it.

**Jeff Jensen, Public Works Director**

- A customer notice for developing a service line inventory was presented.
- The connection of the water line to the distribution system is out for bid. Multiple bids have been received and more may yet be received.
- The culvert for the water coming from the artesian well will be installed soon.
- The sandbag station is ready for volunteers.
- Domonick Peterson was hired as the new full-time Public Works employee.

**Colby Zeeman, Police Chief**

- Three officers are attending Crisis Intervention Team (CIT) training.
- Lieutenant Cragun has graduated from an 80-hour SWAT course.
- The Chief of Police training attended was valuable and beneficial.
- The agenda items concerning code violation were briefly reviewed.

**Jeff Hermansen, Fire Chief**

- The fire protection and extrication agreement are on the agenda.
- The fire inspections for business are continuing to be completed.

**Jordan Howe, Rec Director**

- Parker Wilkinson is the new Sport Coordinator
- Preparation for baseball has been all hands on deck.
- Pickleball is going well.
- The progress for the disk golf area, funded by grant money, is progressing.
- The Scandinavian Festival preparations are underway.
- The recreation app that will no longer be used. It is possible to partner with Yoppify for text alerts.

**Michael Thompson, Library Director**

- The library is gearing up for summer reading.

**6:00 PM**

**CALL TO ORDER**

The Ephraim City Council convened in a Regular City Council Meeting on Wednesday, May 1, 2024, in the City Council Room. Mayor Scott called the meeting to order at 6:00 p.m.

**OPENING CEREMONY**

At the invitation of the Mayor, Michael Thompson offered an invocation. Candice Maudsley led the audience in the Pledge of Allegiance.

**PUBLIC COMMENT**

No public comment presented.

**PRESENTATIONS****GRANARY ARTS PRESENTATION**

Amy Jorgenson from the Granary Arts presented an annual review of the organization. The PowerPoint presentation is available on the Public Notice Website or in the office of the City Recorder.

**DAUGHTERS OF THE UTAH PIONEERS PRESENTATION**

Sarah Thomas, the director of Pioneer Park and Museum presented a review of the donation previously given to her organization. A website for Ephraim's history was created called ephraimheritage.com. There are many volunteers and service missionaries providing service to the location and organization. The field trip season has begun, and summer camps will begin soon. The organization saved the Hansen House which had fallen into disrepair. The amount of \$5,000 for the Hansen House account annually was requested. The money would be put into an account that would be managed by the city. Unspent money would accrue annually and be dedicated to the Hansen House.

#### **ACTIVE TRANSPORTATION BILL**

Jill Colby, the founder of Cycle Sanpete presented HB 449 to the city council. This bill requires bike safety to be considered in new street design. The PowerPoint presentation is available on the Public Notice Website or in the office of the City Recorder.

#### **EPHRAIM MEADOWS MULTI-FAMILY CONDITIONAL USE PERMIT APPROVAL**

Applicant Ralph Calder seeks to amend the conditions of a previously approved Conditional Use Permit (CUP) for the construction of a two-story, 14-unit condominium development. The initial CUP, granted in May 2021, stipulated that the owner maintain at least 50% ownership of the units. Calder now proposes to establish a homeowner's association (HOA) and sell all units.

After a thorough review by both the Ephraim City Planning Commission and staff, the application has been assessed for compliance with Ephraim City Municipal Code standards. It has been determined that the proposal meets the necessary criteria for approval.

The Ephraim City Council is therefore recommended to review the proposed Conditional Use Permit and approve the requested amendments. The conditions of approval for the amended permit are as follows:

1. Each unit must provide a minimum of two off-street parking spaces, one of which must be covered. Additionally, one space per five units must be allocated for RV and boat storage (ECC 10.12.110).
2. Twenty percent of the lot must be designated as a landscaped common area for residents' use.
3. A 6-foot site-obscurning fence around the sides and rear of the property is mandatory.
4. Separate meters are required for each unit.
5. Full disclosure of unit locations and neighboring businesses to potential tenants, as per the previous condition established in May 2021.

