



## ALPINE CITY COUNCIL AGENDA

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah, will hold a Public Meeting on **Tuesday, April 23, 2024, at 6:00 pm**, at 20 North Main Street which can be viewed on the **Alpine City YouTube Channel**. A direct link to the channel can be found on the home page of the Alpine City website: [alpinecity.org](https://www.alpinecity.org). Public comments will be accepted during the Public Comment portion of the meeting.

**I. CALL MEETING TO ORDER**

- A. Roll Call** Mayor Pro Tem Jason Thelin
- B. Prayer:** Brent Rummeler
- C. Pledge:** Jessica Smuin

**II. PUBLIC COMMENT**

**III. CONSENT CALENDAR**

- A. Approve Minutes from April 9th City Council Meeting**
- B. Resolution R2024-14: Amendments to Consolidated Fee Schedule**

**V. REPORTS AND PRESENTATIONS**

- A. Presentation of City Survey Results – Heidi Smith**

**VI. ACTION/ DISCUSSION ITEMS**

- A. Approval of LPPSD Budget**
- B. Ordinance 2024-12: Adoption of International Fire Code**

**VII. STAFF REPORTS**

**VIII. COUNCIL COMMUNICATION**

**IX. EXECUTIVE SESSION:** Discuss litigation, property acquisition, or the professional character, conduct or competency of personnel

Mayor Carla Merrill  
April 19<sup>th</sup>, 2024

## ALPINE CITY COUNCIL MEETING

April 9, 2024

Mayor Carla Merrill called the meeting to order at 6:04 pm.

### I. CALL MEETING TO ORDER

#### A. Roll Call Mayor Carla Merrill

The following were present at the anchor location, which constituted a quorum: Brent Rummmler, Kelli Law, Chrissy Hannemann, and Jason Thelin. Jessica Smuin attended by Zoom.

Staff: Shane Sorensen, Ryan Robinson, Steve Doxey, Chief Brian Gwilliam, Chief Brian Patten, and DeAnn Parry

Others: Jen Wadsworth, Will Jones, Cameron Ketch, Wes Funk, Hayley Keton, Jason Nielsen, Chad Littlewood, Heidi Smith, Lon Lott, Loraine Lott, Mike and Lisa M, Lane Stevens, Stephanie Stevens, Jenni Lovelady, Mary Field, Paul Gillrie, Bryan Irving, Amy Shumway, Stephen Colvin, Bethany Sorensen, Scott Jenkins, Marcelle Jacobson, Kristin Eberting, Trent Savage, and Jamie Savage.

#### B. Prayer: Jason Thelin

#### C. Pledge: Brent Rummmler

### II. WORK SESSION

#### A. Pressurized Irrigation and Water Questions

Shane Sorensen explained that Greg Kmetzsch, Alpine City's water supervisor, and John Schiess from Horrocks Engineers were in attendance to answer questions.

John Schiess said when they evaluate our master plan they look at needs, pressure zones, and usage sources, and come up with a recommendation to fix the problems in the system. Alpine has three pressure zones for pressurized irrigation (PI): High, Mid, and Low. Most of the PI water sources are in the Low zone. More water is needed in the two higher zones, which may require booster pumps. Sources from mountain runoff can feed the High zone, but because of water rights, we do not have unlimited access to that water in the early months of summer. When we improve the system to solve deficiencies, we should also build to a larger capacity for the future.

The following information was explained and discussed:

#### **Culinary Water**

Grove Springs provides all of Alpine's culinary water. What is not needed for culinary goes into the PI system. The Division of Drinking Water requires that we have two dedicated culinary wells in addition to Grove Springs. In the dry year of 2022 we had to pump a well for a time to provide culinary water. Grove Springs is adequate for culinary water, but not for PI. When the culinary Grove Tank reaches capacity it spills over onto Grove Drive, and we lose that water. The city needs a larger storage tank.

Small areas of the city do not have PI water available, so they use culinary water for landscape purposes. These areas are Box Elder, Three Falls, Pine Grove, and six lots in the Willow Canyon subdivision. In 2001 it was decided that the city would not extend the PI system to these areas because of the high cost of pumping. The Alpine Cove has its own water system. Although Box Elder South is currently in the County, Alpine City provides culinary water based on a city agreement.

Mayor Carla Merrill reported that a couple of years ago on Memorial Day we had to turn off the culinary water at the splash pad. Residents have said that we are not planning ahead. The new homes being built are large and have big yards. The city needs to be proactive and listen to the suggestions of professional water engineers.

#### **Budget Details**

1 Impact fees can be used for growth-related projects, while user rates and bonds pay for the remainder.  
2 Current impact fees were determined from the master plans adopted by the City Council. Alpine has a  
3 bond on the pressurized irrigation system with six or seven years left to pay. Any new bonds would be  
4 paid from user rates.  
5

6 Impact fees must be spent on projects within six years of when they were collected. If this does not  
7 happen, the city cannot bank them and would have to transfer the fees to the state. In slow growth periods  
8 the city would not collect enough impact fees to pay for projects and would need a bond to raise money.  
9

### 10 **PI Sources**

11 Pressurized irrigation usage is about 10 times that of culinary water. In past dry years we have had to  
12 run all the PI wells and still could not keep up with demand. Last year was an extra-wet spring, so that  
13 helped reduce the need for pumping wells. Greg Kmetzsch reported that in the drought year of 2022, the  
14 Healey well went down and the city had to tell people not to water. When storage tanks are empty, air  
15 enters the lines and creates further problems. Before the pumps are turned on (usually in July), there are  
16 often low-pressure problems where sprinklers will not pop up. A recent source of water is from the  
17 Central Utah Project (CUP). This is helpful, but we cannot just decide that we need more water and turn  
18 a valve. Our Healey Well is on the same line, so we have to choose one source or the other. Larger pumps  
19 and increased line diameters would alleviate this problem. The low zone reservoir should be expanded  
20 to handle storage needs.  
21

22 Schoolhouse Springs was used previously for culinary water but would be more beneficial in the PI  
23 system. We cannot access it yet for PI because the point of connection is below the lower reservoir.  
24 Without a submersible pump and new piping down Alpine Blvd, we cannot use that water for PI.  
25

### 26 **Proposed Heritage Hills PI Well**

27 This well is in the plan, but not currently on the budget. The master plan calls for wells to supplement  
28 the water needed for growth. Right now we do not have the capacity to serve the High zone in dry years.  
29 The Heritage Hills well would fix the deficiency in the High zone and fill a hole in the PI system to allow  
30 for build-out needs. Most new homes are being constructed in the High zone.  
31

32 John Schiess explained that when we drill a well, we do not know exactly what we will find. A  
33 hydrogeologist and a well specialist conducted a study to find best location for a source. The proposed  
34 Heritage Hills well is based on the best information they had. They believe the well will produce 1,000  
35 gallons per minute. Shane Sorensen clarified that the study looked at properties the city currently owns  
36 in order to save money. The Heritage Hills well proposal came from that effort.  
37

### 38 **Growth & Population**

39 Our current population is around 11,327, with an expected increase of 1.56 percent per year. It is  
40 estimated that we will reach total build-out around 2041. This growth will be on existing vacant lots, and  
41 in the Bangerter, Mendenhall, and Smooth Canyon areas. Total population in 2041 is estimated at 14,519.  
42

### 43 **Conservation**

44 Applications for building permits have declined lately, and conservation efforts could help alleviate some  
45 of the PI water needs. Beginning in 2023 we were able to gather actual metered data for PI. Shane  
46 recently learned that Draper City raised their PI rates and residents continued to use extra water and just  
47 pay for it. We have a penalty for overuse built into our billing, but many will just pay the fee. We do not  
48 have a way to limit PI water access.  
49

### 50 **The Aquifer**

51 The last 20 years of drought has lowered the overall water table and this has affected our wells in Alpine.  
52 Experts are looking at this issue, and Central Utah Water purchased the gravel pit at the entrance of  
53 American Fork Canyon to help recharge the aquifer.  
54

### 55 **Duties of the City Water Supervisor**

56 Greg Kmetzsch was hired in 1996 and started running the culinary system in 2013. In 2014 he also took  
57 over the PI system. Additionally, Greg works in the cemetery, laying out graves and marking headstones.  
58 When Greg turns the PI on in the spring, he has to watch over every detail for the next six months. There  
59 are multiple alarms during the night, and he must keep close tabs on the levels in each zone so that

1 residents can water during the night. In the daytime he fills the tanks for the next evening. It is a stressful  
 2 job. During mid-summer when everyone is watering at night, Greg has to turn off the pumps mid-day  
 3 because the pressure rises too high. Larger pipe diameters would help alleviate this problem.  
 4

5 In a good water year like 2023 he is constantly cleaning filters and managing the runoff. Greg estimates  
 6 that it would take two seasons to train a new water employee, but commented that he is still learning  
 7 things, even after 10 years on the job.  
 8

9 The council expressed appreciation for John Schiess and his report, and for Greg Kmetzsch and his  
 10 expertise and hard work for the city.  
 11

12 This PI master plan gives the council a roadmap for future decisions. Shane Sorensen invited the council  
 13 to email him with any questions.  
 14

15 **B. Fire Station Expansion/Remodel**

16 Shane Sorensen reported that we are working with Chad Littlewood from Babcock Design and SIRQ  
 17 Construction to come up with a plan for the firehouse.  
 18

19 Chad Littlewood presented a map of the current and proposed floor plans. The existing fire station would  
 20 be remodeled into a senior/community center. The apparatus bay would be updated, and an addition  
 21 would be constructed on the east side of the bay, with dorms, a kitchen, a dining area, and a small gym  
 22 for the firefighters. Chad explained that these are conceptual drawings, and he would welcome feedback.  
 23 This should be a collaborative process.  
 24

25 Chad explained the Construction Manager General Contractor (CMGC) system. The designer works  
 26 directly with the contractor in meetings. The project does not go to a public bid, but to the General  
 27 Contractor who has been prequalified.  
 28

29 Shane Sorensen said that SIRQ Construction just completed the American Fork fire station. SIRQ has  
 30 done a lot of work and provided us with a cost estimate. This estimate was for our previous plan, but the  
 31 costs should be similar, in the \$4.5 to \$5 million range. SIRQ is very skilled at estimates, but the projected  
 32 cost will be refined as we continue to plan. With the CMGC model, Alpine can set a guaranteed  
 33 maximum price. The plan must be designed to meet that number. If the city is ready, Chad can start the  
 34 design process and include the CMGC.  
 35

36 The council discussed the need for convenient parking for seniors and that more spaces may need to be  
 37 created. Arnold Patrick's property is on the northwest corner. He has life estate there, but if he agrees to  
 38 the city using part of his land, we can work something out.  
 39

40 Mayor Carla Merrill reported that originally Alpine had a volunteer fire department, so the station was  
 41 not built with actual living spaces in mind. The fire fighters have been making do, but we need to remodel  
 42 and update their facility. We held off on this project because of high interest rates, but construction costs  
 43 continue to rise. The addition gives us an opportunity to establish a senior center and a gathering place  
 44 for the community.  
 45

46 **III. PUBLIC COMMENT**

47 No public comments were offered at this point.  
 48

49 **IV. CONSENT CALENDAR**

50 **A. Approve Minutes from the March 26<sup>th</sup> City Council Meeting**

51  
 52 **B. Partial Payment No. 2 Lambert Park BST Connector Project – SMM Excavation: \$85,015.38**

53  
 54 **C. Resolution R2024-11 Update to the Consolidated Fee Schedule**

55 Back in January, staff moved the fee schedule from a Word document to an Excel spreadsheet to help  
 56 with some formatting issues. A few errors were noticed recently that were not found in the previous  
 57 review. The following corrections are recommended:

- Item F.6. Culinary Water Meter Connection Fees: 1” meters are being installed throughout the city today. The table incorrectly listed 1” meters for “One acre or larger” lots rather than just “Residential” lots.
- Item G.8. Moyle Park Weddings: This item should be deleted.
- Item H.7. This item should read “Pressurized Irrigation without Culinary Water” as opposed to “Culinary Water without Pressurized Irrigation.”
- Item H.8. This item is being replaced by the impact fee for pressurized irrigation in item H.7. and should be deleted altogether.

STAFF RECOMMENDATION: Review and approve Resolution R2024-11 adopting the Consolidated Fee Schedule with corrections as noted above.

**D. Resolution R2024-10 Appointment of Ryan Robinson to Utah Lake Watershed Council**

The Utah Lake Watershed Council is one of the 12 local watershed councils that operate in Utah. Local watershed councils are created to encourage and facilitate discussion and collaboration of water-related issues and concerns among the stakeholders within the watershed. As feasible, the watershed council will facilitate communication and coordination among a variety of interests. Each local watershed council will designate one representative to serve on the Utah Watersheds Council, where issues of concern can be brought to the attention of the legislature and governor. Alpine City’s representative no longer works for the city. It is proposed to appoint Ryan Robinson as a replacement.

STAFF RECOMMENDATION: Approve Resolution R2024-10 appointing Ryan Robinson as the Alpine City Representative to the Utah Lake Watershed Council.

**Motion:** Jason Thelin moved to approve the Consent Calendar as proposed. Chrissy Hannemann seconded the motion. There were 5 yes votes and 0 no votes as recorded below. The motion passed unanimously.

<u>Yes</u>	<u>No</u>	<u>Excused</u>
Brent Rummeler		
Jessica Smuin		
Kelli Law		
Chrissy Hannemann		
Jason Thelin		

**V. REPORTS AND PRESENTATIONS**

**A. Financial Report** – Mayor Carla Merrill recently learned that we are required to review the financial report quarterly, and the council has already done that. Because of the full docket this evening the mayor wished to continue with the agenda. Mayor Merrill encouraged council members to review the financial report in their packets and to direct any questions to Shane Sorensen.

**VI. ACTION/ DISCUSSION ITEMS**

The order of the Action Items was adjusted by Mayor Carla Merrill, due to the time commitments of attendees.

**A. Resolution R2024-09 Creating a Communications Partnership in an Emergency**

Alpine City adopted a Comprehensive Emergency Management Plan on November 14th, 2023. Part of that plan focused on the need to communicate citywide in case of an emergency. To meet that need, it is recommended that the city appoint the following Alpine residents to serve on the communications committee and help the city during a potential emergency:

- Jason Nielsen
- Jeff Stratford
- Charles Knadler

Each of these individuals has the needed experience and knowledge as HAM radio operators. This would be the primary method of communication if all other forms of communication were unavailable.

STAFF RECOMMENDATION: That Resolution R2024-09 be approved appointing Jason Nielsen, Jeff Stratford, and Charles Knadler to the emergency communications committee.

1  
2 Mayor Carla Merrill stated that the three communications specialists are very capable, and the city is  
3 grateful for their willingness to help.  
4

5 **Motion:** Brent Rummler moved that Resolution R2024-09 be approved appointing Jason Nielsen, Jeff Stratford, and  
6 Charles Knadler to the emergency communications committee until a successor has been appointed and striking the  
7 “Said term shall be as follows:” language. Jason Thelin seconded the motion. There were 5 yes votes and 0 no votes  
8 as recorded below. The motion passed unanimously.  
9

<u>Yes</u>	<u>No</u>	<u>Excused</u>
Brent Rummler		
Jessica Smuin		
Kelli Law		
Chrissy Hannemann		
Jason Thelin		

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16  
17 **B. Resolution R2024-12 Authorizing the Naming of the Burgess Park Baseball Field #4 as “Staffieri  
18 Field”**

19 Shane Sorensen said that at the March 12th City Council meeting, representatives from Lone Peak  
20 Baseball presented a proposal to upgrade Burgess Park Field 4. Funding for the proposal included a  
21 generous donation of \$42,000, with another \$25,000 coming from city funds to complete the project. In  
22 recognition of the donation, the City Council agreed to give the naming rights of the field to the donor  
23 for 20 years, with the condition that the City Council approve the name. The improvements to the field  
24 are currently under construction and the name of the field needs to be approved prior to ordering a sign.  
25 The sign will be metal with the name cut into the plate, and created by the same vendor that supplied the  
26 sign for city hall.  
27

28 Shane reported that staff are also drafting a policy for future naming rights in the city.  
29

30 **STAFF RECOMMENDATION:** Review and approve Resolution R2024-12 authorizing the naming of  
31 Burgess Park Field No. 4 as “Staffieri Field”.  
32

33 **Motion:** Kelli Law moved to approve Resolution R2024-12 authorizing the naming of Burgess Park Field No. 4 as  
34 “Staffieri Field”. Brent Rummler seconded the motion. There were 5 yes votes and 0 no votes as recorded below. The  
35 motion passed unanimously.  
36

<u>Yes</u>	<u>No</u>	<u>Excused</u>
Brent Rummler		
Jessica Smuin		
Kelli Law		
Chrissy Hannemann		
Jason Thelin		

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43  
44 **C. Proposal to Reduce the Speed Limit on a Portion of Canyon Crest Road**  
45

46 Shane Sorensen reported that an item was on the February 27, 2024, City Council agenda to consider  
47 approving a proposal from Hales Engineering to conduct a speed limit study on Canyon Crest Road,  
48 after a council member requested a reduction in the speed limit on a portion of the road. The proposal is  
49 included in the packet. The recommendation for the study was based on information staff had about  
50 changing speed limits. There was some discussion on the item followed by a motion to not perform the  
51 study but to lower the speed limit to 25 mph from the roundabout to the south side of the hill. Only four  
52 council members were present. Voting on the motion ended in a 2-2 tie, with Mayor Carla Merrill  
53 breaking the tie, which resulted in the motion not being approved.  
54

55 Later, Councilmember Rummler requested that the speed limit reduction be placed back on the City  
56 Council agenda. He has provided his analysis and reasoning for considering a reduction in the speed  
57 limit. (See information in the packet from Councilmember Rummler.) It should be noted that a change  
58 was made in the Utah Code in 2022, which allows cities to determine the reasonable and safe speed limit

1 within their city. With various sections of Utah Code being cited, City Attorney Steve Doxey will be in  
2 attendance at the meeting to provide his legal review of the information.

3  
4 Our previous City Engineer, Jed Muhlestein, downloaded some speed data from the northbound radar  
5 speed limit sign for the period of January 28 to February 14, 2024. The southbound sign needs a software  
6 update in order to download data. When data is downloaded from the signs, lowest and highest speed  
7 data is given. Jed contacted the manufacturer to get an explanation of the data sets. He found that the  
8 signs take two readings for every vehicle, the high speed and the low speed. The data shows that when  
9 people see the sign, they actually slow down. The data sheets are included in the packet. The highest  
10 speed summary shows an average speed of 37 mph, while the lowest speed summary shows an average  
11 speed of 33 mph.

12  
13 **STAFF RECOMMENDATION:** Consider approval of the proposal to reduce the speed limit on a portion  
14 of Canyon Crest Road from 35 to 25 mph.

15  
16 Brent Rummler gave a presentation on the proposed speed limit adjustment on a portion of Canyon Crest  
17 Road and encouraged council members to review the detailed packet. Brent spoke to 47 residents in the  
18 area and found nearly unanimous agreement that the speed should be reduced. Brent estimated that  
19 reducing the speed would create delays measured only in seconds.

20  
21 Brent talked about the factors that increase hazards on this stretch of road which include limited sight  
22 distance because of the hill and curve, (4) three-way intersections, six residential and one commercial  
23 driveway, the lack of a bike lane, and frequent crossings by urban deer. Nearby cities are taking action  
24 to lower speed limits, including Cedar Hills, Highland, Park City, and Salt Lake City.

25  
26 Brent also reported on crosswalks. Zebra crosswalks have striped lines across the road, and motorists are  
27 required to stop until the pedestrian has completely exited the road. With parallel open crosswalks (two  
28 parallel white lines), motorists must stop until the pedestrian has moved off their side of the road.  
29 Pedestrians may also cross at unmarked intersections and motorists must yield.  
30 Chief Gwilliam confirmed that if a person is waiting at a crosswalk, a motorist should stop.

31  
32 Brent Rummler is confident that if we can reduce the speed on Canyon Crest Road it will be safer.

33  
34 **Public Comment**

35 Mayor Carla Merrill invited public comment on the speed limit issue.

36  
37 *Bethany Sorensen*

38 *601 S. Pheasant Ridge Circle, Alpine*

39 *Bethany uses this intersection multiple times every day. She is aware of at least six neighbors who have*  
40 *had accidents at that intersection in the last ten years. She spoke about bicyclists and frequent deer*  
41 *crossings there. Winter weather can make the north side of the hill icy, and with cars coming over the*  
42 *hill quickly it is very dangerous. Left turns in both directions are difficult. Bethany feels that the*  
43 *crosswalk to Ridge Drive is also dangerous and reported that her daughter was almost hit by a car while*  
44 *in the crosswalk.*

45  
46 *Cameron Ketch*

47 *734 S. Cumberland Court, Alpine*

48 *Cameron is a real estate developer who grew up east of the current Creekside Park. He feels that even*  
49 *as an adult, using the Ridge Drive crosswalk is dangerous. Cameron defined a street as residential, and*  
50 *a road as a means for travel. This section of Canyon Crest is a "strood," which is a combination of the*  
51 *two. It is challenging to make everyone happy in a situation like this, because he knows that people want*  
52 *to get to their destinations quickly. Cameron hopes that we can find a solution so that it is safe for people*  
53 *to use the crosswalk.*

54  
55 *Lane Stevens*

56 *73 S. Matterhorn Drive, Alpine*

57 *Lane expressed appreciation for the work and thought that went into Brent Rummler's presentation, but*  
58 *he did not think the proposal will lead to the desired outcome. Sometimes we make changes to solve a*

1 *problem and end up with less-desirable outcomes. Lane did not know if the presentation constituted a*  
2 *traffic study, but had low confidence that the speed limit reduction would make the desired difference.*  
3

4 *Kristin Eberting*

5 *576 S. Cascade Avenue, Alpine*

6 *Kristin exits Sierra Avenue onto Canyon Crest Road regularly and says that the danger is not a new*  
7 *issue. She approached the city in 2017 and expressed concern about this intersection. It is also*  
8 *dangerous when trying to make a left turn, as cars are coming around the blind corner quickly. A*  
9 *suggestion was to make Sierra a right-turn-only exit, but the city shrubs make it difficult to see oncoming*  
10 *cars around the curve. Kristin has trimmed the shrubs personally and wonders if they could be removed*  
11 *altogether. She commented that Councilmember Rummler's report listed the number of accidents that*  
12 *have happened, but it does not include the number of near-accidents that residents see every day. Kristin*  
13 *asked that the city lower the speed limit to 25 mph.*  
14

15 *Marcelle Jacobson*

16 *235 E. Paradise Lane, Alpine*

17 *Marcelle's family members live close by, and it is a challenge to pull out from Paradise Lane and from*  
18 *Sierra Avenue. She feels that it is a dangerous crossing and is in favor of lowering the speed limit.*  
19

20 *Bryan Irving*

21 *371 N. Matterhorn Drive, Alpine*

22 *Bryan thanked Councilmember Rummler for taking so much time to research the speed limit issue. Bryan*  
23 *heard from a previous council member that Code of Conduct 20-11-4 Item 9 states that once a proposal*  
24 *is voted upon it cannot be brought back for another vote. Bryan asked if this topic should have been*  
25 *brought up again in this meeting.*  
26

27 Mayor Carla Merrill responded that we do have a resolution in our Code of Conduct that she found recently.  
28 Because the code was discovered late, Councilmember Rummler was very invested in the issue and its  
29 importance to the residents, and Councilmember Smuin was planning to join the meeting on February 27 by  
30 Zoom but because of technical difficulties she was not able to vote, the mayor felt that revisitation of the  
31 issue was warranted because of the extenuating circumstances. The mayor printed the code for the council  
32 members and asked them to read it and be aware of proper procedure going forward.  
33

34 After various comments by the council, Attorney Steve Doxey suggested that the council discussion be  
35 postponed until after the public comment portion.  
36

37 *Trent Savage*

38 *226 S. Pfeifferhorn Drive, Alpine*

39 *Trent expressed appreciation for Councilmembers Rummler and Thelin reaching out to the public about*  
40 *the issue. He lives at the bottom of the street where the speed limit is 25 mph, but cars still fly down the*  
41 *hill. He does not know if lowering the speed limit alone will change things. Trent thinks that everyone*  
42 *would want the speed limit lower in front of their own homes, and we all want to protect our children*  
43 *and families. He did not feel that the accident data supported a lower speed limit, as he thinks tailgating*  
44 *is likely to increase at lower speeds. Trent is concerned that if we lower the speed limit on Canyon Crest*  
45 *Road it will encourage drivers to take the Alpine Highway, which will cause a similar problem there.*  
46 *He is opposed to the speed limit change.*  
47

48 *Cindy Marlin*

49 *464 E. Peach Tree Circle, Alpine*

50 *Cindy attended to gain more information. She is a long-term resident and knows that there are three*  
51 *roads to get in and out of Alpine. When we make a change to one of those roads it affects the whole town,*  
52 *not just a neighborhood. She would like the council to look at everything that could be done to make*  
53 *those arteries more efficient, not just the speed limit. She is opposed to the change at this point and*  
54 *would like to see studies or other information about how we can improve the arterial roads.*  
55

56 *Kyle Nelson*

57 *827 N. Country Manor Lane, Alpine*

58 *Kyle is opposed to the speed limit reduction. Icy conditions have been mentioned, and we should all slow*  
59 *down when the weather is bad. Kyle runs on this road in the winter and bikes on it in the summer. Kyle*



1 has not had problems pulling out from Ridge Drive. He said that the Canyon Crest speed limit is already  
 2 lower than the Alpine Highway. If the drowsy driver and deer collision were removed from the data, the  
 3 accident numbers are similar between Canyon Crest Road and Alpine Highway. Kyle felt that 47  
 4 residents was a small sample size compared to the population of Alpine. He does not think that reducing  
 5 the speed limit is the correct solution.  
 6

7 *Markell Staffieri*

8 *126 S. Matterhorn Drive, Alpine*

9 *Markell is against lowering the speed limit and thinks that we are not looking in depth at all the options.*  
 10 *Other solutions that have not been investigated are the consequences of lowering the speed limit, and*  
 11 *the precedent for other arterial roads. Markell would like to see further discussion about alternatives*  
 12 *and long-term consequences. He mentioned the crosswalk on Westfield Road which has flashing lights*  
 13 *that are activated when a pedestrian pushes the button. Driver habits are such that even when he and*  
 14 *his family cross with the flashing lights, cars often do not stop if pedestrians are not in their lane. Markell*  
 15 *is doubtful that this proposal will change driver habits. He thinks there may be unintended consequences*  
 16 *and is against the proposal.*  
 17

18 *Stephen Colvin*

19 *557 S. Cascade Avenue, Alpine*

20 *Steve's back yard overlooks the intersection with Ridge Drive, so he can see the traffic activity on*  
 21 *Canyon Crest Road. He has had to pull his children to safety multiple times along this stretch. Steve*  
 22 *conducted his own informal speed study where he watched the radar signs on three occasions. He found*  
 23 *that 7 out of 10, 9 out of 10, and 8 out of 10 motorists were speeding. Steve does not feel that the*  
 24 *convenience of saving 15 seconds along that half-mile stretch is worth endangering lives. He suggested*  
 25 *an elevated crosswalk and high-cost ticketing to help improve the safety factor. He supports speed limit*  
 26 *reduction, as well as other solutions.*  
 27

28 *Rob Gardner*

29 *2025 N. Three Falls Drive, Alpine*

30 *Rob is against the reduction because he has not heard enough data to support the proposed change. He*  
 31 *understands the emotion behind the support for the reduction and is sympathetic to residents who live*  
 32 *there. Rob said that the 25 mph prima fascia law does not apply to this situation. He is in favor of*  
 33 *improved crosswalk signs and is not opposed to making it safer, but thinks it should be done in a different*  
 34 *way.*  
 35

36 *Amy Shumway*

37 *172 W. Brookside Court, Alpine*

38 *Amy is opposed to the speed limit change. Forty-seven residents in the immediate area were interviewed,*  
 39 *but no residents living in the rest of Alpine. She agrees that something needs to be done to improve safety*  
 40 *but does not think lowering the speed limit is the solution.*  
 41

42 *Scott Jenkins*

43 *148 West 150 North, Alpine*

44 *Scott said he is in favor of a traffic study conducted by unbiased professionals who look at all the*  
 45 *situations, circumstances, facts, and data on both sides to come up with a proposal.*  
 46

47 City Council members discussed the following points:

- 48 - Residents have repeatedly asked members of the council to do something about speeding in this and
- 49 other areas of the city.
- 50 - It is difficult to enforce the speed limit at this location.
- 51 Police Chief Brian Gwilliam explained that the lack of space for officers to park along the road
- 52 makes it challenging to issue tickets. Photo radar has been disallowed, so an officer has to be present
- 53 to issue a ticket. When asked, Chief Gwilliam confirmed that people speed in 25 mph zones as well
- 54 as in higher speed zones.
- 55 - Changing the speed limit will not prevent motorists from following too closely or failing to stop at
- 56 crosswalks. Some research shows that when speed is reduced where higher speeds are warranted, it
- 57 may create dangerous situations like road rage.
- 58 - We may need to layer solutions for traffic calming to create safer streets: traffic circles, narrowing
- 59 lanes with white lines, speed bumps, etc. Lowering the speed limit may be a first step.

- 1 - Changes to the state law allow the city council to set a speed limit. Some council members are not
- 2 comfortable with changing the speed limit without a study completed by experts. Some council
- 3 members are not comfortable with the 85<sup>th</sup> percentile traffic study method.
- 4 - Public opinion is important, and we also need data.

5  
6 Mayor Carla Merrill asked Attorney Steve Doxey to address State Code 301 regarding traffic signs.

7  
8 Steve Doxey said he appreciated the extensive effort that went into the proposal and offered background  
9 on the traffic code. Previously, municipalities and counties were required, as is UDOT, to have a traffic  
10 engineering and safety study in order to determine a speed limit. In 2022, House Bill 235 stated that  
11 municipalities and counties are allowed to determine a reasonable and safe speed limit. The Alpine  
12 Transportation Plan adds that a speed limit must be “safe and efficient.” These goals may sometimes  
13 involve competing interests.

14  
15 Steve Doxey also explained that the City Council has the power to make the determination of what is  
16 reasonable and safe, but a speed limit will not be effective unless proper signage is erected. The state has  
17 adopted the *Utah Manual on Uniform Traffic Control Devices*, and a speed limit sign is such a device.  
18 The guidance portion of the manual says, “The decision to use a particular device at a particular location  
19 should be made on the basis of either an engineering study or the application of engineering judgment.”  
20 In the mandatory section it states, “Any deviation from this guidance must itself be based on an  
21 engineering study or the exercise of engineering judgement.” The council has the authority to determine  
22 the speed limit but does not have the authority to place a device without an engineering study or  
23 engineering judgement.

24  
25 Jason Thelin asked about the application of the City Council’s meeting rules of procedure to this speed  
26 limit discussion.

27  
28 At the request of Mayor Carla Merril, Steve Doxy responded. In 2011 the City Council passed a  
29 resolution adopting rules of procedure for public meetings. The resolution states that the city attorney is  
30 the parliamentarian regarding compliance. Steve Doxey said that it is good for people to voice their  
31 opinions and for the residents to be heard in meetings. We should remember that one of the rules is that  
32 when one member speaks, everyone else listens.

33  
34 Steve Doxey said he appreciated the mayor’s explanation of why the council was considering this issue  
35 tonight. Now that the council has reviewed the rules of conduct, the council should adhere to them going  
36 forward or change them through a resolution. Considering the mayor’s explanation, Steve did not see a  
37 problem with moving forward on the speed limit issue. Steve further explained that Item 9 in the code is  
38 regarding finality, and to prevent the repeated submission of an issue after it has been voted down.

39  
40 Following additional questions from the council about whether or not the speed limit issue was voted on  
41 previously, Mayor Carla Merrill explained that in the meeting on February 27, the agenda item was for  
42 a traffic study. Jason Thelin asked if we could just vote to reduce the speed limit, and legal advice was  
43 that we could. Jason Thelin then moved to reduce the speed limit to 25 mph without a traffic study. Brent  
44 Rumlmer seconded it. Then it was voted on and the motion did not pass.

45  
46 Jessica Smuin asked if we should have been able to vote on the speed limit when it was not noticed on  
47 the agenda according to the Open Public Meetings Act.

48  
49 Steve Doxey responded that he did not recall giving legal advice that we could vote on a proposal to  
50 reduce the speed limit without a traffic study. The agenda item was noticed as a proposal to obtain a  
51 traffic study. It was probably improper to have that vote when it was noticed otherwise. The mayor made  
52 a good case as to why it is important to hear this item tonight. This is clearly a divisive issue with lots of  
53 community interest. Based on Steve Doxey’s reading of the law, either an engineering study or the  
54 exercise of engineering judgement would be required if the speed limit changes.

55  
56 Steve Doxey’s suggestion was to look at the rules. If the mayor wanted to be strict in enforcing the rules,  
57 technically this was an item that was voted upon, whether or not it was properly noticed. This is a request  
58 to reconsider that vote. In that case, the request would have to be made by someone who voted against

1 reducing the speed limit, not someone who voted (unsuccessfully) to reduce it. If the council wants to  
2 apply the rule with liberality, and then come back and say that we really only had an item on the agenda  
3 for the traffic study so we cannot reconsider it, that is not a fair application. This is a rule of procedure  
4 for the council. If the council wants to be liberal with that rule and say that they are not going to prohibit  
5 consideration of this item based on that rule, equally so, they should not prohibit reconsideration of a  
6 traffic study.  
7

8 Mayor Carla Merrill stated that her understanding of Rule 9 is that it is directed to what was voted upon,  
9 not what was listed on the agenda.  
10 Steve Doxey confirmed that Rule 9 refers to a vote.  
11

12 **Motion:** Kelli Law moved to table the proposal to reduce the speed limit on a portion of Canyon Crest Road based  
13 on the fact that we need to have an engineering study in order to post speed limit signs, and we need to address the  
14 safety concerns on the road regardless of the speed limit. Chrissy Hannemann seconded the motion to table, and  
15 requested more information, as stated. There were 3 yes votes and 2 no votes. The motion passed.  
16

<u>Yes</u>	<u>No</u>	<u>Excused</u>
Kelli Law	Brent Rummler	
Jason Thelin	Jessica Smuin	
Chrissy Hannemann		

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18  
19  
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21  
22 **D. Resolution R2024-13 Justice Court Interlocal Agreement**

23 Shane Sorensen reported that several months ago, Highland City received a notice requiring a re-  
24 certification of their justice court. Through that process came questions about the justice court for Alpine  
25 City. Historically, Alpine has participated with Highland in a joint justice court. Upon review, no formal  
26 agreement for the arrangement could be found. Highland City contacted the Administrative Office of the  
27 Courts (AOC) and asked for clarification on what was needed to provide justice court services to Alpine  
28 City. The AOC responded that an interlocal agreement would be required and gave a deadline of May 1,  
29 2024, to submit a signed agreement. Rob Patterson, Highland City Attorney, prepared the interlocal  
30 agreement. Steve Doxey has reviewed the agreement on behalf of Alpine City. Highland City will  
31 consider approval of the interlocal agreement at their next City Council meeting.  
32

33 **STAFF RECOMMENDATION:** Review Resolution R2024-13 and approve an interlocal agreement for  
34 justice court services with Highland City.  
35

36 Brent Rummler asked if this is a good deal for Alpine because Highland City is providing the  
37 infrastructure.  
38

39 Chief Brian Gwilliam confirmed that this arrangement provides cost savings for both cities with the  
40 shared court. Alpine City receives revenue from citations that are issued in our city, and we pay court  
41 expenses based on a percentage.  
42

43 **Motion:** Chrissy Hannemann moved to approve Resolution R2024-13 for an interlocal agreement for justice court  
44 services with Highland City, subject to Highland City approval and our legal review. Brent Rummler seconded the  
45 motion. There were 5 yes votes and 0 no votes as recorded below. The motion passed unanimously.  
46

<u>Yes</u>	<u>No</u>	<u>Excused</u>
Brent Rummler		
Jessica Smuin		
Kelli Law		
Chrissy Hannemann		
Jason Thelin		

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54 **E. Moyle Park Landscape Plan Approval**

55 Shane Sorensen reported that the Moyle Park landscape plan was adopted on September 11, 2018, by  
56 the City Council. A landscape plan, master plan, and minutes were included in the packet. This  
57 landscape project was included in the FY2024 budget. Staff are planning to begin work on this project  
58 soon. Much of the work will be done in-house.

1  
2 Because the plan was adopted by a different council, staff wants to make certain that the current  
3 council concurs with the plan. The city does not anticipate concerns from the neighbors but will notify  
4 them as a courtesy.  
5

6 Mayor Carla Merrill was pleased to report that a Lone Peak firefighter and his wife will be moving into  
7 the Moyle Park home in May or June, and they will act as caretakers for the property.  
8

9 STAFF RECOMMENDATION: Review and approve the proposed Moyle Park landscaping plan.  
10

11 **Motion:** Kelli Law moved to approve the Moyle Park landscaping plan as presented. Brent Rummmler seconded the  
12 motion. There were 4 yes votes and 1 excused vote as recorded below. The motion passed.  
13

<u>Yes</u>	<u>No</u>	<u>Excused</u>
Brent Rummmler		Jason Thelin
Jessica Smuin		
Kelli Law		
Chrissy Hannemann		

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20 **VII. STAFF REPORTS**

21 Police Chief Brian Gwilliam reminded council members of the 7:30 LPPSD meeting tomorrow morning.  
22

23 Fire Chief Brian Patten had no comments.  
24

25 City Planner Ryan Robinson said that April 18 is the Great Utah Shake Out. The Emergency Preparedness  
26 committee has been talking with stake representatives and schools about communication and radio drills.  
27 The drills will hopefully be conducted on April 18, but could be set for another day.  
28

29 Attorney Steve Doxey had nothing to report.  
30

31 City Administrator Shane Sorensen said that the ground finally dried out sufficiently so staff could tear down  
32 the old Burgess Park pavilion. Staff will bring an overall plan to the council in the future. The baseball  
33 field improvements at the park are moving along quickly and games are being played on the fields.  
34

35 Shane said that the old backstop south of Field 4 is in the way of the try zone for rugby and the club has  
36 requested that it be removed.

37 Heidi Smith reported that it is an orphan backstop on a corner that is not connected to a field. The end  
38 cuts into the rugby field and creates a hazard for the players. Heidi spoke to coaches of the various sports,  
39 and no one uses the backstop. The rugby club has offered to provide the labor to remove the backstop at  
40 no cost to the city.

41 Shane said the backstop removal, sand volleyball court location, and other considerations will be  
42 presented to the council as part of the overall plan.  
43

44 Shane provided an update on the Grove Drive Trail and said that a contractor hit a Comcast line recently  
45 and caused some delays. Comcast is working on the lines in the Box Elder subdivision now, and we  
46 anticipate paving sometime around April 20.  
47

48 Shane reminded everyone that the pressurized irrigation water will be turned on by April 15.  
49

50 **VIII. COUNCIL COMMUNICATION**

51 Brent Rummmler had nothing further to report.  
52

53 Jessica Smuin had nothing to report.  
54

55 Kelli Law asked for clarification on the section of Canyon Crest Road where there is not adequate room to  
56 park police cars to enforce the speed limit.

57 Chief Brian Gwilliam confirmed that enforcement is more difficult on the curved section of Canyon Crest  
58 Road because of a narrow or non-existent shoulder. There are advantages to using motorcycles in the

1 summertime. Part of the challenge is how the radar equipment works, which makes it difficult to identify  
2 speeders on a curve. Police procedure is to have a visual estimate of speeding and then confirm it with  
3 LiDAR or radar, which holds up better in court.

4 Kelli Law would like to see ticketing for motorists who do not stop for pedestrians in marked or unmarked  
5 crosswalks.

6 Chief Gwilliam said staffing is an issue, but they can talk about Kelli’s suggestion.  
7

8 Mayor Carla Merrill requested that we remove the shrubs on the curved section of Canyon Crest Road  
9 for visibility.

10 Shane Sorensen explained that we have a grant that will allow us to overlay the road in three to four years,  
11 and the road will shift to the west.

12 Kelli Law asked that we install lighted warning signs on the curve.

13 Shane Sorensen said that we already have advance warning signs in place, and he will check to see if we  
14 can add the lighted signs in that location.

15  
16 Kelli Law asked if the council could vote at their next meeting to have the traffic study.

17 Shane Sorensen suggested that because he has authorization to use the budget at this level (\$4,200), he  
18 will order the traffic study which will address the speed issue and safety concerns. The council would not  
19 need to vote.  
20

21 Chrissy Hannemann had nothing to report.

22 Jason Thelin had nothing to report.

23  
24  
25 Mayor Carla Merrill said that she sent contact information to Ryan Robinson for a representative from UDOT  
26 with Move Utah. They want to partner with communities to help them apply for funding with the Safe  
27 Streets and Roads for All (SS4A) initiative. Hopefully the rep will be able to help us apply for grants for  
28 our active transportation plans. Mayor Merrill felt that this would be a key element in traffic calming and  
29 reducing speeding to make the roads safer for pedestrians and bicyclists.  
30

31 **Motion:** Chrissy Hannemann moved to end the City Council meeting and move into a closed session to discuss  
32 property acquisition and disposal, to be held in the conference room at City Hall, and to adjourn the meeting at the  
33 end of the closed session. Brent Rummmler seconded the motion. There were 5 yes votes and 0 no votes as recorded  
34 below. The motion passed unanimously.  
35

<u>Yes</u>	<u>No</u>	<u>Excused</u>
Brent Rummmler		
Jessica Smuin		
Kelli Law		
Chrissy Hannemann		
Jason Thelin		

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43 The City Council meeting ended at 9:56 pm.

44  
45 **IX. EXECUTIVE SESSION**

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47 The executive session closed at 11:09 pm.  
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54

# ALPINE CITY COUNCIL AGENDA

**SUBJECT:** Resolution R2024-14: Update to the Consolidated Fee Schedule

**FOR CONSIDERATION ON:** April 23, 2024

**PETITIONER:** City Staff

**ACTION REQUESTED BY PETITIONER:** Review and Approve Resolution R2024-14 amending the consolidated fee schedule.

## BACKGROUND INFORMATION:

Back in January, staff moved the fee schedule from a Word document to an Excel spreadsheet to help with some formatting issues. A few errors were noticed recently that were not found in the previous review. The following corrections are recommended:

- Item E.16. Film Permit Fees: Periodically the city receives requests for film permits. A fee and deposit are being added.
- Item F.6. Culinary Water Meter Connection Fee: The fee for a ¾” meter is being added.

## STAFF RECOMMENDATION:

Review and approve Resolution R2024-14 adopting the consolidated fee schedule with additions as outlined above.

### SAMPLE MOTION TO APPROVE:

I move to approve Resolution R2024-14 adopting the consolidated fee schedule with additions as outlined.

### SAMPLE MOTION TO APPROVE WITH CONDITIONS:

I move to approve Resolution R2024-14 adopting the consolidated fee schedule with additions as outlined, with the following conditions/changes:

\*\*insert finding\*\*

### SAMPLE MOTION TO TABLE/DENY:

I move to table/deny Resolution 2024-14 based on the following:

\*\*insert finding\*\*

**ALPINE  
RESOLUTION NO. 2024-14  
A RESOLUTION ADOPTING THE AMENDED CONSOLIDATED FEE SCHEDULE FOR 2024**

**WHEREAS**, the City of Alpine (the “*City*”) has previously adopted by resolution the fee schedule in accordance with the requirements of the state statute; and

**WHEREAS**, the city administrator has prepared and filed with the City Council a proposed revised fee schedule for consideration by the City; and

**WHEREAS**, the City determined that amending the proposed fee schedule is in the best interest of the health, safety, and financial welfare of the City; and

**WHEREAS**, on April 23, 2024, the proposed amended fee schedule was duly noticed as an agenda item for the consideration and action of the City Council; and

**WHEREAS**, public comment was received concerning the additions to the previously adopted fee schedule.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Alpine City as follows:

The revised fee schedule attached hereto as *Exhibit A* and made a part of this Resolution is hereby-adopted effective April 23, 2024.

**SIGNED, EXECUTED AND RECORDED** in the office of the City Recorder, and accepted as required herein.

**PASSED AND APPROVED** this 23<sup>rd</sup> day of April 2024.

**ALPINE CITY COUNCIL**

By: \_\_\_\_\_  
Carla Merrill, Mayor

[SEAL]

**VOTING:**

Jason Thelin	Yea	___	Nay	___	Absent	___
Jessica Smuin	Yea	___	Nay	___	Absent	___
Kelli Law	Yea	___	Nay	___	Absent	___
Chrissy Hannemann	Yea	___	Nay	___	Absent	___
Brent Rummler	Yea	___	Nay	___	Absent	___

**ATTEST:**

---

DeAnn Parry  
City Recorder

**DEPOSITED** in the office of the City Recorder this 23<sup>rd</sup> day of April, 2024.

**RECORDED** this 23<sup>rd</sup> day of April, 2024.



**EXHIBIT A**

**Consolidated Fee Schedule**

## EXHIBIT A

### ALPINE CITY CONSOLIDATED FEE SCHEDULE

January 23, 2024

I. The following fees are hereby imposed as set forth herein:

**A. CITY RECORDER:**

- |  |   |
|--|---|
| 1. Compiling records in a form other than that maintained by the City. | Actual cost and expense for employee time or time of any other person hired and supplies and equipment. Minimum charge of \$10 per request. |
| 2. Copy of record  | \$0.50/printed page   |
| 3. Certification of record   | \$1.00/certification  |
| 4. Postage   | Actual cost to City   |
| 5. Other costs allowed by law  | Actual cost to City   |

6. Miscellaneous copying (per printed page)	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;"></th> <th style="width: 20%;">B/W</th> <th style="width: 20%;">Color</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8.5 x 11</td> <td style="text-align: center;">\$ 0.10</td> <td style="text-align: center;">\$ 0.50</td> </tr> <tr> <td style="text-align: center;">8.5 x 14</td> <td style="text-align: center;">\$ 0.15</td> <td style="text-align: center;">\$ 0.70</td> </tr> <tr> <td style="text-align: center;">11 x 17</td> <td style="text-align: center;">\$ 0.20</td> <td style="text-align: center;">\$ 0.90</td> </tr> </tbody> </table>		B/W	Color	8.5 x 11	\$ 0.10	\$ 0.50	8.5 x 14	\$ 0.15	\$ 0.70	11 x 17	\$ 0.20	\$ 0.90
	B/W	Color											
8.5 x 11	\$ 0.10	\$ 0.50											
8.5 x 14	\$ 0.15	\$ 0.70											
11 x 17	\$ 0.20	\$ 0.90											

7. Electronic copies of minutes of meetings	Actual cost to City
---	---------------------

8. Maps (color copies)	<table style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 60%; text-align: center;">8.5 x 11</td> <td style="text-align: center;">\$2.50</td> </tr> <tr> <td style="text-align: center;">11 x17</td> <td style="text-align: center;">\$5.00</td> </tr> <tr> <td style="text-align: center;">24 x 36</td> <td style="text-align: center;">\$18.00</td> </tr> <tr> <td style="text-align: center;">36 x 48</td> <td style="text-align: center;">\$30.00</td> </tr> </tbody> </table>	8.5 x 11	\$2.50	11 x17	\$5.00	24 x 36	\$18.00	36 x 48	\$30.00
8.5 x 11	\$2.50								
11 x17	\$5.00								
24 x 36	\$18.00								
36 x 48	\$30.00								

9. Maps with aerial photos	<table style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 60%; text-align: center;">8.5 x 11</td> <td style="text-align: center;">\$5.00</td> </tr> <tr> <td style="text-align: center;">11 x17</td> <td style="text-align: center;">\$10.00</td> </tr> <tr> <td style="text-align: center;">24 x 36</td> <td style="text-align: center;">\$32.00</td> </tr> </tbody> </table>	8.5 x 11	\$5.00	11 x17	\$10.00	24 x 36	\$32.00
8.5 x 11	\$5.00						
11 x17	\$10.00						
24 x 36	\$32.00						

**B. BUILDING PERMITS AND INSPECTIONS:**

- |   |         |
|---|---------|
| 1. Applications:  |         |
| a. New Homes/Commercial Buildings   | \$1,000 |
| b. Construction jobs exceeding a value of \$50,000  | \$250   |
| c. Fee for all other Building Permit Applications   | \$25    |
| d. Retaining Walls  | \$300   |
| 2. Building Permit Fees will be based on the construction values in Appendix A and in accordance with-Appendix B. Finished basements and decks shall fall under (U) Utility, miscellaneous in Appendix A.<br>Refunds for permits issued will be limited to 80 percent of the permit costs, not later than 180 days after the date of fee payment. No refunds for plan review costs will be given if the plan review has been conducted. |         |

A building permit extension fee shall be assessed when building permits for new homes have become null and void. A permit becomes null and void if work or construction is not commenced within 180 days or if construction or work is suspended or abandoned for a period of 180 days at any time after work is commenced. The cost of extending a permit after it has become null and void will be one-half the original building permit fee which consists of the construction fee, electrical fee, plumbing fee and heating fee. A current infrastructure protection bond will also be posted by the new owner/applicant. The original infrastructure bond will be applied to any damage that occurred after the original permit was issued.

- |    |  |  |
|----|--|--|
| 3. | Minimum fees for issuance of individual permits including, but not limited to, meter upgrades, A/C, furnace, water heaters, etc.   | Actual cost of inspection              |
| 4. | One percent surcharge per building permit (Utah Code):<br>a. 80 percent submitted to Utah State Government,<br>b. 20 percent retained by City for administration of State collection.  |  |
| 5. | Buildings of unusual design, excessive magnitude, or potentially hazardous exposures may, when deemed necessary by the Building Official, warrant an independent review by a design professional chosen by the Chief Building Official. The cost of this review may be assessed in addition to the building permit fee set forth in item #1 above. |  |
| 6. | Special Inspections  | Actual cost to City                    |
| 7. | Re-inspection Fee  | Actual cost to City                    |
| 8. | Retaining Wall Design Review Fee   | \$135/hr + mileage at current IRS rate |

**C. BUSINESS LICENSES:**

- |    |  |  |
|----|--|--|
| 1. | Home Occupations   | \$50 + \$25 for one non-family employee      |
| 2. | Home Occupations (no impact)   | No Fee                                       |
| 3. | Commercial   | \$50 + \$25 for each employee (max of \$400) |
| 4. | Late Charge after 3/01 of each year                                  | Double the base fee                          |
| 5. | Canvasser, Solicitors, and Other Itinerant Merchants Application Fee | \$25   |
| 6. | Accessory Apartment Permit   | \$50 registration and annual fee             |

**D. ORDINANCE ENFORCEMENT:**

- |    |  |  |
|----|--|--|
| 1. | Abatement of injurious and noxious real property and unsightly or deleterious objects or structures. | Actual cost of abatement plus 20% of actual cost                           |
| 2. | Code Compliance Fee  | \$100 per violation per day<br>\$200 after 60 days<br>\$300 after 120 days |

**E. PLANNING AND ZONING:**

- |    |                        |       |
|----|------------------------|-------|
| 1. | General Plan Amendment | \$350 |
| 2. | Zone Change            | \$350 |

3.	Appeal Authority	\$750	
4.	Variance	\$500	
5.	Conditional Use	\$250	
6.	Subdivisions		
	a. Plat Amendment Fee	\$250	
	b. Concept Plan Review Fee	\$100 + \$20 per lot + actual cost of City Engineer's review	
	c. Preliminary Plan Fee	\$100 + \$90 per lot + actual cost of City Engineer's review	
	d. Final Plat Fee	\$100 + \$90 per lot + actual cost of City Engineer's review	
	e. Preliminary Plan Reinstatement/Extension Fee	\$100	
	f. Final Plat Reinstatement/Extension Fee	\$100	
	g. Recording Fee	\$50 per sheet + \$2 per lot	
	h. Inspection Fee	\$418 per lot	
	i. Subdivision & Building Bonds		
	(1) Performance and Guarantee	120% escrow in bank or cash bond, letters of credit are not allowed	
	(2) Infrastructure Protection	\$2,500 cash bond \$5,000 cash bond for corner lots or regular lots with more than 150 feet of frontage	
	(3) Open Space Cash Bond	\$2,500 minimum or as determined by City Engineer	
	j. Storm Water Pollution Prevention Plan (SWPPP) Cash Bonds		
	(1) New Home	\$2,000	
	(2) Subdivision	\$200 per lot or \$2,000 minimum	
	(3) Other	As determined by City Engineer	
7.	Publications		
	a. General Plan	Electronic \$15	Hard Copy \$10
	b. Subdivision Ordinance	\$15	\$30
	c. Zoning Ordinance	\$15	\$30
8.	Site Plan Review Fee		
	a. Residential (not in approved subdivision)	\$150 + actual cost of engineering review	
	b. Commercial	\$250 + actual cost of engineering review	
9.	Lot Line Adjustment	\$125	
10.	Annexation		
	a. Application Fee	\$800	
	b. Plat Review Fee	\$200	

c. Annexation Study Fee	Actual cost
11. Sign Permits	
a. Application Fee	\$25
b. Inspection Fee	Actual cost
Application fee shall not apply to temporary non-profit signs	
12. Utah County Surveyor Plat Review Fee	\$125
13. Preservation Coat	\$0.30 per square feet of asphalt area
14. Street Light Connection Fee	\$150 per light
15. Credit Card Payments will only be accepted for total payments not exceeding \$1,000	
16. Film Permit	
a. Permit Fee	\$225
b. Deposit	\$1,000

**F. PUBLIC WORKS:**

1. Streets	
a. Street Dedication or Vacation	\$300
b. Street Name Change Application	\$100
c. New Street Sign for Name Change Application	\$75 per sign
2. Concrete Inspection Permits	
a. Curb and Gutter	\$35
b. Sidewalk	\$35
3. Excavation Permits, Asphalt/Concrete Cuts/ Unimproved Surface	
a. Excavation Bond	\$4,000
b. Minimum fee for cuts in paved surfaces more than 3 years old	\$300 + \$1.50 per square foot
c. Minimum fee for cuts in paved surfaces less than 3 years old	\$300 + \$3.00 per square foot
4. Land Disturbance Permit	\$300
5. Culinary Water Rates (Temporary disconnection is not permitted unless authorized by the Alpine City Administrator.):	
a. Box Elder and those portions of Willow Canyon and any other areas of the City that cannot be served by pressurized irrigation:	

Amount Used	Rate
0 to 8,000 gallons per month (base rate) + meter fee	\$17.00
Each 1,000 gallons over 8,000 gallons to 60,000 gallons per month	\$0.90
Each 1,000 gallons over 60,000 gallons to 175,000 gallons per month	\$1.40
Each 1,000 gallons over 175,000 gallons per month	\$2.80

b. All other users:

Amount Used	Rate
0 to 8,000 gallons per month (base rate) + meter fee	\$17.00
Each 1,000 gallons over 8,000 gallons to 10,000 gallons per month	\$2.00
Each 1,000 gallons over 10,000 gallons to 12,000 gallons per month	\$3.00
Each 1,000 gallons over 12,000 gallons per month	\$4.00

6. Culinary Water Meter Connection Fee (In addition to Impact Fee)

Minimum Lot Size Requirements	Meter Size	Fee
Residential or commercial use	3/4"	\$450
Residential or commercial use	1"	\$600
As justified by engineering requirements	1.5"	\$900
As justified by engineering requirements	2"	\$1,250

7. Pressurized Irrigation Connection Fee (In addition to Impact Fee)

*Required for older services that are unable to accept a meter*

Description	Meter Size	Fee
1" Service, only requires meter adapter parts	1"	\$50
1" Service, requires reconstruction	1"	\$600
1.5" Service, requires reconstruction	1.5"	\$900
2" Service, requires reconstruction	2"	\$1,250
Other	-	Actual cost of parts and labor

8. Pressurized Irrigation Meter Connection Fee (in addition to Impact Fee and Pressurized Irrigation Connection Fee, if applicable)

Description	Meter Size	Fee
1" Meter installation with provisions for meter	1"	\$500
1.5" Meter installation with provisions for meter	1.5"	\$1,000
2" Meter installation with provisions for meter	2"	\$1,300
Other	-	Actual cost of parts and labor

9. Pressurized Irrigation Rates (Temporary disconnection is not permitted unless authorized by the Alpine City Administrator. See example calculation in Appendix C):

Users	Rate
All Users - meter fee	\$1.00
Residential, Commercial, Church and School Users	Base Rate + Usage Rate = Total Bill (see Base Rate and Usage Rates below)
Residential shareholders in Alpine Irrigation Co.	\$0.000662 per square foot per month
Agricultural shareholder in Alpine Irrigation Co.	\$1.23 per acre per month
Excess Share Credit	\$5.36 per share per month

- a. 2024 Pressurized Irrigation Base Rate Calculation = \$41.20 per acre per month
- b. 2024 Pressurized Irrigation Usage Rate Calculation= Cost is calculated through a tiered rate structure based on an allocation of water for the size and type of property, gallons used and which month the water is used. Tiered rates, allocation amounts and allocations by month are all shown below:

Tiered Rates	
Tier	Cost/1,000 gallons
1	\$0.125
2	\$0.357
3	\$0.446
4	\$0.713
5	\$1.070
6	\$1.355
Allocation Amounts*	
Use	Allocation (gallons/acre)
Residential	118,175
Commercial	36,930
Churches	64,627
Schools	97,864
*Allocation amounts fluctuate by month to account for seasonal water needs as follows:	
Month	Percentage of Gallons Allowed by Tier
April/October	34%
May/June/September	92%
July/August	129%
<i>(See example calculations in Appendix C)</i>	

Monthly Gallons Allowed per Acre for Each Tier					
Use	Tier	% Allocation Allowed	April / October	May/June/ September	July/August
Residential	1	0-75%	30,000	81,750	114,000
	2	75-100%	10,000	27,250	38,000
	3	100-150%	20,000	54,500	76,000
	4	150-200%	20,000	54,500	76,000
	5	200-250%	20,000	54,500	76,000
	6	250%+	Unlimited	Unlimited	Unlimited
Commercial	1	0-75%	9,375	25,547	35,625
	2	75-100%	3,125	8,516	11,875
	3	100-150%	6,250	17,031	23,750

	4	150-200%	6,250	17,031	23,750
	5	200-250%	6,250	17,031	23,750
	6	250%+	Unlimited	Unlimited	Unlimited
Churches	1	0-75%	16,406	44,707	62,344
	2	75-100%	5,469	14,902	20,781
	3	100-150%	10,938	29,805	41,563
	4	150-200%	10,938	29,805	41,563
	5	200-250%	10,938	29,805	41,563
	6	250%+	Unlimited	Unlimited	Unlimited
Schools	1	0-75%	24,844	67,699	94,406
	2	75-100%	8,281	22,566	31,469
	3	100-150%	16,563	45,133	62,938
	4	150-200%	16,563	45,133	62,938
	5	200-250%	16,563	45,133	62,938
	6	250%+	Unlimited	Unlimited	Unlimited

#### 10. Other Utility Fees and Rates

- a. Deposit of \$100 refunded after one year of prompt payment \$100 deposit
- b. Transfer of service \$25
- c. Delinquent and Disconnect/Reconnect
  - (1) First time annually: \$70 + 10% penalty (the \$70 + 10% will be waived if the customer signs up for automatic bill pay by credit card through Xpress Bill Pay)
  - (2) Subsequent times \$45 + 10% penalty
- d. Utility tampering fee \$299
- e. Fees for Damage to Culinary Water Meter Components:
  - (1) Endpoint \$175
  - (2) Meter Can Lid \$50
  - (3) Meter Can Ring \$90
  - (4) Other Components at cost
- f. Fees for Damage to Pressurized Irrigation Meter Components:
  - (1) Endpoint \$175
  - (2) Complete Box for 1" Meter (includes lid) \$200
  - (3) Complete Box for 1.5" & 2" Meter (includes lid) \$550
  - (4) Lid for 1" Meter \$55
  - (5) Lid for 1.5" and 2" Meter \$200
  - (6) Other Components at cost

#### 11. Water Management Plan Violation Fees:

- a. 1<sup>st</sup> Violation: Written warning
- b. 2<sup>nd</sup> Violation: Service will be locked with \$50 fee required to have lock removed.
- c. 3<sup>rd</sup> and Subsequent Violations: Service will be locked with \$200 fee required to have lock removed

#### 12. Sewer Connection Fee

\$125



13. Sewer Usage Rate

Amount Used	Rate
0 to 2,000 gallons per month	\$14.40
Each 1,000 gallons over 2,000 gallons per month	\$3.94

Sewer rates are based on average monthly water use from October 1 – March 30.

- b. Timpanogas Service District Surcharge: \$7/utility account per month

14. Storm Drain Usage Rate

Parcels	Rate
Residential (1 ERU)	\$5.00 per month
Commercial	The charge shall be based on the total square feet of the measured impervious surface divided by 4,200 square feet (or 1 ERU), and rounded to the nearest whole number. The actual total monthly service charge shall be computed by multiplying the ERU's for a parcel by the rate of \$5.00 per month. See Municipal Code 14-403.6 for available credits.
Undeveloped	No charge

- 15. Infrastructure Protection Violation \$300

16. Monthly Residential Waste

- a. Collection Fee (1st unit) \$11.50
- b. Collection Fee each additional unit \$6.40
- c. Recycling (1st unit) \$6.25
- d. Recycling each additional unit \$6.25

- 17. Transfer of Utility Service \$25

**G. PARKS:**

- 1. Resident General City Park Reservation \$25 use fee
- 2. Non-resident General City Park Reservation (Parks other than Creekside Park) \$75 use fee
- 3. Non-resident Creekside Park Reservation \$100 use fee
- 4. Sports use of City Parks
  - a. Rugby, Soccer, Football, Baseball, etc. \$2 per player
  - b. Outside Leagues \$10 per game
- 5. Mass Gathering Event Application Fee
  - a. Residents \$150
  - b. Non-resident \$300
  - c. Business Entities \$2,500
- 6. Lambert Park

- a. Event - Resident \$25 + \$150 deposit
  - b. Event - Non-resident \$75 + \$150 deposit
  - c. Races in Lambert Park \$500 + mass gathering fee and deposit
7. Rodeo Grounds
- a. Event - Resident \$25 + \$150 deposit
  - b. Event - Non-resident \$75 + \$150 deposit

**H. IMPACT FEES:**

- 1. Storm Drain \$800
- 2. Street \$1,183.32
- 3. Park/Trail \$2,688
- 4. Sewer \$362.52
- 5. Timpanogos Special Service District \$4,981
- 6. Culinary Water
  - a. With Pressurized Irrigation Service \$1,162.99
  - b. Without Pressurized Irrigation Service \$13,955.88
- 7. Pressurized Irrigation without Culinary Water
  - a. 0.25 acre lot \$4,666.95
  - b. 0.5 acre lot \$4,833.62
  - c. 1 acre lot \$6,722.63
  - d. Larger lots, Commercial, Religious & Educational Calculated\*\*

\*\*Calculation will be as outlined in the "2021 Pressurized Irrigation System Master Plan, Impact Facility Plan & Impact Fee Analysis" dated December 2021, prepared by Horrocks Engineers.

**I. CEMETERY:**

- 1. Above ground marker or monument (upright) \$75
- 2. Single Burial Lot or Space (resident only) \$1,700 (limited to purchasing 3 plots)
- 3. Opening & Closing Graves\*

	Weekday	Saturday
Resident	\$800	\$1,050
Resident Infant (under one year)	\$125	\$350
Non-Resident Infant (under one year)	\$175	\$400
Non-Resident	\$1,200	\$1,700

- |    |   |         |
|----|---|---------|
| 4. | Disinterment<br><i>City will remove all earth and obstacles leaving vault exposed</i> | \$1,500 |
| 5. | Cremation   |         |
| a. | Burial of ashes - Resident Non-Residents  | \$500   |
| 6. | Deed Work   | \$50    |
| 7. | *No Holiday Burials or Burials after 2:00 PM  |         |

**J. SMALL WIRELESS FACILITIES RIGHT-OF-WAY RATES:**

The fee a wireless provider shall pay for the right to use the right-of-way shall be the greater of the following:

1. 3.5% of all gross revenue relative to the wireless provider's use of the right-of-way for small wireless facilities; or
2. \$250 annually for each small wireless facility.

**II. OTHER FEES:**

It is not intended by this Resolution to repeal, abrogate, annul or in any way impair or interfere with the existing provisions of other resolutions, ordinances, or laws except to effect modification of the fees reflected above. The fees listed in the Consolidated Fee Schedule supersede present fees for services specified, but all fees not listed remain in effect. Where this Resolution imposes a higher fee than is imposed or required by existing provisions, resolution, ordinance, or law, the provisions of this Resolution shall control.

## APPENDIX A

**Square Foot Construction Costs<sup>a, b, c, d</sup>**

Group	(2008 International Building Code)	Type of Construction								
		IA	IB	IIA	IIB	IIIA	IIIB	IV	VA	VB
A-1	Assembly, theaters, with stage	207.99	201.27	195.59	188.35	177.31	172.08	182.33	161.78	155.82
	Assembly, theaters, without stage	189.37	181.85	178.97	169.72	157.73	152.50	162.70	142.19	136.23
A-2	Assembly, nightclubs	160.95	155.84	151.87	146.10	137.40	133.65	140.99	124.59	120.41
A-2	Assembly, restaurants, bars, banquet halls	159.36	154.84	149.87	145.10	135.40	132.56	139.99	122.59	119.41
A-3	Assembly, churches	191.73	185.01	180.33	172.08	161.08	155.82	166.05	145.52	139.66
A-3	Assembly, general, community halls, libraries, museums	182.11	165.39	149.71	142.46	129.82	126.20	135.44	114.89	109.83
A-4	Assembly, arenas	187.37	180.85	174.97	167.72	155.73	151.50	161.70	140.19	135.23
B	Business	161.10	165.30	150.33	143.24	130.34	125.39	137.63	114.22	109.47
E	Educational	176.25	170.31	165.47	158.26	148.32	140.74	153.03	130.54	125.61
F-1	Factory and industrial, moderate hazard	97.88	83.20	87.88	84.88	76.10	72.71	81.54	62.67	59.24
F-2	Factory and industrial, low hazard	96.68	92.20	87.88	83.98	78.10	71.71	80.54	62.67	58.24
H-1	High Hazard, explosives	91.50	87.02	82.70	78.78	71.10	68.71	75.38	57.87	N.P.
H234	High Hazard	91.50	87.02	82.70	78.78	71.10	66.71	75.36	57.67	53.24
H-5	HPM	161.10	165.30	150.33	143.24	130.34	125.39	137.63	114.22	109.47
I-1	Institutional, supervised environment	181.32	155.78	151.81	145.46	135.81	132.09	146.81	122.94	118.11
I-2	Institutional, hospitals	271.13	265.33	260.35	253.27	239.63	N.P.	247.66	223.51	N.P.
I-2	Institutional, nursing homes	189.55	183.75	178.78	171.89	159.17	N.P.	168.08	143.05	N.P.
I-3	Institutional, restrained	185.18	179.37	174.39	167.30	155.66	149.72	161.69	139.55	132.80
I-4	Institutional, day care facilities	161.32	155.78	151.81	145.46	135.81	132.09	146.81	122.94	118.11
M	Mercantile	119.24	114.73	109.76	104.89	95.94	93.10	99.88	83.13	79.95
R-1	Residential, hotels	163.43	157.80	153.72	147.58	137.69	133.97	149.68	124.81	118.99
R-2	Residential, multiple family	136.97	131.44	127.26	121.11	111.35	107.83	122.34	98.47	93.85
R-3	Residential, one- and two-family	129.98	126.37	123.27	120.01	115.61	112.81	118.02	108.33	101.85
R-4	Residential, care/assisted living facilities	181.32	155.78	151.81	146.46	135.81	132.09	146.81	122.94	118.11
S-1	Storage, moderate hazard	90.50	86.02	80.70	77.78	69.10	65.71	74.36	55.67	52.24
S-2	Storage, low hazard	89.50	85.02	80.70	76.78	69.10	64.71	73.36	55.67	51.24
U	Utility, miscellaneous	69.10	65.33	61.44	58.37	52.71	49.14	55.08	41.81	39.61

- a. Private Garages use Utility, miscellaneous
- b. Unfinished basements (elf use group) = \$15.00 per sq. ft.
- c. For shell only buildings deduct 20 percent.
- d. N.P. = not permitted

**Electronic files of the latest Building Valuation Data can be downloaded from the Code Council website at [www.iccsafe.org/cs/techservices](http://www.iccsafe.org/cs/techservices)**

## APPENDIX B

### BUILDING PERMIT FEES (2021 IRC Appendix AL, as amended)

Total Valuation	Fee
\$1 to \$500	\$24
<b>Total Value from \$501 to \$2,000</b>	
First \$500	\$24
Plust \$3 for each additional \$100 or fraction thereof, to and including \$2,000	
Total value _____ = _____ - 5 = _____ x \$3 = _____	
100	
<b>Building Permit Fee</b> _____	
<b>Total Value from \$2,001 to \$40,000</b>	
First \$2,000	\$69
Plust \$11 for each additional \$1,000 or fraction thereof, to and including \$40,000	
Total value _____ = _____ - 2 = _____ x \$11 = _____	
1,000	
<b>Building Permit Fee</b> _____	
<b>Total Value from \$40,001 to \$100,000</b>	
First \$40,000	\$487
Plust \$9 for each additional \$1,000 or fraction thereof, to and including \$100,000	
Total value _____ = _____ - 40 = _____ x \$9 = _____	
1,000	
<b>Building Permit Fee</b> _____	
<b>Total Value from \$100,001 to \$500,000</b>	
First \$100,000	\$1,027
Plust \$7 for each additional \$1,000 or fraction thereof, to and including \$500,000	
Total value _____ = _____ - 100 = _____ x \$7 = _____	
1,000	
<b>Building Permit Fee</b> _____	
<b>Total Value from \$500,001 to \$1,000,000</b>	
First \$500,000	\$3,827
Plust \$5 for each additional \$1,000 or fraction thereof, to and including \$1,000,000	
Total value _____ = _____ - 500 = _____ x \$5 = _____	
1,000	
<b>Building Permit Fee</b> _____	
<b>Total Value from \$1,000,001 to \$5,000,000</b>	
First \$1,000,000	\$6,327
Plust \$3 for each additional \$1,000 or fraction thereof, to and including \$5,000,000	
Total value _____ = _____ - 1,000 = _____ x \$3 = _____	
1,000	
<b>Building Permit Fee</b> _____	
<b>Total Value from \$5,000,001 and over</b>	
First \$5,000,000	\$18,327
Plust \$1 for each additional \$1,000 or fraction thereof	
Total value _____ = _____ - 5,000 = _____ x \$1 = _____	
1,000	
<b>Building Permit Fee</b> _____	

<https://codes.iccsafe.org/content/IRC2021P2/appendix-al-permit-fees>

## APPENDIX C

### 2023 PRESSURIZED IRRIGATION RATE CALCULATION EXAMPLE

See consolidated fee schedule for base rate, usage tiered rates, allocation amounts, gallons allowed per tier, etc.

