

AGENDA

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| 1. | Call to Order/Welcome | | Brandon Hatch |
| 2. | Review of Meeting Minutes - <i>February</i> | Action | Brandon Hatch |
| 3. | Award Recognitions | Information | Brian Hatch |
| 4. | Food Service Sanitation Regulation | Action | Jay Clark |
| 5. | Communicable Disease and Epidemiology Annual Report | Information | Sarah Willardson |
| 6. | Community Health Improvement Plan Update | Information | Isa Perry |
| 7. | Budget Update | Information | Diana Reich |
| 8. | UALBOH Report | Information | Brandon Hatch |
| 9. | Director's Report | Information | Brian Hatch |
| 10. | Commissioner's Report | Information | Lorene Kamalu |
| 11. | Chair's Report | Information | Brandon Hatch |
| 12. | Meeting Adjourned | | Brandon Hatch |

2024 Board Meetings - 7:30 am February 13 | May 14 | August 13 | November 12th

Information: 801-525-5000 | daviscountyutah.gov/health

In compliance with the Americans with Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Austin Andrews at 801-525-5036, giving at least three working days notice.