*Councilmember Nordfelt moved to approve the amendment of the previous CUP to allow all units to be sold. The motion was seconded by Councilmember Beal. The vote was unanimous. The motion carried.*

#### **CITY CODE VIOLATION APPEAL TOM DAUGHTON 95 W. 300 S.**

Tom Daughton did not show up for the appeal. There was an anonymous complaint received in Early April because there was a camp trailer being used as a permanent resident. Fencing has been put up by the trailer attempting to obscure it. Mr. Daughton's daughter did talk to Lieutenant Cragun confirming she was living in the trailer. ECC 10.12.02 S states *trailers shall*

*not be granted permanent residential occupancy within the limits of the City and shall not be permitted to obtain permanent connections for water or sewer. For uses not related to construction of a building, temporary residential occupancy of trailers may be granted for no more than 90 days unless an extension is specifically granted by the City Council for cause. Permanent residential occupancy shall not be granted for any mobile structure less than 40 feet long or 8 feet wide. The possible solutions would be to relocate the trailer, the individual move into the house, or for the city council to give an extension.*

***Councilmember Anderson moved to deny the appeal, leaving a week to rectify the situation before citation. The motion was seconded by Councilmember Beal. The vote was unanimous. The motion carried.***

#### **CITY CODE VIOLATION APPEAL RUSTY LEE TALBERT 294 N. 300 E.**

Rusty Lee Talbert of 294 N. 300 E. was informed by the Ephraim Police Department about a city code violation related to nuisance ordinances. This followed a prior citation in 2020, coinciding with the passing of his father. Talbert explained that his salvage and automotive business had been evicted, leading to the relocation of his business equipment to his residence. He mentioned plans to secure a storage unit for some items and requested time to arrange legal storage solutions. The council requested a detailed plan with clear objectives and deadlines to be submitted before the next meeting for assessment. Talbert agreed to return in two weeks to update the council on progress.

***Councilmember Beal moved to continue the discussion to the May 15<sup>th</sup> meeting allowing the applicants to provide a plan of progress to the city recorder by May 10<sup>th</sup> before the council meeting on May 15<sup>th</sup> with police photos to be taken of the current progress during the time between meetings. The motion was seconded by Councilmember Nordfelt. The vote was unanimous. The motion carried.***

#### **EPHRAIM CITY RESOLUTION 24-04 FIRM POWER SUPPLY PREPAY**

In March 2024, a project is underway to leverage tax-exempt bonds for a 30-year prepayment of gas and electricity, achieving discounted energy prices for the Utah Associated Municipal Power Systems (UAMPS) and its members. The prepayment structure, facilitated by Southeast Energy Authority (SEA) and J. Aron & Company, aims to capitalize on tax advantages while ensuring a steady energy supply for UAMPS members' retail customers.

Under the plan, existing gas and power purchase agreements are assigned to J. Aron, allowing for streamlined operations without alterations to existing contracts. Notably, UAMPS will assign agreements from the Nebo Project and seeks to incorporate agreements from Red Mesa and Steel Solar 1A and 1B into the prepayment, with provisions for adjustments to accommodate changing market conditions.

To ensure compliance with tax regulations, UAMPS requires approval from governing boards for a Qualified Use Certificate, affirming the use of prepaid energy for retail customers within service territories. Participants must adhere to usage guidelines outlined in the certificate to maintain eligibility for discounted energy rates.

The electricity purchase must be used for the municipal load.

*Councilmember Anderson moved to approve ECR 24-04 a resolution authorizing a tax certificate and agreement for UAMPS Firm Power Supply Project. The motion was seconded by Councilmember Beal. The vote was unanimous. The motion carried.*

#### **NOTICE OF INTENT FOR POTENTIAL TRUTH IN TAXATION**

The state of Utah requires notice to be given to the county and state letting them know that Ephraim City is considering Truth in Taxation this year.

*Councilmember Nordfelt moved to provide the notice and intent for future Truth in Taxation. The motion was seconded by Councilmember Anderson. The vote was unanimous. The motion carried.*

#### **EPHRAIM CITY RESOLUTION 24-05 TIER II CONTRIBUTION PICK-UP RESOLUTION**

The rates for public safety & fire URS Tier II contributions for retirement have increased. This resolution will pick up the 4.73% portion for public safety.

