

FIFTH DISTRICT COURT-ST GEORGE  
WASHINGTON COUNTY, STATE OF UTAH

IN THE MATTER OF THE ESTATE  
OF EDWARD E BROTHERS

DECEDENT

INFORMAL APPOINTMENT OF  
PERSONAL REPRESENTATIVE

Case: 243500197 ES

Notice is hereby given that on April 22, 2024 AMY BUSHMAN filed with the registrar of this court an application for informal appointment of AMY BUSHMAN as personal representative of the decedent, to act without bond.

A copy of the application is on file with the clerk of the court and may be reviewed upon request.

After the elapse of ten days from the date of this notice, if the application is found to be complete and in compliance with the Utah Uniform Probate Code, it will be granted.

Failure to object to the application will not affect the right of an interested person to petition the court to set aside the informal probate or appointment.

Reviewed by the registrar for approval on May 10, 2024.

**GREGORY SKORDAS**

**560 S 300 E**

**STE 225**

**SALT LAKE CITY, UT 84111**

**(Attorney)**

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call the clerk at (435)986-5700 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (435)986-5700.

**CERTIFICATE OF NOTIFICATION** + Posting

I certify that a copy of the attached document was sent to the following people for case 243500197 by the method and on the date specified.

MAIL: LANI BROTHERS 4202 ENCHANTINGLY SKY AVENUE NORTH LAS VEGAS, NV 89081

MAIL: JONI BROTHERS EISEMAN 12545 W 83RD WAY ARVADA, CO 80005

MAIL: DEB BROTHERS NOXON 1970 EAST ST GEORGE, UT 84790

MAIL: SAMANTHA BROTHERS VON WELLS 6082 S MAIN STREET MURRAY, UT 84107

MAIL: AMY BUSHMAN 7596 N. TIMBER COUNTRY RD, UT

MAIL: GREGORY SKORDAS 560 S 300 E STE 225 SALT LAKE CITY, UT 84111

04/24/2024

/s/ BONNIE DAVISON

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

