

5:30 p.m. – Work Session

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (*Council Chambers*)

A. Welcome & Roll Call

B. Pledge of Allegiance – Cody Cardon

C. Invocation – TBA, by invitation

D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor’s Report
2. City Council Assignment Reports
3. Special Recognition – Mayor Mitchell
4. RDA Presentation – Fred Philpot, RDA Attorney

F. Consent Items

1. [Consideration to approve meeting minutes from:](#)

April 16, 2024 Council Work Session

April 16, 2024 Council Meeting

G. Action Items

1. [Consideration to approve Site Plan Amendment request for Wasatch Kia Dealership, located at 770 West Riverdale Road, Riverdale Utah 84405, as requested by H&P Investments.](#)

Presenter: Brandon Cooper

2. [Consideration of Resolution 2024-07 approving an amended Development Agreement between Riverdale City and GCH Riverdale I, LLC as requested by Gold Crest Homes.](#)

Presenter: Brandon Cooper

3. [Consideration of Resolution 2024-08 awarding a bid for the 2024 Roadway Chip Seal Project in an amount not to exceed \\$443,743.64.](#)

Presenter: Shawn Douglas

4. [Consideration of Resolution 2024-09 authorizing the continuation of the pick-up contribution for public safety and firefighter Tier II employee retirement contributions to the Utah Retirement System and a contribution to a 401k for non-public safety/firefighter Tier II participants.](#)

Presenter: Cody Cardon

5. [Tentative Budget Review of departments, funds, and RDA by department heads and administration.](#)

Presenter: Cody Cardon

6. [Consideration of Resolution 2024-10 adopting the Riverdale City tentative budget for Fiscal Year 2025.](#)

Presenter: Cody Cardon

H. Comments

1. City Council
2. City Staff
3. Mayor

I. Adjournment

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 3rd day of May, 2024 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on May 7, 2024 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The Agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber