



7505 S Holden Street
Midvale, UT 84047
801-567-7200
Midvale.Utah.gov

MIDVALE CITY COUNCIL REGULAR MEETING AGENDA MAY 7, 2024

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **7th day of May 2024** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

Electronic & In-Person City Council Meeting

This meeting will be held electronically and in-person. **Public comments may be submitted electronically to the City Council at www.Midvale.Utah.gov by 5:00pm on May 2nd and will be included in the record.**

The meeting will be broadcast on the following: **You Tube: Midvale.Utah.gov/YouTube**

6:00 PM – WORKSHOP

- Strategic Plan Follow-up - **[*Matt Dahl, City Manager*]**

6:30 PM - REGULAR MEETING

I. GENERAL BUSINESS

- A. WELCOME AND PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. Unified Fire Authority Report **[*Chief Brad Larson*]**

II. PUBLIC COMMENTS

Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. **Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.** Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

III. MAYOR REPORT

- A. Mayor Marcus Stevenson

IV. COUNCIL REPORTS

- A. Council Member Bonnie Billings
- B. Council Member Paul Glover
- C. Council Member Heidi Robinson
- D. Council Member Bryant Brown
- E. Council Member Dustin Gettel

V. CITY MANAGER REPORT

- A. Matt Dahl

VI. PUBLIC HEARINGS

- A. Consider Rezone request to add the Regional Commercial Residential Overlay Zone to a property located at 7001 S. 900 E. - ***[Wendelin Knobloch, Planning Director]***

ACTION: Consider Ordinance No. 2024-O-09 Authorizing a Zone Map Amendment for Approximately 2.37 Acres Located at 7001 South 900 East to Add the Regional Commercial Residential Overlay Zone

- B. Midvale City initiated Rezone request to remove the 7200 S. Overlay from the northeast and southeast corners of State Street and Fort Union Blvd. – ***[Elizabeth Arnold, Senior Planner]***

ACTION: Consider Ordinance No. 2024-O-10 Rezoning approximately 6.78 Acres of Properties located at 7157 S State St., 75 E Fort Union Blvd., 25-33 E Fort Union Blvd., 7211 S State St., 7227 S State St., and 7263 S State St., Removing the 7200 S. Overlay Zone.

- C. Midvale City initiated request to amend Sections 17-7-7.1, 17-7-7.4, 17-7-7.5, and 17-7-7.8 of the State Street (SSC) zone of the Midvale City Municipal Code – ***[Elizabeth Arnold, Senior Planner]***

ACTION: Consider Ordinance No. 2024-O-11 Amending Sections 17-7-7.1, 17-7-7.4, 17-7-7.5, and 17-7-7.8 Relating to the Purpose, Lot and Development Standards, Architectural Standards, and Parking in the State Street Commercial Zone of the Midvale City Municipal Code.

- D. Midvale City initiated amendment that creates Chapter 17-6 Supplementary Regulations within the Midvale Municipal Code adopting the Jordan Valley Water Conservancy District Water Efficiency Standards - ***[Wendelin Knobloch, Planning Director]***

ACTION: Consider Ordinance No. 2024-O-12 Creating Chapter 17-6 Supplementary Regulations within the Midvale Municipal Code adopting the Jordan Valley Water Conservancy District Water Efficiency Standards

- E. Public hearing to receive public comment regarding the FY2025 Tentative Budget for Midvale City beginning July 1, 2024 and ending June 30, 2025 ***[Mariah Hill, Administrative Services Director]***

ACTION: Consider Resolution No. 2024-R-21 Adopting the FY2025 Tentative Budget of Midvale City beginning July 1, 2024 and ending June 30, 2025

VII. CONSENT

- A. Consider Minutes of April 16, 2024 - ***[Rori Andreason, H.R. Director/City Recorder]***

- B. Set date and time [May 21, 2024 at 7:00 p.m.] for a public hearing to Consider Adoption of the Fiscal Year 2025 Budget for Midvale City beginning July 1, 2024 and ending June 30, 2025 ***[Mariah Hill, Administrative Services Director]***

VIII. ACTION ITEMS

- A. Consider **Resolution No. 2024-R-22** Authorizing the Mayor to sign a Letter of Concurrence with Wasatch Front Regional Council (WFRC) for a Parks and Open Space Plan – ***[Adam Olsen, Community Development Director]***

- B. Consider **Resolution No. 2024-R-23** Authorizing the Mayor to sign a Letter of Concurrence with Wasatch Front Regional Council (WFRC) for the Porter Rockwell Trail Plan – **[Jonathan Anderson, Planner II]**

IX. DISCUSSION ITEM

- A. Discussion on amending Private Street standards to meet Public Street standards – **[Adam Olsen, Community Development Director]**

X. POSSIBLE CLOSED SESSION

The City Council may, by motion, enter into a Closed Session for:

- A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual;
- B. Strategy sessions to discuss pending or reasonably imminent litigation;
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property;
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Investigative proceedings regarding allegations of criminal misconduct.

XI. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2nd Floor City Hall Lobby, on the City's website at Midvale.Utah.gov and the State Public Notice Website at <http://pmn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

DATE POSTED: MAY 2, 2024

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**