



**Public Hearing for 2024-2025 Federal Awards of Salt Lake Urban County
CDBG, ESG, and SSBG funds, and the Salt Lake County HOME
Investment Partnership Program (HOME) funds**

**Thursday, May 2nd, 2024
4:00 PM – 6:00 PM**

*Salt Lake County Government Center: 2001 South State Street
North Building, First Floor, Room N1-100, County Council Chambers*

Agenda

1. Welcome & Introduction of Salt Lake Urban County Mayors - *Lisa Hartman
Associate Deputy Mayor, Regional Operations*
2. Overview of Process for Hybrid Public Hearing - *Housing & Community
Development Staff*
3. Public Comments
4. Comments - *Mayors of Urban County*
5. Adjourn

Virtual Attendance: Join from the Webex meeting link.

<https://slco.webex.com/slco/j.php?MTID=mbd6696ef45e891216f965415a2a65ca5>

Meeting number (access code): 2494 171 9400

Meeting password: M4mrMCpP5G5

Join by phone at 1-213-306-3065 United States Toll

Register to speak:

<https://app.smartsheet.com/b/form/acef8bf42ecb48458e9a0acf71faffoe>

The Salt Lake County Government Center is ADA accessible. Accessible parking and entrance are available on the east side of the north building. Accessible parking is also available on the east side of the south building.