



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, April 8, 2010, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

**Study Meeting: 6:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

Study Business Items

**Business Meeting: 7:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

**Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Approval of minutes from the January 21, 2010, February 4, 2010 and February 18, 2010 Planning Commission meetings.
2. **Public Hearing:** On the request of Mark Saxton, for approval of a Conditional Use Permit to allow a "convenience store on the existing car wash site", known as the Pioneer Car Wash & Convenience Store CUP, located at 1254 East Pioneer Road. (Application # 100305-1254E). Staff contact is Dan Boles at 801-576-6335 or email [Dan.Boles@draper.ut.us](mailto:Dan.Boles@draper.ut.us).
3. **Public Hearing:** On the request of Richard Ashton, for approval of a Home Occupation Conditional Use Permit for a law office, known as the Ashton Home Occupation CUP, located at 13045 South Fort Street. (Application # 100304-13045S). Staff contact is Dennis Workman at 801-576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us)

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Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

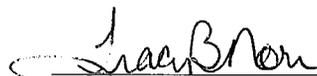
4. **Public Hearing:** On the request of Veronica Christensen, for approval of a Home Occupation Conditional Use Permit for a salon, known as Veronica's Hair Salon, located at 688 East Harvest Hollow Court. (Application # 100308-688E). Staff contact is Margaret Pahl at 801-576-6566 or email [Margaret.Pahl@draper.ut.us](mailto:Margaret.Pahl@draper.ut.us)
5. **Public Hearing:** On the request of MJSA, for approval of a Conditional Use Permit Request and Site Plan Amendment to allow a Day Care facility at the Skaggs Catholic Center. (Application # 100304-300E & 100325-300E). Staff contact is Margaret Pahl at 801-576-6566 or email [Margaret.Pahl@draper.ut.us](mailto:Margaret.Pahl@draper.ut.us).
6. **Staff Reports**
  - a) Discussion Items
  - b) Administrative Reviews
  - c) Other Items
7. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **April 8, 2010**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norr, City Recorder  
Draper City, State of Utah