



**Planning and Development Services**

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GREATER SALT LAKE  
**Municipal Services  
District**

# Salt Lake County Planning Commission

## Public Meeting Agenda

### Wednesday, May 15, 2024 8:30 A.M.

**LOCATION:**

Join meeting in WebEx

Meeting number (access code): 961 841 420

<https://slco.webex.com/meet/wgurr>

Join meeting in WebEx (download available at <https://www.webex.com/downloads.html> for Windows, Android, and Apple devices)

**Tap to join from a mobile device (attendees only)**

[+1-213-306-3065](tel:+1-213-306-3065),[961841420##](tel:+1-602-666-0783) United States Toll (Los Angeles)

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**Join by phone**

+1-213-306-3065 United States Toll (Los Angeles)

+1-602-666-0783 United States Toll (Phoenix)

Access code: 961 841 420

[Global call-in numbers](#)

**Join from a video conferencing system or application**

Dial [wgurr@slco.webex.com](mailto:wgurr@slco.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

Need help? Go to <http://help.webex.com>

**Anchor Location: 2001 South State Street  
North Building, Room N1-110**

*UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707.  
TTY USERS SHOULD CALL 711.*

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and MSD staff regarding land use applications and other items on the Commission’s agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

### **BUSINESS MEETING**

- 1) Approval of the April 17, 2024 Planning Commission Meeting Minutes. (Motion/Voting)
- 2) Other Business Items. (As Needed)

## ADMINISTRATIVE LAND USE APPLICATION(S)

**CUP2024-001124** – Tressa Roberts is requesting conditional use approval for a detached accessory structure/garage over 1,200 square feet. **Acreage:** 0.6 Acres. **Location:** 3070 East Little Cottonwood Road. **Zones:** R-1-15 (Residential) Zone. **Planner:** Gordon Bennett (Motion/Voting)

**SUB2023-000794 & PER2022-000693** – Joanne Chapman is requesting preliminary plat approval for the 1-Lot Hi-Country Estates (phase 2), Lot 2, Amended Subdivision and a Slope Waiver for the proposed driveway for the proposed home. **Acreage:** 10.62 Acres. **Location:** 14862 South Shaggy Mountain Road. **Zone:** FA-2.5 (Foothill Agriculture) Zone. **Planner:** Jeff Miller (Motion/Voting)

**SUB2024-001089** – Josh Brimhall is requesting preliminary plat approval for the 2-Lot Brimhall Compound (Phase 1) Subdivision. **Acreage:** 11.89 Acres. **Location:** 14546 South Shaggy Mountain Road. **Zones:** FA-2.5 (Foothill Agriculture) Zone. **Planner:** Jeff Miller (Motion/Voting)

## ADJOURN

## **Rules of Conduct for the Planning Commission Meeting**

1. Applications will be introduced by a Staff Member.
2. The applicant will be allowed up to 15 minutes to make their presentation.
3. The Community Council representative can present their comments.
4. Persons in favor of, or not opposed to, the application will be invited to speak.
  - a. Speakers will be called to the podium by the Chairman.
  - b. Because the meeting minutes are recorded it is important for each speaker to state their name and address prior to making any comments.
  - c. All comments should be directed to the Planning Commissioners, not to the Staff or to members of the audience.
  - d. For items where there are several people wishing to speak, the Chairman may impose a time limit, usually 3 minutes per person, or 5 minutes for a group spokesperson.
5. Persons opposed to the application will be invited to speak.
6. The applicant will be allowed 5 minutes to provide concluding statements.
  - a. After the hearing is closed, the discussion will be limited to the Planning Commission and the Staff.