*Councilmember Beal moved to approve ECR 24-05 Tier II contribution pick-up for the Public Safety and Fire retirement. The motion was seconded by Councilmember Anderson. The vote was unanimous. The motion carried.*

#### **EPHRAIM CITY RESOLUTION 24-06 FIRE PROTECTION AGREEMENT**

Each year the county provides an agreement for fire protection and extrication that will be done by the Ephraim City Fire Department. The cost is considered every five years.

*Councilmember Nordfelt moved to approve ECR 24-06 Fire Protection Agreement and vehicle extrication. The motion was seconded by Councilmember Beal. The vote was unanimous. The motion carried.*

#### **EPHRAIM CITY RESOLUTION 24-07 FREEDOM DAY OBSERVED**

To allow the budget proceeding to continue as scheduled, the observance of this holiday will be moved from Wednesday to Monday.

*Councilmember Beal moved to approve ECR 24-07 Freedom Day observed be move to Monday rather than Wednesday. The motion was seconded by Councilmember Nordfelt. The vote was unanimous. The motion carried.*

#### **APPROVAL AND RATIFICATION OF WARRANT REGISTERS**

The Council previously reviewed and approved the Warrant Register of April 17, 2024.

*Councilmember Nordfelt moved to ratify the April 17, 2024 Warrant Register as previously approved. The motion was seconded by Councilmember Anderson. The vote was unanimous. The motion carried.*

The Council reviewed the Warrant Register of April 29, 2024.

*Councilmember Anderson moved to approve the April 29, 2024 Warrant Register as presented. The motion was seconded by Councilmember Beal. The vote was unanimous. The motion carried.*

#### **APPROVAL OF MINUTES**

The Council reviewed the minutes of the April 3, 2024 City Council Meeting.

*Councilmember Beal moved to approve the April 3, 2024 City Council Meeting Minutes as presented. The motion was seconded by Councilmember Nordfelt. The vote was unanimous. The motion carried.*

#### **FLEET VEHICLE LEASE DISCUSSION**

A vehicle lease program with Ken Garff is being considered. The initial outlay would include ten vehicles. A three-year vehicle rotation would provide a more predictable expense in the budget. The leases are financed directly by Zions bank. The City Council expressed support for pursuing this option and initiating the process.

#### **APPOINTMENTS AND COUNCIL REPORTS**

##### **Dennis Nordfelt**

- Airport Board- There was not a quorum present, so no meeting was held.
- Scandinavian Festival- The planning is going well and the

##### **Margie Anderson**

- Miss Ephraim- The pageant was delayed for lack of a director until June. All contestants will participate in the parade. The Snow College location could not be scheduled so the High School will be used.

##### **Anthony Beal**

- Library Board- The library is doing well and
- Youth City Council- The group will be helping with the festival's fun run and other events.

#### **CITY MANAGER REPORT**

- The airport project for the runway was finished early with extra slurry seal product. As a result, the road to the airport gate was done and approximately 85% of the Park Cemetery.
- The Request for Proposals (RFP) is currently out for the new public works building. There were 12 firms at the site visit.
- The earmark request with Congressman Owens' office was submitted yesterday. It was short notice but was completed in time.
- The final number for health insurance will be given at a meeting tomorrow.
- The website redesign is in process and the .gov designation will be implemented.
- The benefits of the Utah League of Cities & Towns (ULCT) conference were discussed.
- The American Planning Association (APA) conference will be held in Cedar City next week.
- The city council meeting will now be streamed on YouTube.

**ADJOURNMENT**

*There being no further business to come before the Council for consideration, Councilmember Beal moved the Regular Council Meeting adjourn at 8:22 p.m. The motion was seconded by Councilmember Anderson. The vote was unanimous. The motion carried.*

The next regular City Council meeting is scheduled to be held on Wednesday, May 15, 2024, starting at 6:00 p.m. in the Ephraim City Council room.

**MINUTES APPROVED:**

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John Scott, Mayor

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Date**ATTEST:**

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Candice Maudsley, City Recorder

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Date