

PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA 6**

WILL HOLD A PUBLIC MEETING  
IN THE COMMISSION CHAMBERS, ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 EAST CENTER STREET, PROVO, UTAH  
**April 10, 2024 – 2:00 pm**

\*When necessary, board members may participate electronically, with the anchor location as stated above.\*

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

**~MEETING MINUTES~**

Commissioner Gordon (Chair), Commissioner Powers Gardner in attendance.  
Commissioner Sakievich (Vice Chair) in Attendance via Zoom

Others in attendance: See attached attendance sheet and Zoom list.

(Meeting called to order: 2:06 pm)

**AGENDA**

1. APPROVE THE MINUTES FROM DECEMBER 20, 2023 BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA 6 PUBLIC MEETING.

– Alice Black/Clerk

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE**  
**COMMISSIONER SAKIEVICH: SECOND**  
**AYE: ALL IN FAVOR**  
**PASSED: 3/0**

2. SET A DATE, TIME, AND LOCATION FOR A PUBLIC HEARING TO CONSIDER AMENDING THE 2024 BUDGET; REVISING THE ESTIMATES OF REVENUES; REVISING THE BUDGET APPROPRIATIONS; AND/OR TRANSFERRING UNENCUMBERED OR UNEXPENDED APPROPRIATION BALANCES FROM ONE DEPARTMENT IN A FUND TO ANOTHER DEPARTMENT IN THE SAME FUND. SUGGESTED DATE: WEDNESDAY, APRIL 24, 2024, AT 2:00 P.M. IN ROOM #1400 OF THE UTAH COUNTY ADMINISTRATION BUILDING AT 100 EAST CENTER STREET IN PROVO, UTAH.

–Paul Jones/Attorney

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE**  
**COMMISSIONER SAKIEVICH: SECOND**  
**AYE: ALL IN FAVOR**  
**PASSED: 3/0**

*Notice: 2024 - 251*

**PUBLIC COMMENTS**

**NONE**

**COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN**  
**COMMISSIONER SAKIEVICH: SECOND**  
**AYE: ALL IN FAVOR**  
**PASSED: 3/0**

**MEETING ADJOURNED**

*(Meeting Adjourned: 2:08 pm)*

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at 801-851-8215. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

**Those in Attendance Via Zoom:**

Commissioner Sakievich

Burt Garfield

BOARD OF COMMISSIONERS FOR UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
April 10, 2024 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Alice Black	UC Clerk Office
Jorgen Olsen	Utah County Fire
Chris Jensen	Utah County Fire
Rebecca Martell	CJC
T. Dickson	—
Kevin Roberts	n/a
Autumn Jones	CJC
Steven Stahl	Town of Goshen Mayor
JASON THEZIN	
Heather Allen	CJC
PATRICK WAWRO	IT
Christian Doherty	Assessor
Andrea Allen	Recorder
Greg Gordon	
Mary Gedge	Assessor
Mark Carter	Assessor
Scott & Ginny SMITH	SMITH ORCHARDS
Brian Voeks	Clerk

**BOARD OF COMMISSIONERS FOR UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET**

**April 10, 2024 - 2:00 p.m.**

**PRINT CLEARLY**

**Name:**

**Agency:**

Diane Garcia

Richard Smith

Robert Baxter

Steph H. Peterson

Assessors

Assessors office

Purchasing

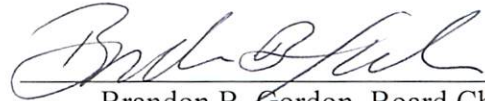
Assessors

*BOARD OF TRUSTEES UTAH COUNTY SERVICE AREA 6*

*Public Meeting Minutes*

*April 10, 2024*

Minutes approved at the April 24, 2024 Board of Trustees of Utah County Service Area No 6 Meeting.



Brandon B. Gordon, Board Chair



ATTEST:



Deputy Clerk