



COMMUNITY REINVESTMENT AGENCY AGENDA

Tuesday, May 14, 2024, 6:30 PM
Council Chambers
1020 East Pioneer Road
Draper, UT 84020

BUSINESS MEETING

1. **Call to Order**
2. **Items for Council Consideration**
 - 2.a **Motion: Approval of September 12, 2023, Community Reinvestment Agency Meeting Minutes.**
 - 2.b **Action Item: CRA Resolution #24-01**

Approval of Fiscal Year 2024-2025 Tentative Budget and setting the public hearing date of June 4, 2024, to receive comment on the Tentative Budget.
3. **Adjourn to a City Council Meeting**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Reinvestment Agency** meeting to be held **May 14, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.