Property Type = Residential  
Property Acreage = 0.35 acres  
Metered Usage = 125,000 gallons  
Month = July

#### Step 1 – Calculate the Base Rate

Base Rate =  $0.35 * \$40 = \$14.00$

#### Steps 2 – 5 Calculate the Usage Rate

Step 2 – Calculate the allowed gallons per tier, using the property size

$0.35 \times \text{Tier 1 Allowed Gallons} = 0.35 * 114,000 = 39,900$

$0.35 \times \text{Tier 2 Allowed Gallons} = 0.35 * 38,000 = 13,300$

$0.35 \times \text{Tier 3 Allowed Gallons} = 0.35 * 76,000 = 26,600$

$0.35 \times \text{Tier 4 Allowed Gallons} = 0.35 * 76,000 = 26,600$

$0.35 \times \text{Tier 5 Allowed Gallons} = 0.35 * 76,000 = 26,600$

$0.35 \times \text{Tier 6 Allowed Gallons} = \text{Unlimited Gallons}$

#### Step 3 – Calculate how many gallons were used in each tier

Total gallons used was 125,000 gallons, these needs spread out into the tiers, starting with Tier 1

Tier 1 =  $125,000 - 39,900 = 85,100$  left over, all allowed 39,900 gallons used in this tier

Tier 2 =  $85,100 - 13,300 = 71,800$  left over, all allowed 13,300 gallons used in this tier

Tier 3 =  $71,800 - 26,600 = 45,200$  left over, all allowed 26,600 gallons used in this tier

Tier 4 =  $45,200 - 26,600 = 18,600$  left over, all allowed 26,600 gallons used in this tier

Tier 5 =  $18,600 - 26,600 = \text{None left over}$ , 18,600 used in this tier

Tier 6 – None left over, no gallons used in this tier in this example

#### Step 4 – Calculate cost per tier

Tier 1 cost =  $\$0.120 * 39,900 / 1000 = \$4.79$

Tier 2 cost =  $\$0.343 * 13,300 / 1000 = \$4.56$

Tier 3 cost =  $\$0.429 * 26,600 = \$11.41$

Tier 4 cost =  $\$0.686 * 26,600 = \$18.25$

Tier 5 cost =  $\$1.029 * 18,600 = \$19.14$

Tier 6 cost =  $\$1.303 * 0 = \$0.00$

#### Step 5 – Calculate total Usage Rate by adding tiered costs from Step 4

	\$ 4.79
	\$ 4.56
	\$11.41
	\$18.25
	\$19.14
	+ \$ 0.00
<hr/>	
Total Usage Rate	= \$58.15

#### Step 6 – Calculate Pressurized Irrigation Bill by adding the Base Rate and Usage Rate

Base Rate \$14.00

Usage Rate + \$58.15

---

Total PI Bill = \$72.15

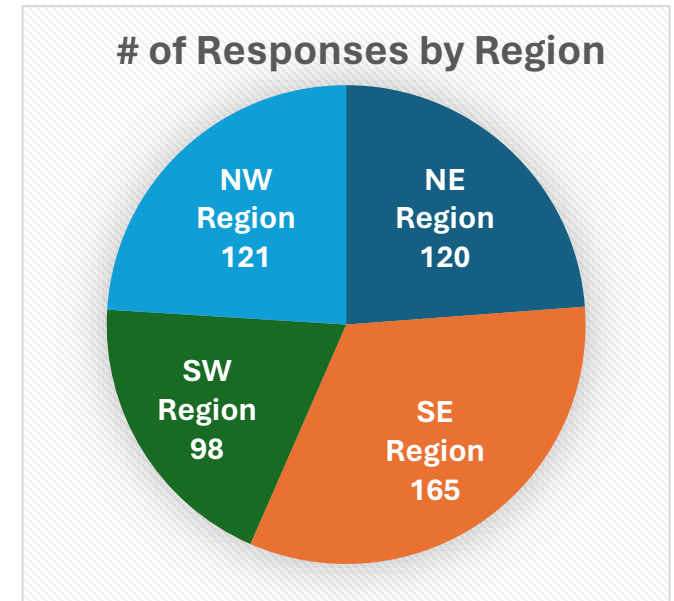
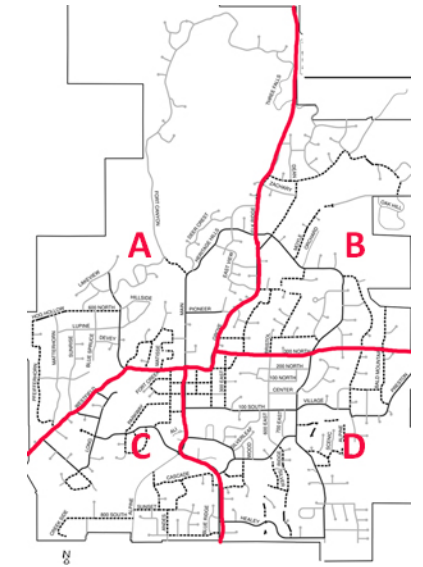
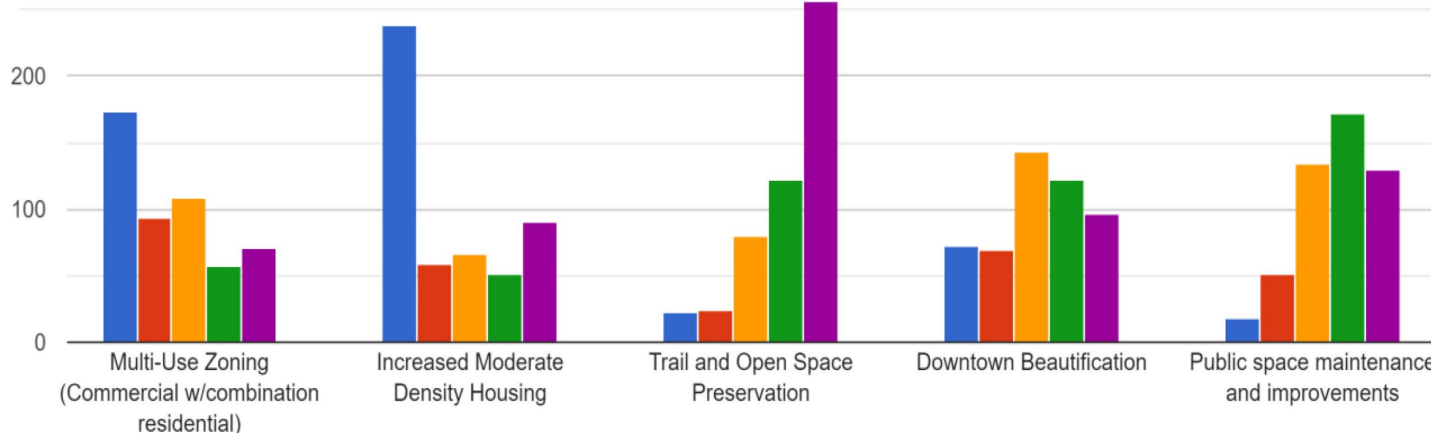
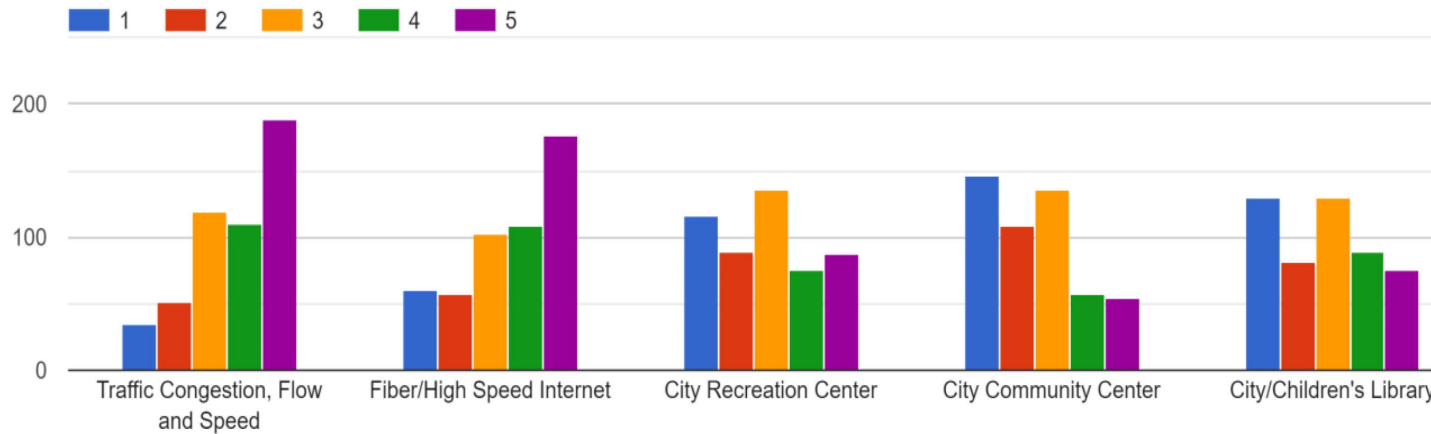


# General Issues Survey Results

April 2024

# City-Wide Responses

How important are the following issues to you (regardless of whether you are for or against)? 5=Very important to me; 1=Not important to me

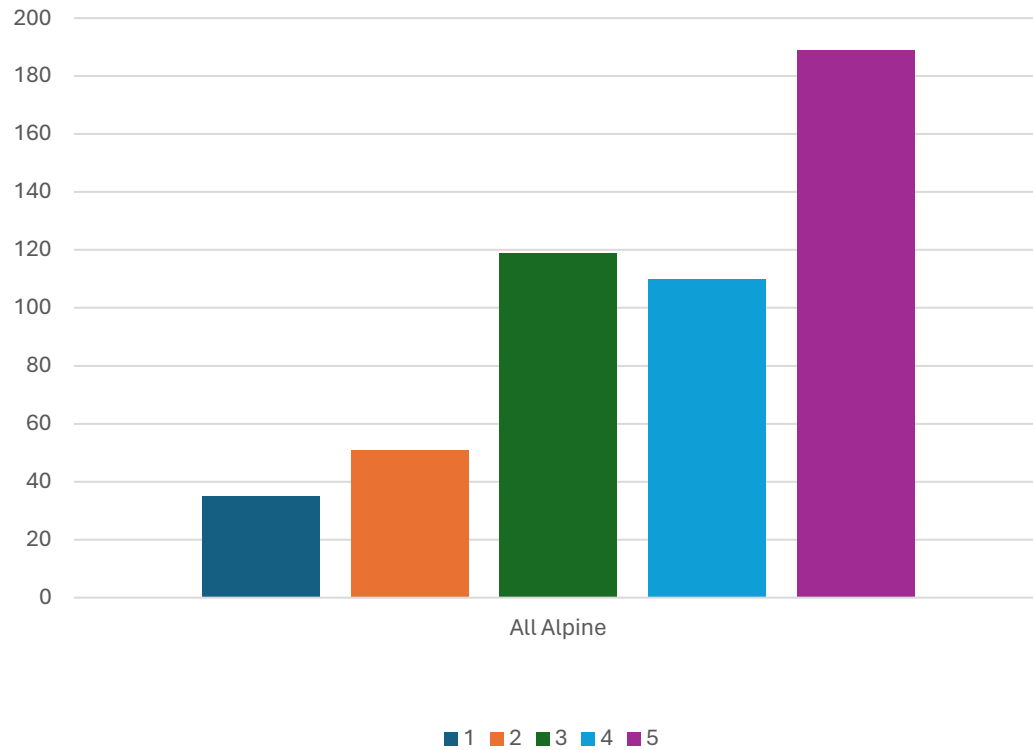




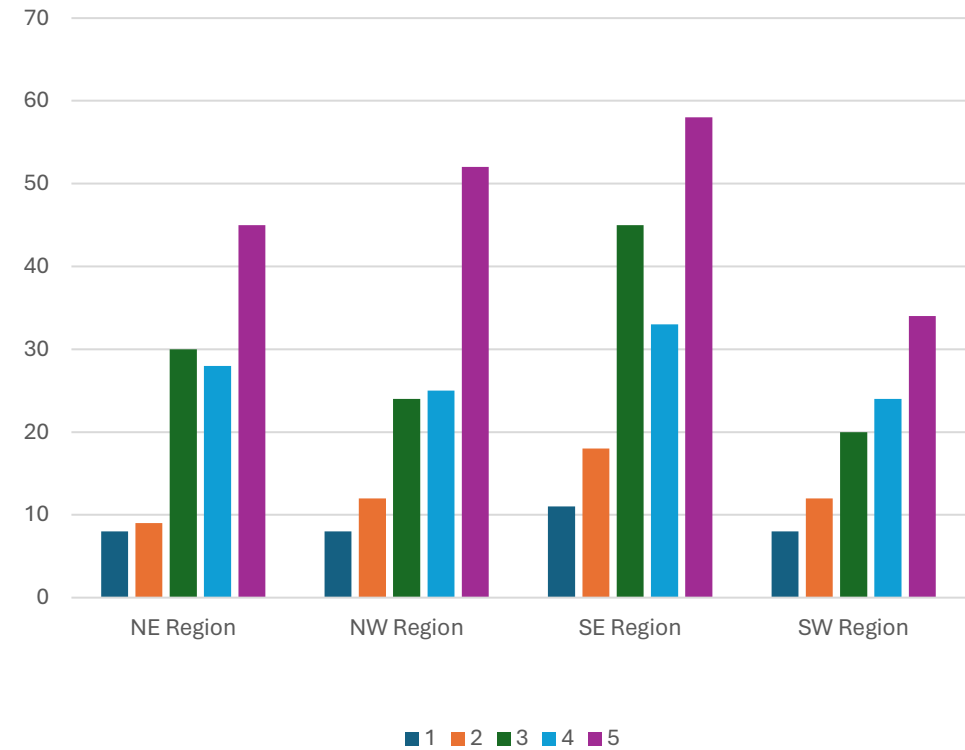
# Traffic, Congestion, Flow & Speed

Region	1	2	3	4	5
NE Region	8	9	30	28	45
NW Region	8	12	24	25	52
SE Region	11	18	45	33	58
SW Region	8	12	20	24	34
All Alpine	35	51	119	110	189

All Alpine



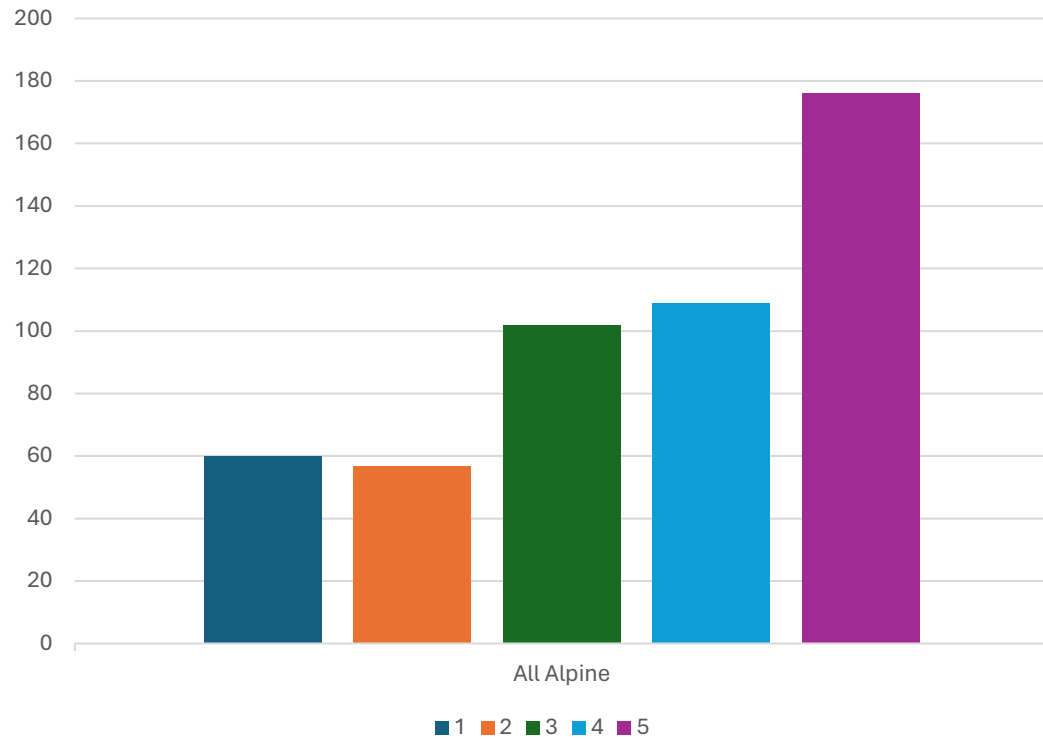
Importance by Region



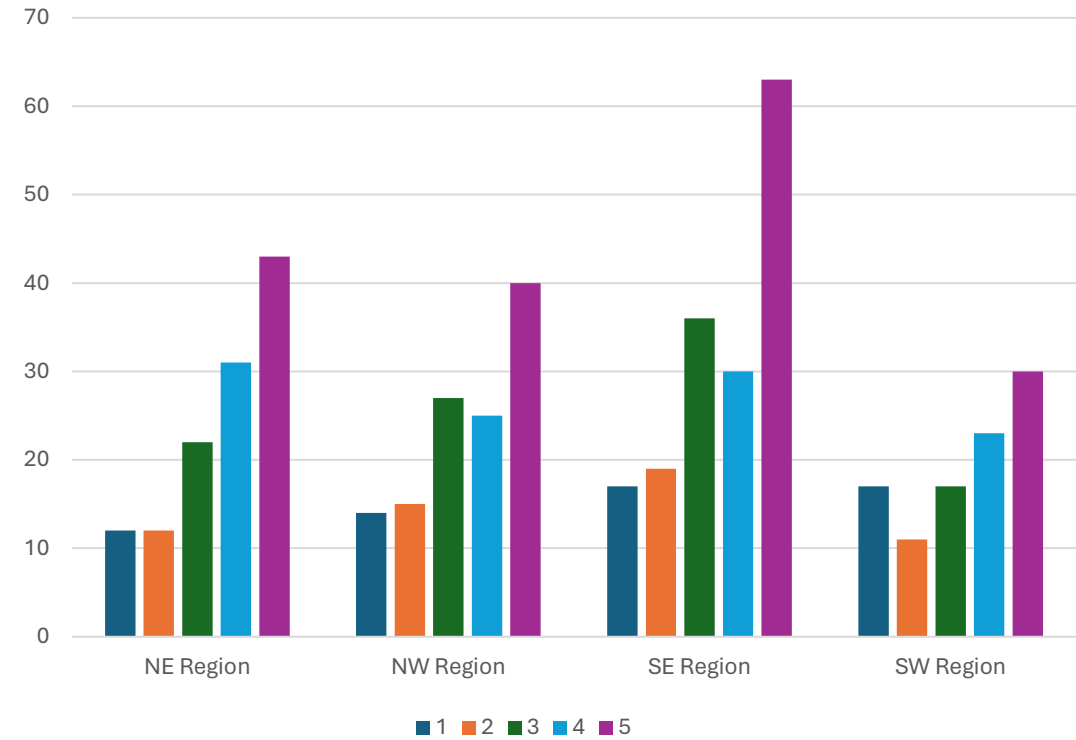
# Fiber/High Speed Internet

Region	1	2	3	4	5
NE Region	12	12	22	31	43
NW Region	14	15	27	25	40
SE Region	17	19	36	30	63
SW Region	17	11	17	23	30
All Alpine	60	57	102	109	176

