

# **SALT LAKE COUNTY**

*2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711*



## **Meeting Minutes**

**Tuesday, July 18, 2023**

**4:30 PM**

**Room N2-220**

## **Council Executive Committee**

1. Call to Order

Present Council Member Dave Alvord  
Council Member Arlyn Bradshaw  
Council Member Dea Theodore  
Council Member Aimee Winder Newton

2. Agenda Items

2.2 Approval of December 06, 2022 Council Executive [23-0737](#)  
Committee Minutes

Attachments: [12062022 Executive Meeting Minutes](#)  
[120622 - Executive Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Alvord, that this agenda item be approved. The motion carried by a unanimous vote.


2.1 Closed Session for Discussion of the Character, Professional [23-0738](#)  
Competence, or Physical or Mental Health of an Individual

A motion was made by Council Member Bradshaw, seconded by Council Member Alvord, to close the Council Executive Subcommittee meeting to discuss the character, professional competence, or physical or mental health of an individual. The motion carried by a unanimous vote.

**ADJOURN**

The meeting was adjourned at 5:21 PM.

LANNIE CHAPMAN, COUNTY CLERK

By  \_\_\_\_\_  
DEPUTY CLERK

By  \_\_\_\_\_  
CHAIR, SALT LAKE COUNTY COUNCIL