



**BLUFFDALE CITY PLANNING COMMISSION  
MEETING AGENDA  
Wednesday, May 1, 2024**

Notice is hereby given that the Bluffdale City Planning Commission will hold a public meeting on **Wednesday, May 1, 2024, at 6:00 p.m., or as soon thereafter as possible** at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. This meeting may also be broadcast live to the public on the City's website [www.bluffdale.com](http://www.bluffdale.com). Notice is further given that access to this meeting by Commission members may be via electronic means via telephone conference call.

**PLANNING COMMISSION BUSINESS MEETING 6:00 PM**

1. Roll Call.
2. Invocation/Thought/Reading and Pledge of Allegiance.
3. Approval of the Planning Commission minutes from March 6, 2024 and March 20, 2024.
4. Public Comment: Any person who wishes to comment on items not scheduled on the agenda for a public hearing may address the Planning Commission and comments will be limited to not more than three (3) minutes.

**LEGISLATIVE ITEMS:**

5. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on a proposed Text Amendment to Bluffdale City Code 14.10.020 amending the number of unrelated handicapped or disabled persons who may live together in a single dwelling from five (5) to eight (8), City of Bluffdale, Applicant (Application 2024-16) – Staff Presenter, Fred Donaldson, City Attorney.
6. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on a proposed Text Amendment to amend various sections of the Bluffdale City Land Use Ordinances (Zoning and Subdivision Ordinances) pertaining to requirements for developing and accessing from pre-existing private rights of way and newly created private rights of way. City of Bluffdale, Applicant (Application 2024-11) – Staff Presenter, Grant Crowell.

**DISCUSSION ITEMS:**

1. Planning Commission Training – Legislative Update – Fred Donaldson, City Attorney.
2. Planning Commission Business (planning session for upcoming items, follow up, etc.).
3. Adjournment.

**Dated: April 26, 2024**

**Grant Crowell, AICP**  
**Community and Economic Development Director**