All Alpine



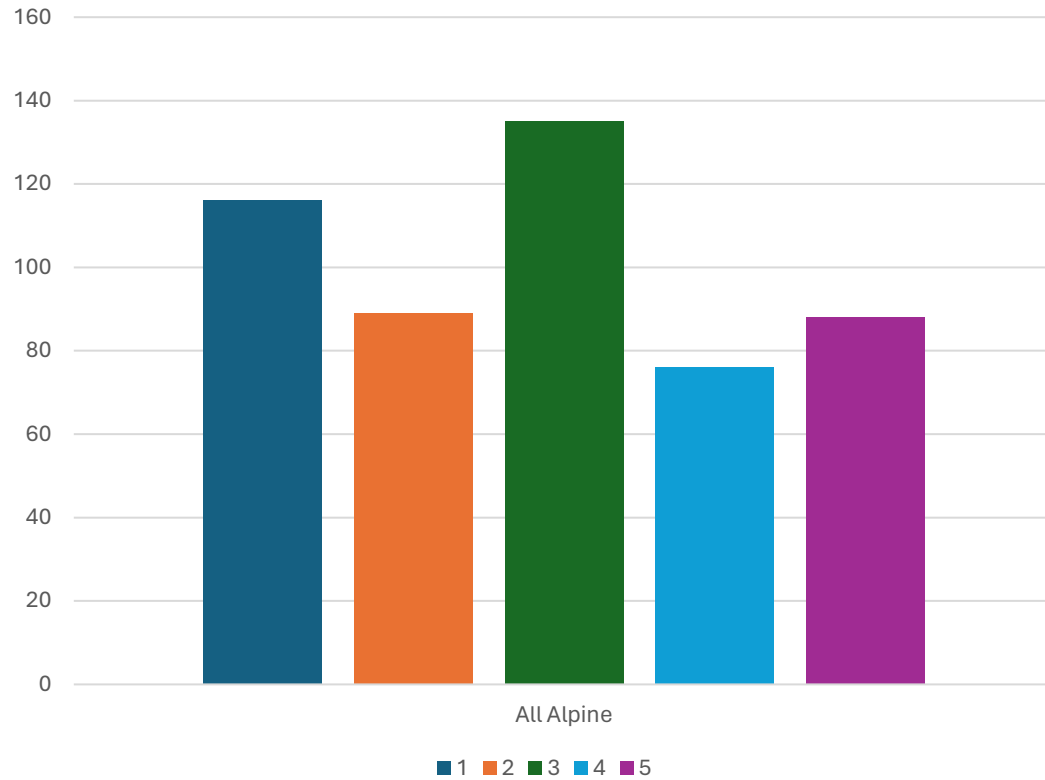
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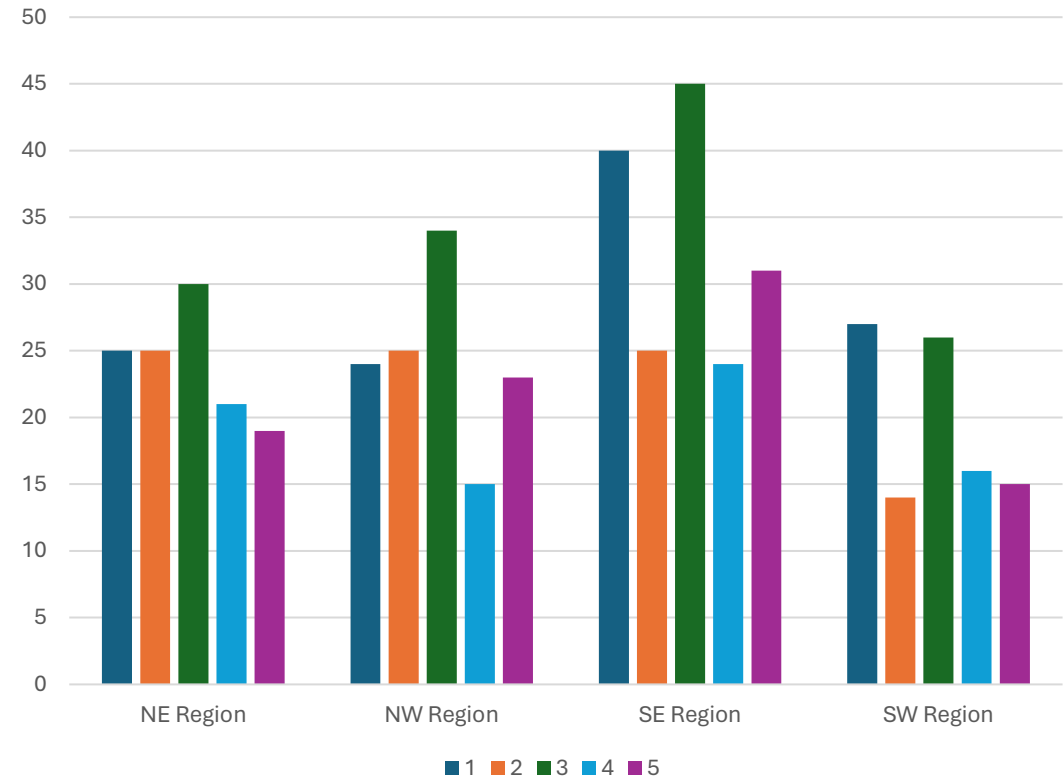
# City Recreation Center

Region	1	2	3	4	5
NE Region	25	25	30	21	19
NW Region	24	25	34	15	23
SE Region	40	25	45	24	31
SW Region	27	14	26	16	15
All Alpine	116	89	135	76	88

All Alpine



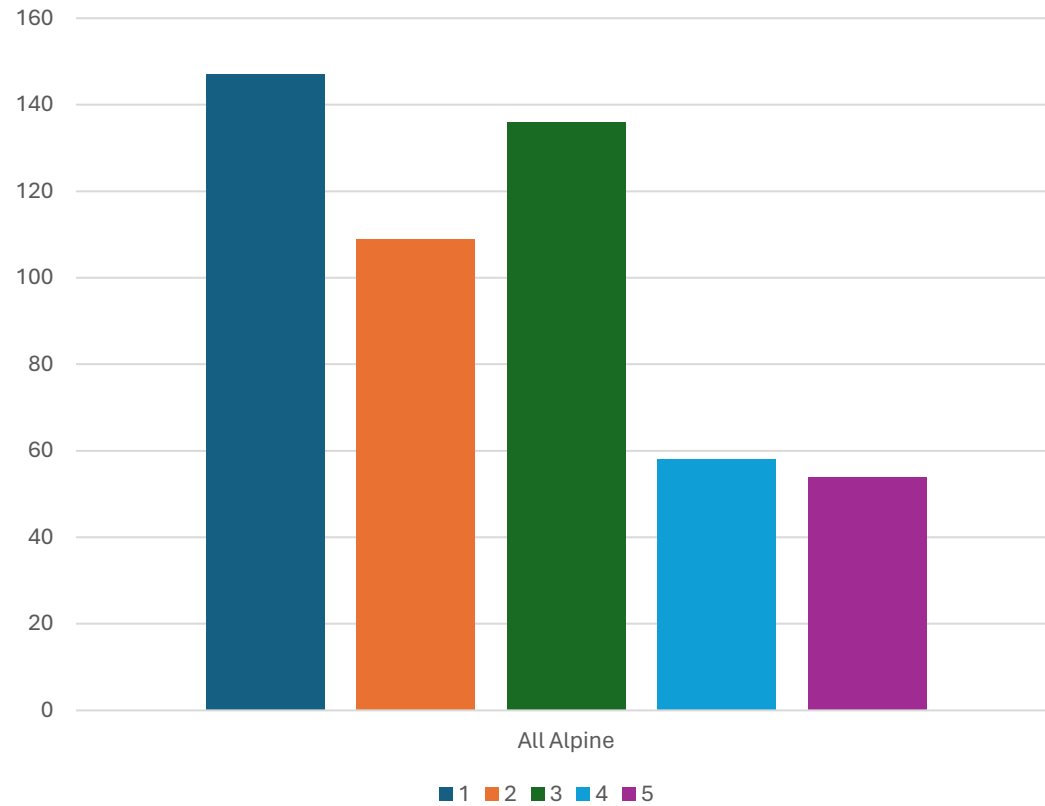
Importance by Region



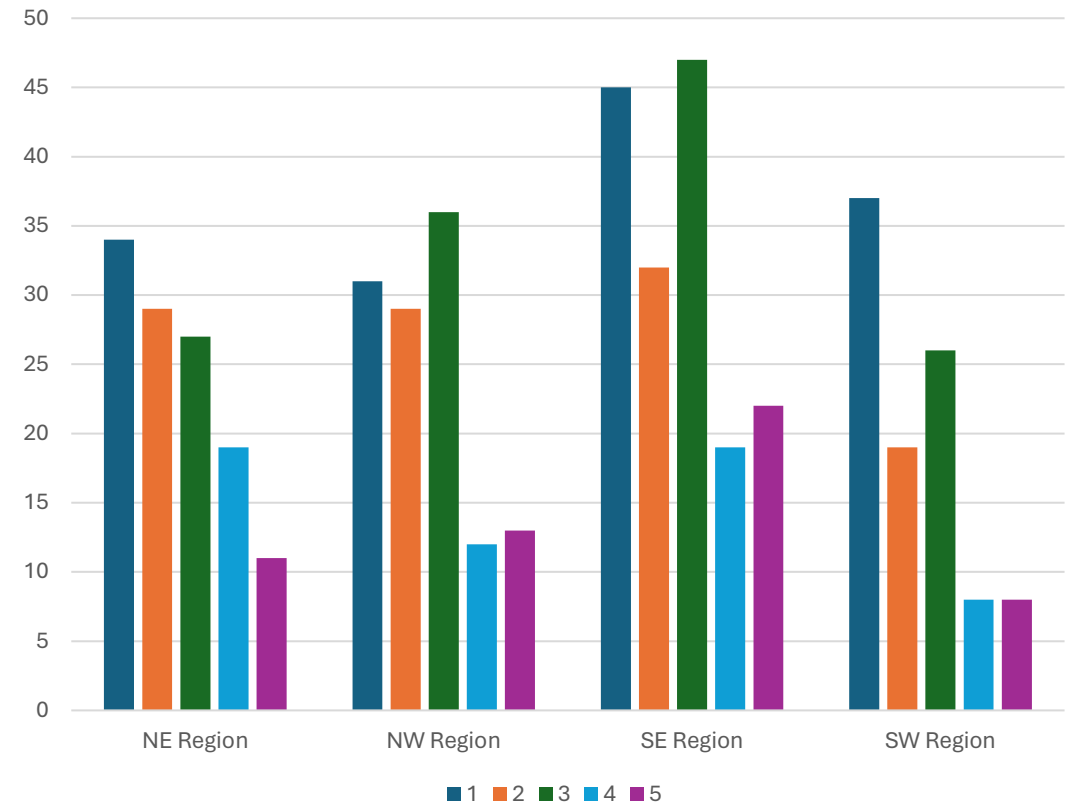
# City Community Center

Region	1	2	3	4	5
NE Region	34	29	27	19	11
NW Region	31	29	36	12	13
SE Region	45	32	47	19	22
SW Region	37	19	26	8	8
All Alpine	147	109	136	58	54

All Alpine



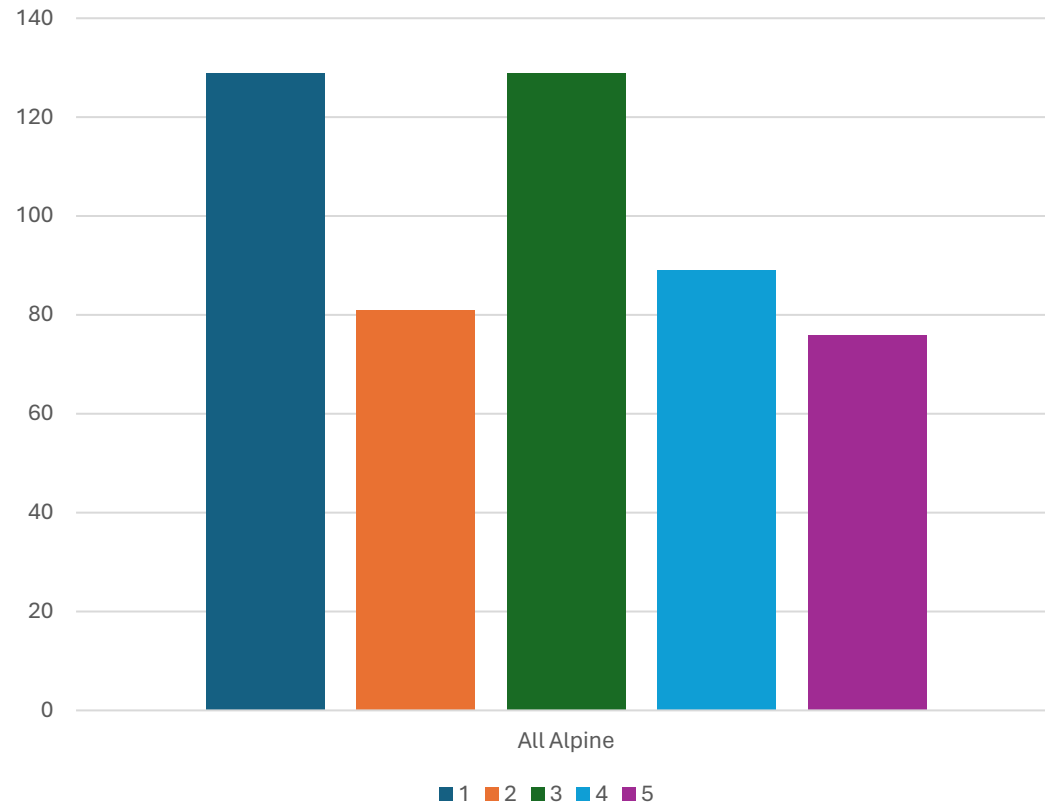
Importance by Region



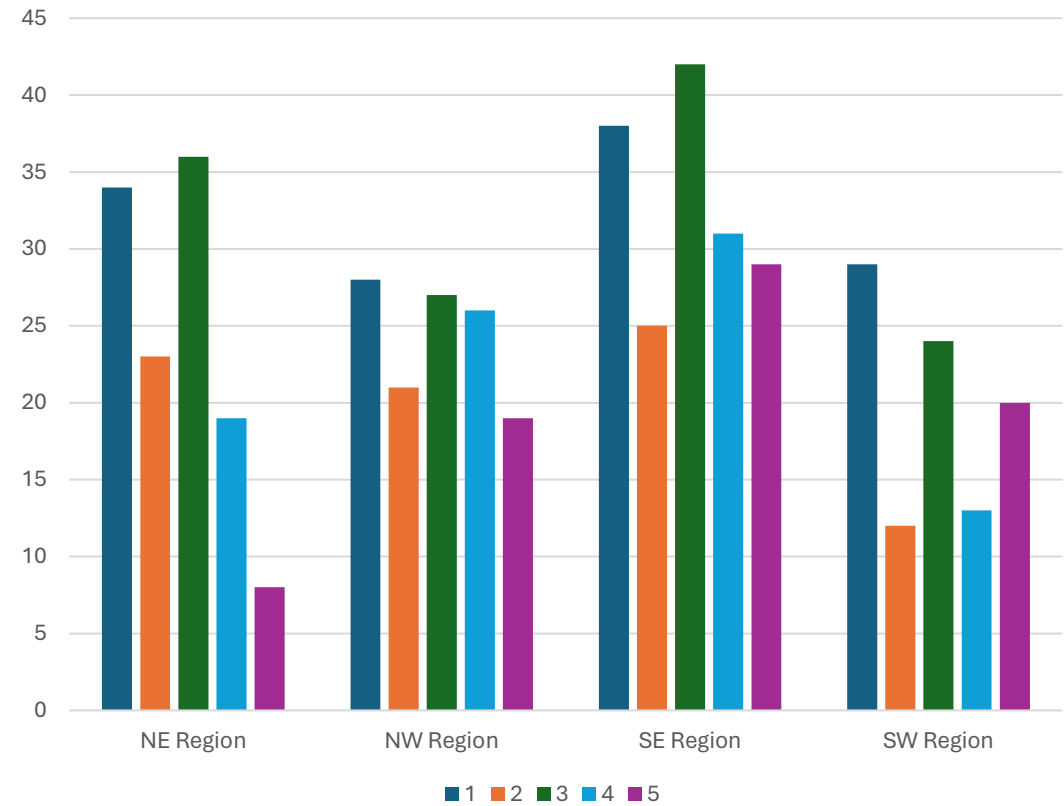
# City/Children's Library

Region	1	2	3	4	5
NE Region	34	23	36	19	8
NW Region	28	21	27	26	19
SE Region	38	25	42	31	29
SW Region	29	12	24	13	20
All Alpine	129	81	129	89	76

All Alpine



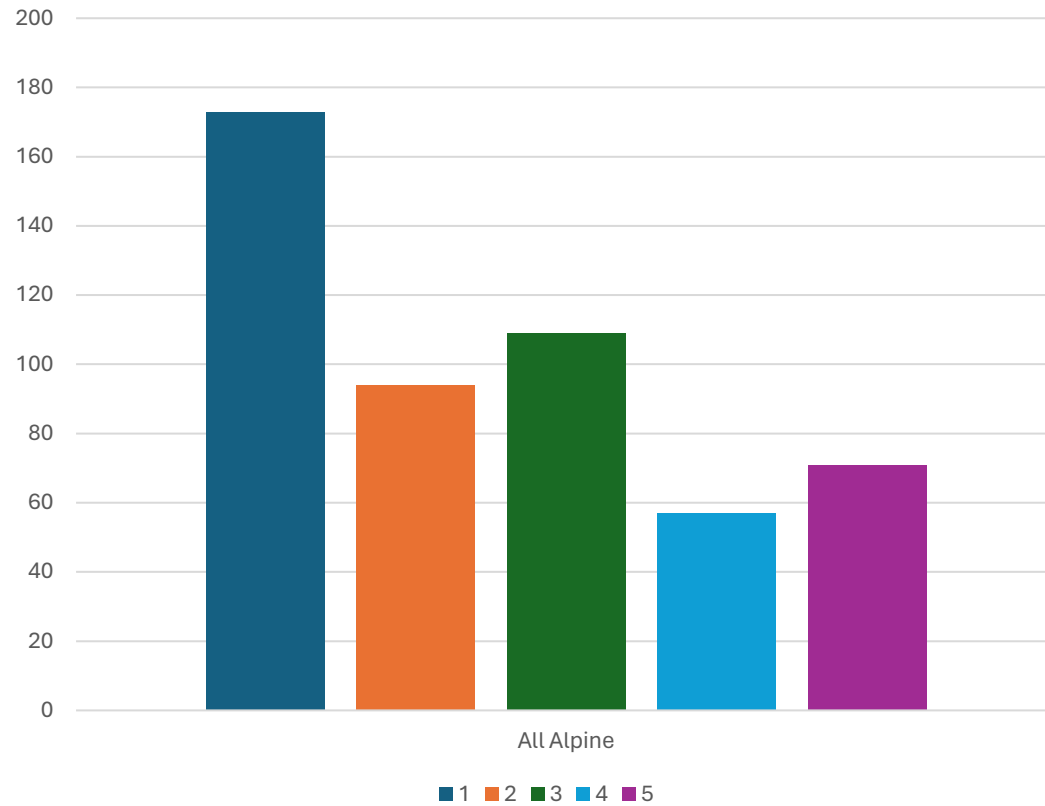
Importance by Region



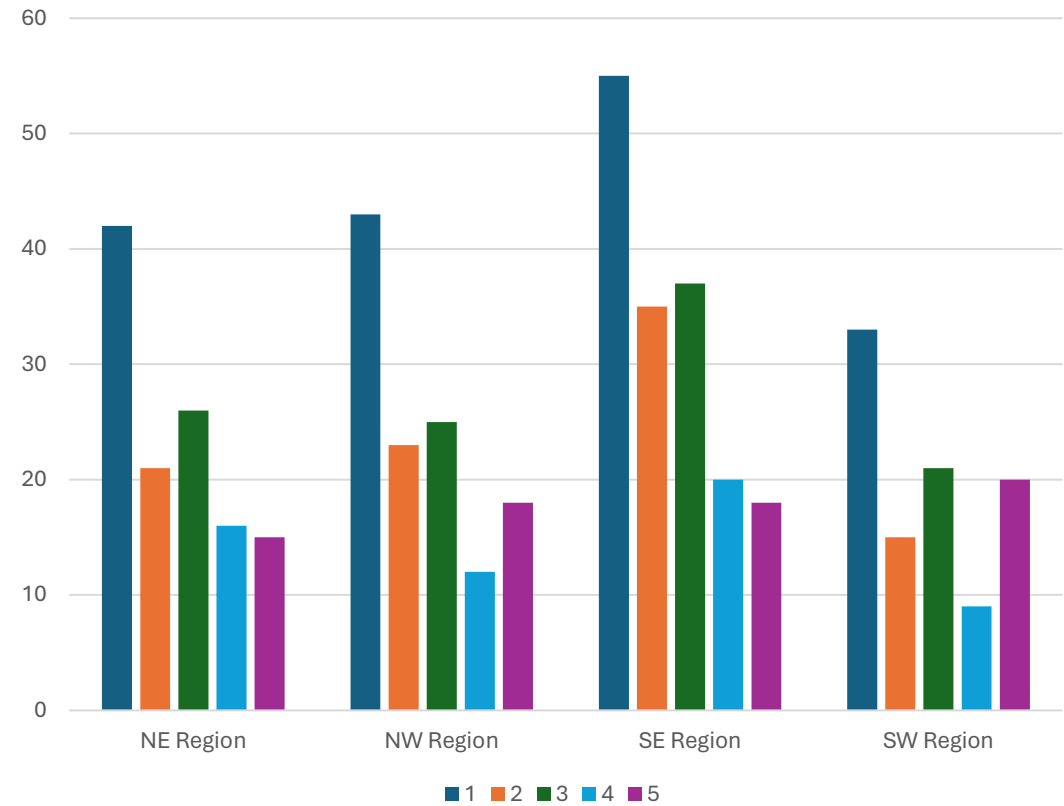
# Multi-Use Zoning (Commerical w/combination residential)

Region	1	2	3	4	5
NE Region	42	21	26	16	15
NW Region	43	23	25	12	18
SE Region	55	35	37	20	18
SW Region	33	15	21	9	20
All Alpine	173	94	109	57	71

All Alpine

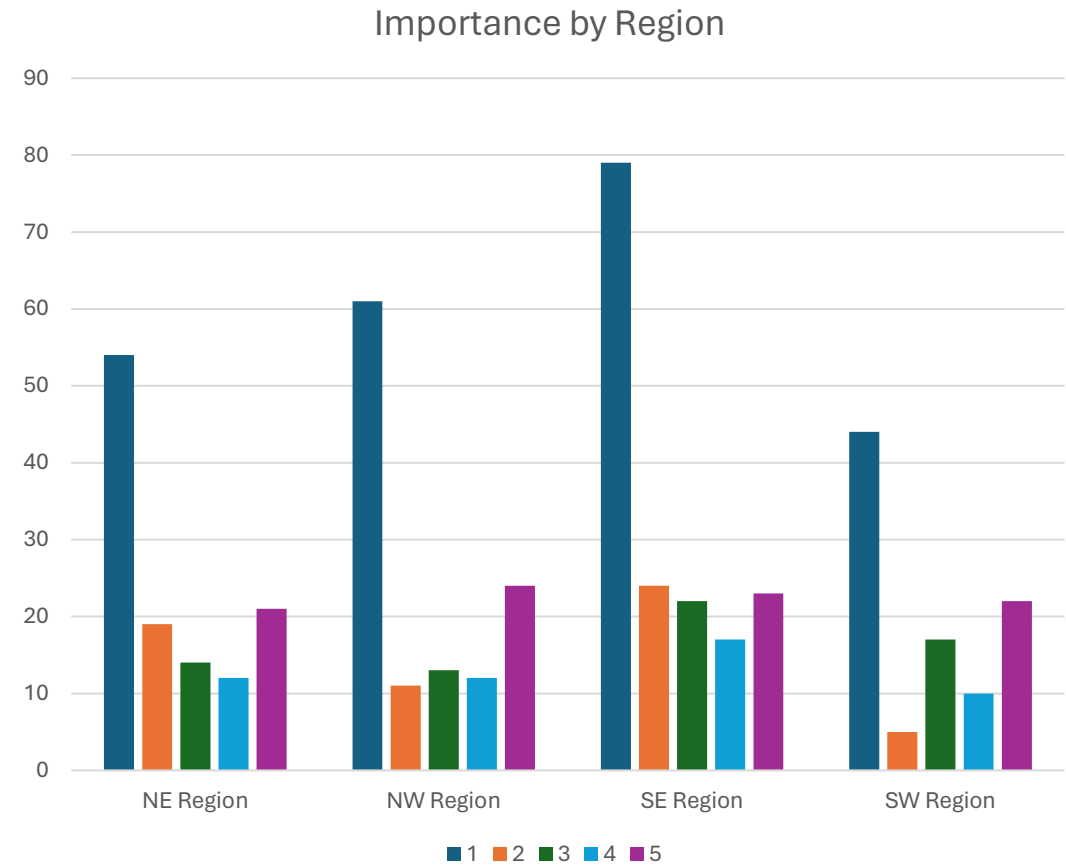
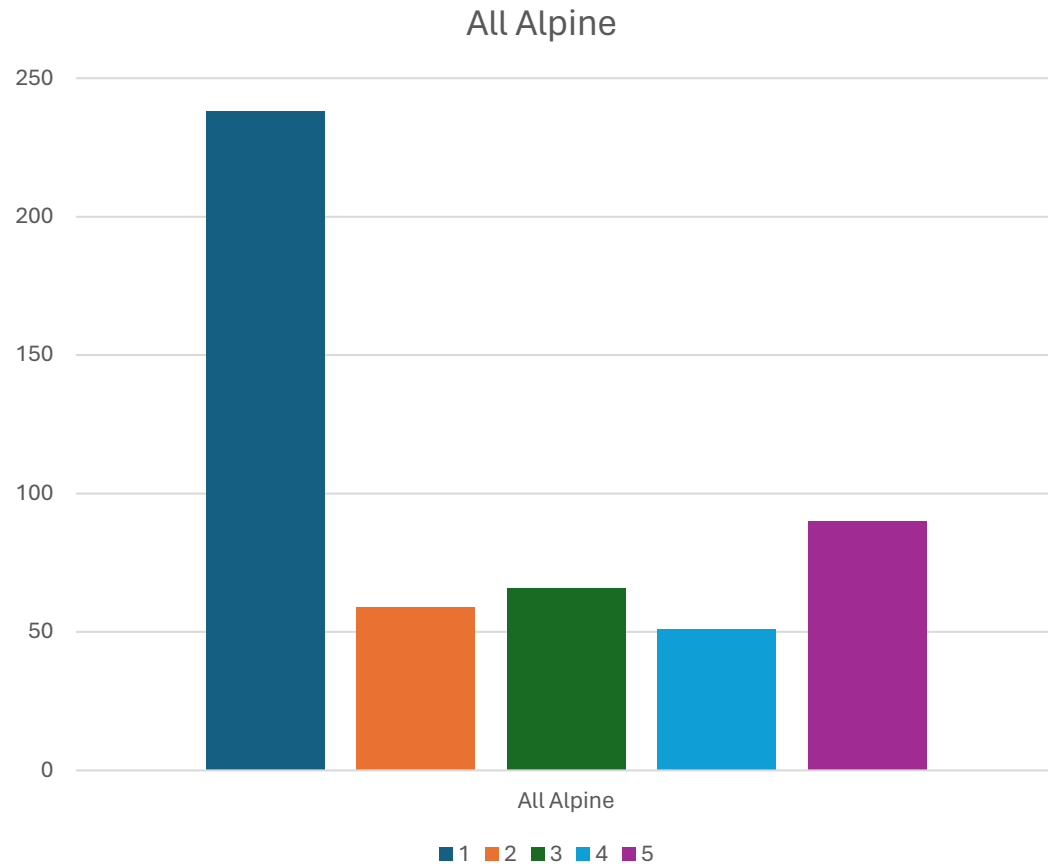


Importance by Region



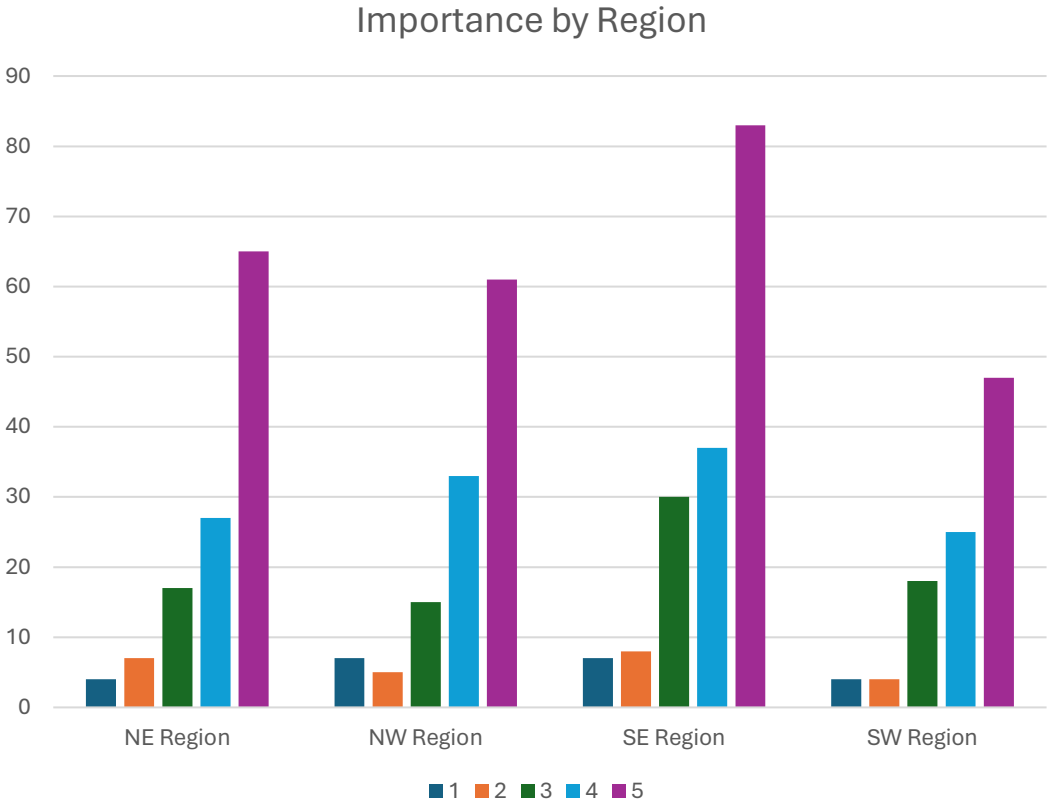
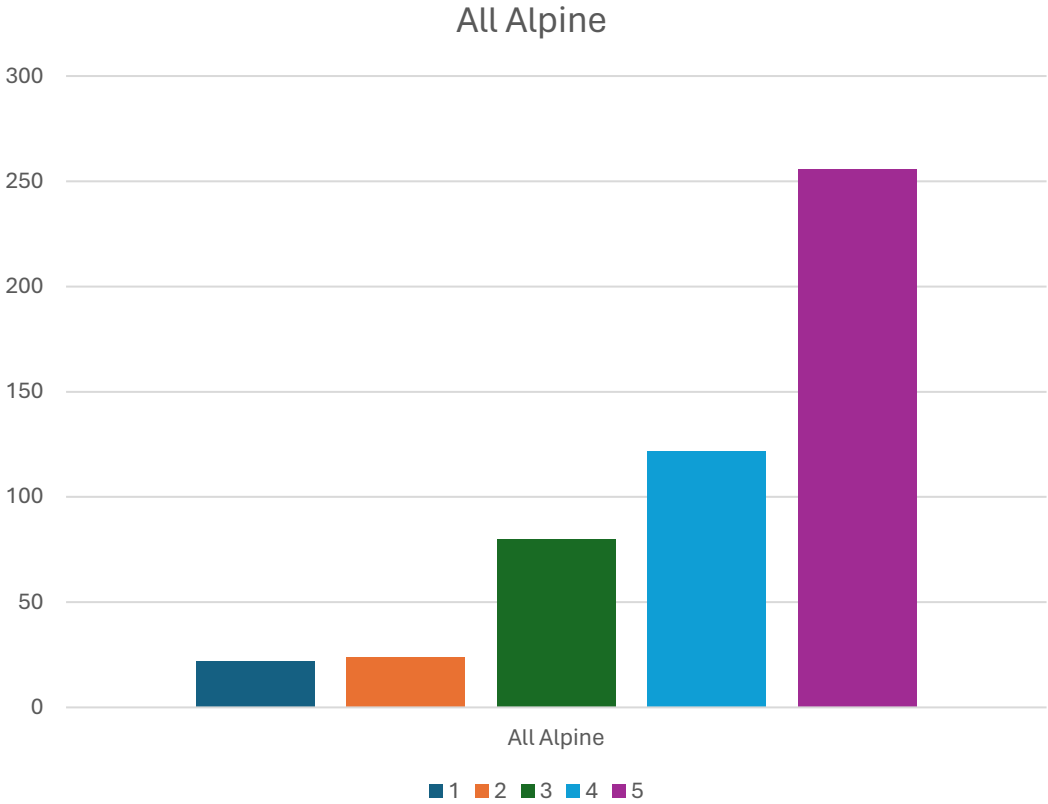
# Increased Moderate Density Housing

Regions	1	2	3	4	5
NE Region	54	19	14	12	21
NW Region	61	11	13	12	24
SE Region	79	24	22	17	23
SW Region	44	5	17	10	22
All Alpine	238	59	66	51	90



