DRAPER CITY

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday April 7, 2010** at **Draper City Hall, Main Floor, Administration Conference Room,** at **7:00 p.m.**

The agenda shall be as follows:

1) Public Comments

2) Approval of Minutes

3) Park and Trail Projects
   a) Velodrome

4) Review Proposed Developments

5) Other Business
   a) City Council Presentation

6) Follow Up Items
   a) Watershed Public Campaign – articles, enforcement sting (Jack & Ann)
   b) Letter to running groups regarding marking restrictions on trails (Jamie)

7) Meetings/Events
   a) Next Meeting & Agenda Items
   b) City Council Presentation – April 20th
   c) Earth Day, April 24th - 10am-2pm – trails booth
   d) Field Trip with City Council in July/August?

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails, and Recreation Committee meeting to be held the 7th day of April, **2010,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Meetings Notices website www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah