



## WHITE CITY COUNCIL MEETING AGENDA

**Thursday, May 2, 2024**

**6:00 PM**

White City Water Improvement District  
999 E Galena Drive, White City 84094

**PUBLIC NOTICE IS HEREBY GIVEN** that the White City Council will hold a regular meeting on the **2<sup>nd</sup> day of May 2024** at the White City Water Improvement District, 999 E Galena Drive, White City, Utah as follows:

**This meeting will be held at the anchor location and electronically for members of the staff and/or public that cannot attend. Those interested in attending electronically should follow the information noted at the end of this agenda. \*\*Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

### **6:00 PM – WORKSHOP**

- 1.** Discussion/Clarification of Agenda Items
- 2.** Discuss Conflict of Interest Forms [*Rori Andreason, City Administrator*]
- 3.** Discuss future agenda items.
- 4.** Close Workshop Meeting

### **BUSINESS MEETING**

- 1. Welcome and Determine Quorum**
- 2.** White City Financial Report [*Dave Sanderson, Financial Manager*]
- 3.** Unified Fire Authority [*Battalion Chief Kenneth Aldridge*]
- 4.** Unified Police Department [*Detective Josh Smith, Chief Randy Thomas*]
- 5. Public Comments -- (*Limited to 3 minutes per person*)** Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the Council at this point by coming to the table and giving their name for the record. *Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.*
- 6. ACTION/DISCUSSION ITEMS**
  - A.** Consider Approval of the February 1, 2024 Minutes [*Nichole Watt, Clerk*]
  - B.** Consider Rezone Request from Alex Smith for property located at 1226 East 10600 South from A-2 (Agriculture) to CMU (Corridor Mixed Use) [*Curtis Woodward/Shad Cook, Planners*]

***ACTION: Consider Proposed Ordinance No. 2024-O-01 Rezoning property located at 1226 East 10600 South from A-2 (Agriculture) to CMU (Corridor Mixed Use)***

- C.** Consider ***Resolution No. 2024-05-01*** A Resolution of the White City Council Approving the Fiscal Year 2025 Tentative Budget and Setting the Public Hearing for Public Comment and Possible Final Adoption of the Budget on June 6, 2024 at 6:00 p.m. [*Rori Andreason, Administrator/Dave Sanderson, Financial Manager*]

- D.** Set date and time [June 6, 2024 at 6:00 p.m.] for a Public Hearing to Consider an Increase to the Salaries of the Elected and Appointed Officials of White City [*Rori Andreason, City Administrator*]
- E.** Consider **Resolution No. 2024-05-02** Establishing the 2024 Firework Restrictions in White City [*Rori Andreason, Administrator/Kenneth Alldridge, UFA*]
- F.** Discussion and Set Date and Time [June 6, 2024 at 6:00 p.m.] for a Public Hearings to Consider Proceeding with Adoption of the Municipal Energy, Sales, and Use Tax and Municipal Telecommunications License Tax [*Paul Ashton, Attorney*]
- G.** Discuss FY2025 White City Municipal Fee Schedule and Set Date and Time [June 6, 2024 at 6:00 p.m.] for a Public Hearing to Consider Adoption of the FY2025 White City Municipal Fee Schedule [*Rori Andreason, Administrator*]

**7. ADMINISTRATOR REPORT**

**8. COUNCIL REPORTS**

- A.** Greater Salt Lake Municipal Services District/Council of Governments [*Mayor Paulina Flint*]
- B.** Unified Fire Authority/Unified Fire Service Area [*Council Member Tyler Huish*]
- C.** Mosquito Abatement/Salt Lake County Animal Control [*Council Member Linda Price*]
- D.** Unified Police Department/SLVLESA [*Council Member Phillip Cardenaz*]
- E.** Wasatch Front Waste & Recycling District [*Council Member Greg Shelton*]

**9. CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205**

- A.** Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.
- B.** Strategy sessions to discuss pending or reasonably imminent litigation.
- C.** Strategy sessions to discuss the purchase, exchange, or lease of real property.
- D.** Discussion regarding deployment of security personnel,
- E.** Other lawful purposes as listing in Utah Code 52-4-205

**10. ADJOURN**

**ZOOM MEETING**

**White City Council Meeting is inviting you to a scheduled Zoom meeting.**

**Time: May 2, 2024 06:00 PM Mountain Time (US and Canada)**

**Join Zoom Meeting**

**<https://us05web.zoom.us/j/84320406895?pwd=Q5d9WXhABrNdibUcgw9a1bONt1bBgU.1>**

**Meeting ID: 843 2040 6895**

**Passcode: LqQk4X**

***Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District, in support of White City, will make reasonable accommodations for participation in the meeting. To request assistance, please call (385) 468-6703 – TTY 711.***

*A copy of the foregoing agenda was posted at the following locations on the date posted below: White City website at [whitecity.utah.gov](http://whitecity.utah.gov) and the State Public Notice Website at <http://pmn.utah.gov> . Pursuant to State Law and White City Ordinance, Councilmembers may participate electronically. Pursuant to Utah Code Ann. § 52-4-205, Parts of Meetings may be Closed for Reasons Allowed by Statute.*

**POSTED:**      *April 29, 2024*