

# Dimple Dell Advisory Board | AGENDA

**Date/Time:** Wednesday, May 08, 2024, 7 pm–8:00 pm

**Location:** Sandy Library | The County Library

How to Join:	Anchor Location:
<b>Attend in-person or:</b> <a href="#">Join virtually, via Webex through here.</a>  This website has helpful tips on joining a Webex meeting: <a href="https://help.webex.com/enus/nrbgeodb/Join-a-Webex-Meeting">help.webex.com/enus/nrbgeodb/Join-a-Webex-Meeting</a>	<b>Sandy Library   The County Library</b> <b>10100 Petunia Way, Sandy, UT 84092</b>  If you have questions or need further assistance, please contact Jackie Standing at <a href="mailto:jmstanding@slco.org">jmstanding@slco.org</a> or 385-468-1800.

This meeting will be conducted in-person and online. Agendas, recordings, and meeting minutes can be accessed on the Utah Public Notice site at [utah.gov/pmn](https://utah.gov/pmn).

## 7:00 Meeting called to order, introductions

*Marc Perry*

### Dimple Dell Board Members

Name	Attendance
Nancy Hobbs Orme	
Robyn MacDuff	
Lori Haglund	
Emily Montgomery	
Marc Perry	
Randall Seltz	
Nikki Wyman	
Pat Weber	
Patrick Leary	
Will Radford	
Becky Ross	
Paddrick Flagherty	
Jesse Solomon	

## 7:05 Review/Approve Minutes: April 10, 2024

*Chair Marc Perry*

**Action:** Vote (corrections and approve).

## 7:10 Sandy City Police Department Update

*Officer Graham Tinius*

**Informational:** No action required.

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- 7:15            **PUBLIC COMMENTS**  
Limited to three minutes per individual unless otherwise approved by the board.  
If unable to attend the meeting, public comments may be sent to [mlperry76@live.com](mailto:mlperry76@live.com). If received by 10:00 AM the day of the meeting, the comments are distributed to the board and read into the record at the appropriate time.
- 7:25            **Dimple Dell Preservation Committee Earth Day Report**  
*Sandra Haak Dimple Dell Preservation Committee*
  - Report on incident at Muir-Poulsen house, wanting to add security lighting or cameras.
- 7:35            **Special Events Request Applications**  
Do we still want event applicants to appear before the board if they have held their event for at least 3 years now with no issues or concerns?  
**Action:** Vote(s)
- 7:40            **Survey Results**  
*Nikki Wyman-* Results of survey on potential maintenance shop for Dimple Dell Park  
**Informational:** No action required.
- 7:45            **Park Updates**  
*Erik Maki/Mike Willis, Salt Lake County Parks and Recreation*  
**Informational:** No action required.
- 7:50            **Salt Lake County Parks and Recreation Updates**  
*Patrick Leary, Salt Lake County Parks and Recreation*
  - Status of Bylaws
  - Applicants for potential new board members**Informational:** No action required.
- 7:55            **Board Business**  
Follow-ups, agenda items for next month, etc.
- 8:00            **ADJOURN**