# Trail & Open Space Preservation

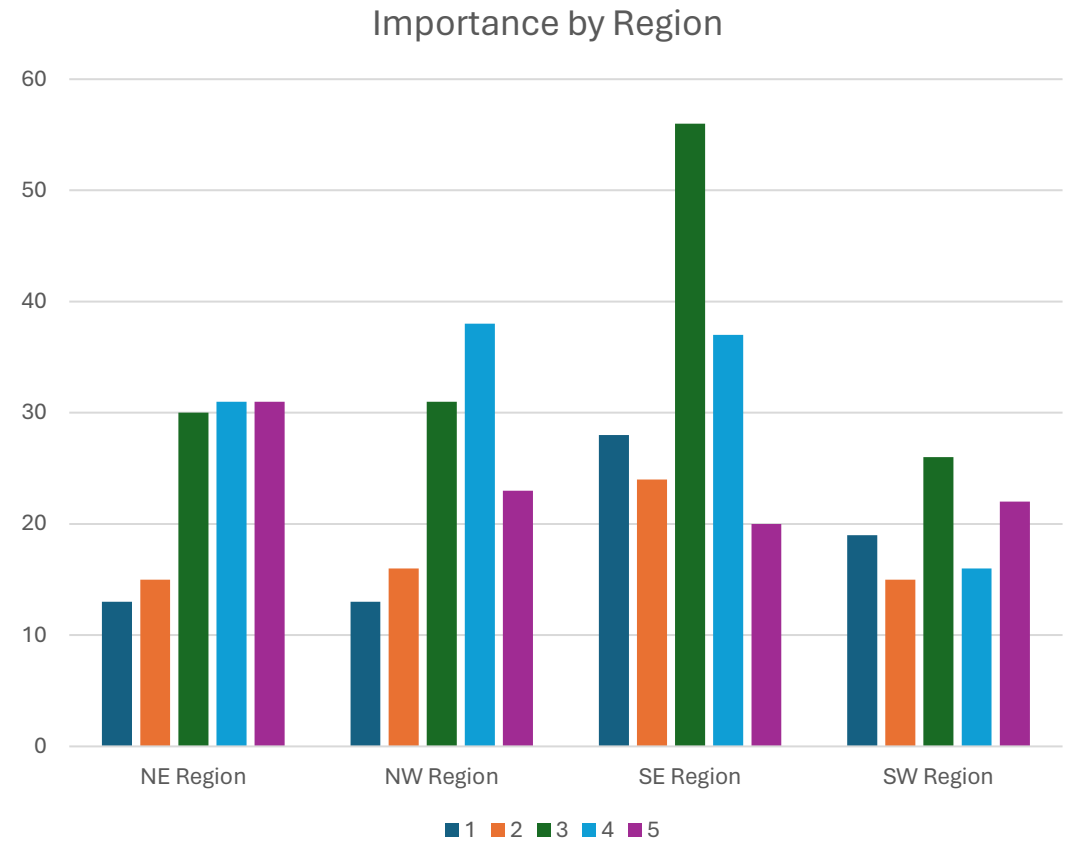
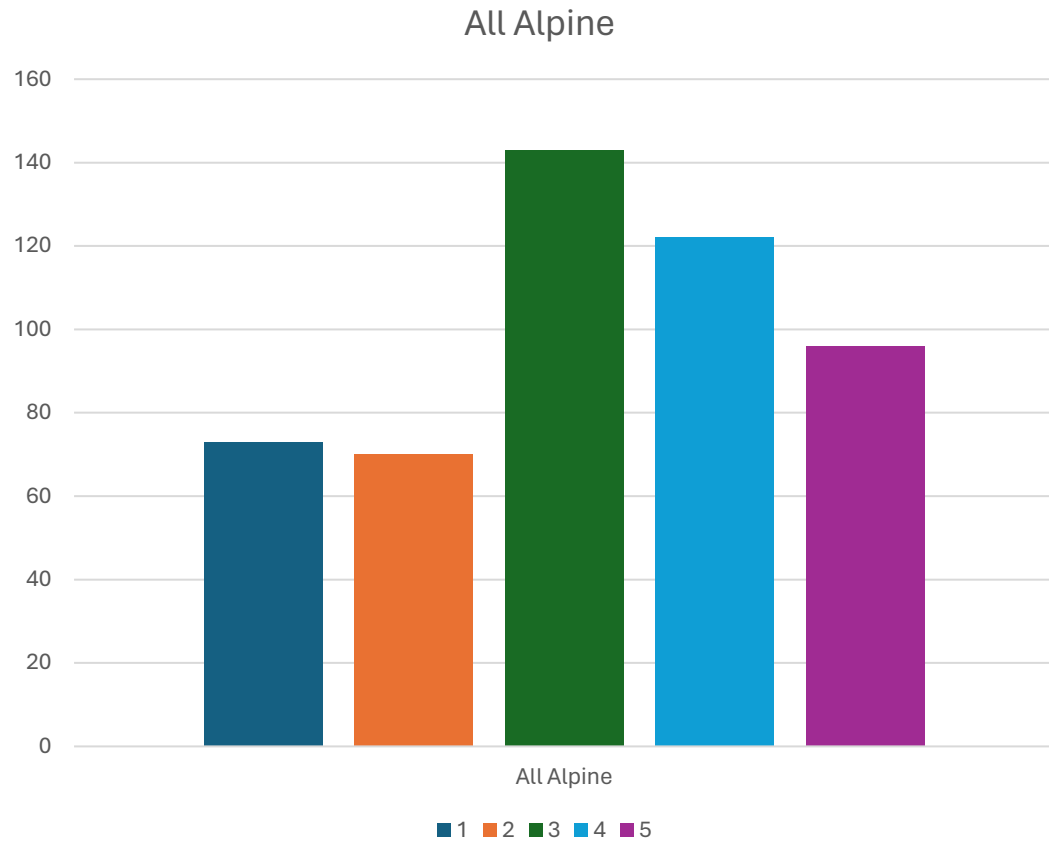
Regions	1	2	3	4	5
NE Region	4	7	17	27	65
NW Region	7	5	15	33	61
SE Region	7	8	30	37	83
SW Region	4	4	18	25	47
All Alpine	22	24	80	122	256





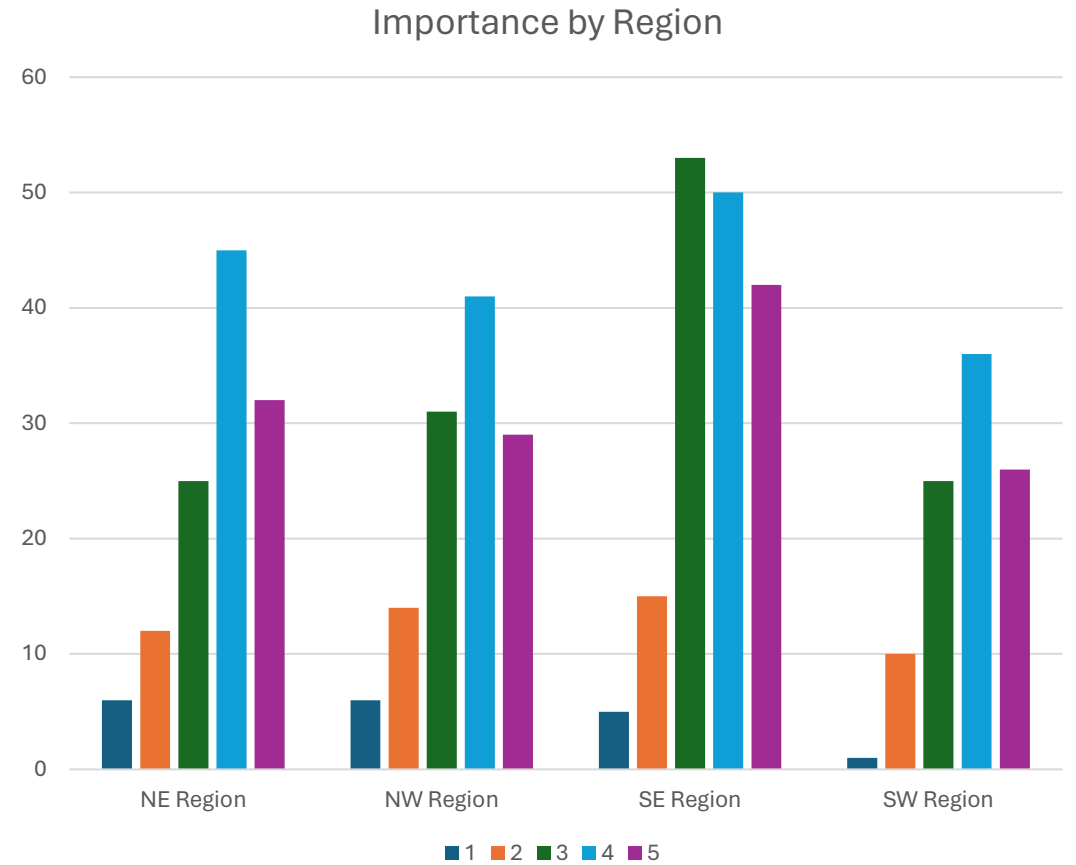
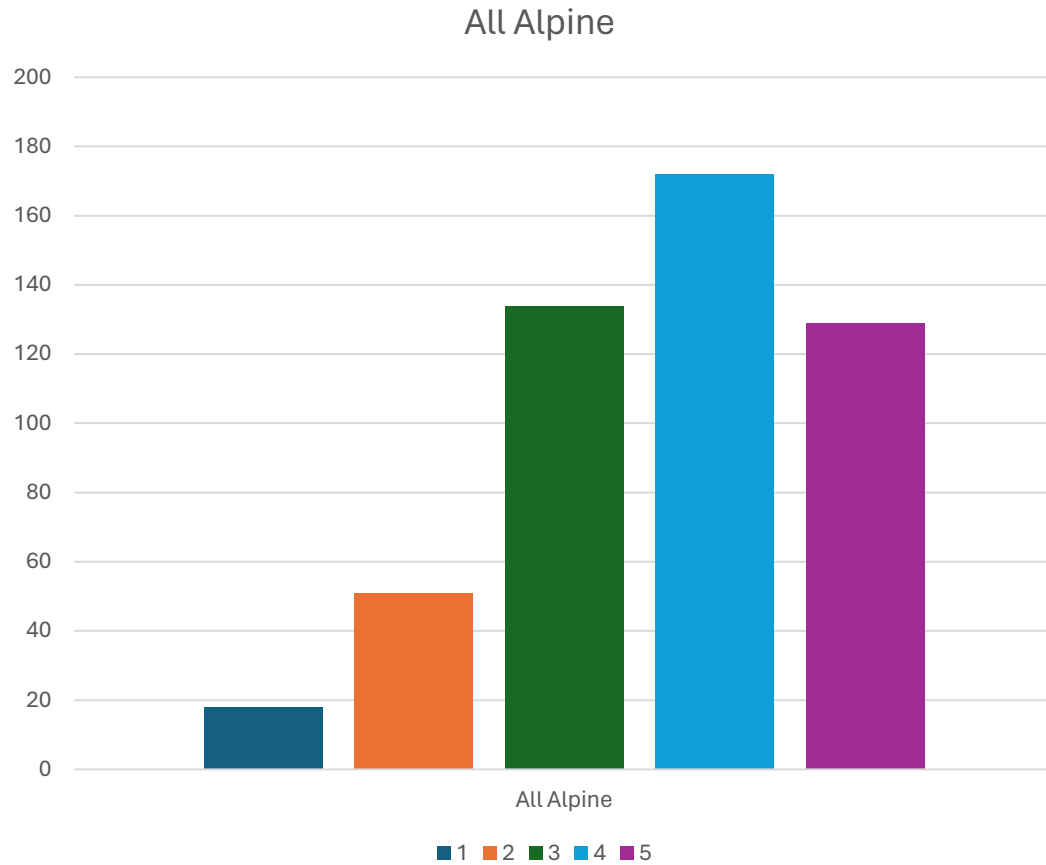
# Downtown Beautification

Region	1	2	3	4	5
NE Region	13	15	30	31	31
NW Region	13	16	31	38	23
SE Region	28	24	56	37	20
SW Region	19	15	26	16	22
All Alpine	73	70	143	122	96



# Public Space Maintenance & Improvements

Region	1	2	3	4	5
NE Region	6	12	25	45	32
NW Region	6	14	31	41	29
SE Region	5	15	53	50	42
SW Region	1	10	25	36	26
All Alpine	18	51	134	172	129



## **ALPINE CITY COUNCIL AGENDA**

**SUBJECT: Approval of the FY2024-2025 Lone Peak Public Safety District Tentative Budget**

**FOR CONSIDERATION ON: 23 April 2024**

**PETITIONER: City Staff**

**ACTION REQUESTED BY PETITIONER: Review and approve the FY2024-25 Lone Peak Public Safety District Budget.**

### **BACKGROUND INFORMATION:**

At the April 10, 2024, board meeting the Lone Peak Public Safety District Board (LPPSD) heard a proposal from staff for a FY 2024-2025 Tentative Budget that included assessments due from Alpine City of \$125,496 for Administration, \$1,518,864 for Police and \$1,335,335 for Fire/EMS. After some discussion, the Board moved and voted to reduce proposed wage increases, stating that they preferred a 6% overall wage increase for both the police and fire departments (market and merit percentage split to be determined by each department chief). The effect of this change, approved by the Board, resulted in a decrease of the Alpine City assessment for Police of \$12,468 and a decrease for Fire/EMS of \$24,697 for a combined decrease of \$37,165. The assessment related to Administration did not change. The new proposed Alpine City assessments for Police and Fire are \$1,506,396 and \$1,310,638 respectively.

The LPPSD Interlocal Agreement includes the following provision related to the budget:

*“The annual budget increase or decrease for the District shall not exceed the average property tax revenue increase or decrease for both cities budgets of the previous fiscal year, excluding any new revenue increases, without the majority vote of each City Council. Said vote of each City Council shall occur prior to the adoption of the final budget.”*

The intent of the interlocal agreement amendment was to prevent either city from forcing, through a majority vote, a large increase on the other city. The LPPSD tentative budget was approved by the board at the April 10 board meeting. The final budget will be considered at the May board meeting. Since the average property tax revenue increase of the two cities for the last fiscal is less than the increase in the proposed assessments to fund the district, approval of both city councils is required prior to the district adopting their final budget in May. The Highland City Council voted to approve the budget at their April 16 meeting.

The approved FY 2024-25 tentative budget and assessments for each city are included in the packet.

**STAFF RECOMMENDATION:**

Review and approve the Lone Peak Public Safety District tentative budget for FY2024-2025.

**SAMPLE MOTION TO APPROVE:**

I move to approve the Lone Peak Public Safety District as proposed for FY2024-2025.

**SAMPLE MOTION TO APPROVE WITH CONDITIONS:**

I move to approve the Lone Peak Public Safety District as proposed for FY2024-2025 with the following conditions:

- (insert finding)

**SAMPLE MOTION TO TABLE/DENY:**

I move to table/deny the approval of the Lone Peak Public Safety District as proposed for FY2024-2025 based on the following:

- (insert finding)

# Lone Peak Public Safety District

Fiscal Year 2024-2025 Tentative Budget

**GENERAL FUND SUMMARY 2025**

	<b>ACTUALS FY2021</b>	<b>ACTUALS FY2022</b>	<b>ACTUALS FY2023</b>	<b>ADOPTED BUDGET FY2024</b>	<b>PROPOSED BUDGET FY2025</b>
<b>BEGINNING FUND BALANCE:</b>				\$ 2,063,037	\$ 2,063,037
<b>REVENUES:</b>					
<b>Administration</b>	\$ 238,882	\$ 258,098	\$ 314,914	\$ 417,673	\$ 404,671
<b>Police</b>	3,725,082	3,574,781	4,320,833	4,417,652	4,674,652
<b>Fire &amp; EMS</b>	4,042,496	3,988,143	4,445,262	3,887,526	4,169,072
<b>Wildland Deployment</b>	-	-	-	35,000	35,000
<b>TOTAL REVENUE</b>	<b>\$ 8,006,460</b>	<b>\$ 7,821,023</b>	<b>\$ 9,081,009</b>	<b>\$ 8,757,851</b>	<b>\$ 9,283,395</b>
<b>GENERAL FUND EXPENDITURES:</b>					
<b>Administration</b>	\$ 194,241	\$ 249,197	\$ 190,345	\$ 417,673	\$ 404,671
<b>Police</b>	3,641,494	3,624,879	3,822,532	4,417,652	4,674,652
<b>Fire &amp; EMS</b>	3,644,514	3,914,259	4,064,578	3,922,527	4,169,072
<b>Wildland Deployment</b>	-	-	-	-	35,000
<b>TOTAL EXPENDITURES</b>	<b>\$ 7,480,249</b>	<b>\$ 7,788,335</b>	<b>\$ 8,077,456</b>	<b>\$ 8,757,852</b>	<b>\$ 9,283,395</b>
<b>OPERATING SURPLUS(DEFICIT)</b>	<b>\$ 526,211</b>	<b>\$ 32,688</b>	<b>\$ 1,003,553</b>	<b>\$ 0</b>	<b>\$ 0</b>

**FUND 10  
GENERAL FUND  
ADMINISTRATION**

ACCT	DESCRIPTION	ACTUALS FY2021	ACTUALS FY2022	ACTUALS FY2023	MID-YEAR ACTUALS DEC 2023	ADOPTED BUDGET FY2024	PROPOSED BUDGET FY2025	CHANGE FY2024 TO FY2025	NOTES
<b>REVENUES</b>									
10-33-01	Alpine	79,358	84,361	93,759	67,302	134,601	125,496	(9,105)	
10-33-02	Highland	156,070	168,192	192,180	141,282	282,572	249,175	(33,397)	
10-33-15	Interest Earnings	65	144	28,731	49,707	500	30,000	29,500	
10-33-18	Miscellaneous Income	3,389	5,402	244	3,112	-	-	-	
10-33-30	Budgeted Surplus	-	-	-	-	-	-	-	
	<b>TOTAL REVENUES</b>	<b>238,882</b>	<b>258,098</b>	<b>314,914</b>	<b>261,403</b>	<b>417,673</b>	<b>404,671</b>	<b>(13,002)</b>	
<b>EXPENDITURES</b>									
10-43-10	Wages - Permanent Employees	51,126	47,653	36,632	60,651	138,200	160,600	22,400	Includes a 5% market adj and 10% insurance increase
10-43-33	Public Information	97	476	41	41	500	500	-	
10-43-40	Postage - Misc Supplies	853	679	694	83	1,000	1,000	-	
10-43-50	FICA Refund	(16)	-	-	-	-	-	-	
10-43-61	Legal Fees	-	3,638	3,263	450	6,000	5,000	(1,000)	
10-43-62	Audit Fees	4,183	6,300	7,000	3,917	7,000	7,000	-	
10-43-79	Insurance	105	105	106	69	200	200	-	
10-43-80	Alpine Dispatch	43,587	51,868	42,795	14,260	80,487	76,530	(3,957)	
10-43-81	Highland Dispatch	87,812	105,495	89,775	31,189	176,036	149,959	(26,077)	
10-43-88	Board Expenses	173	39	33	11	250	250	-	
10-43-89	Employee Relations	-	-	2,875	-	-	-	-	
10-43-90	Miscellaneous Expense	6,322	32,946	7,132	1,059	8,000	3,632	(4,368)	
	<b>TOTAL EXPENDITURES</b>	<b>194,241</b>	<b>249,197</b>	<b>190,345</b>	<b>111,730</b>	<b>417,673</b>	<b>404,671</b>	<b>(13,002)</b>	
	<b>Surplus (Deficit)</b>	<b>44,641</b>	<b>8,901</b>	<b>124,569</b>	<b>149,673</b>	<b>-</b>	<b>-</b>		

**FUND 10  
GENERAL FUND  
POLICE**

ACCT	DESCRIPTION	ACTUALS FY2021	ACTUALS FY2022	ACTUALS FY2023	MID-YEAR ACTUALS DEC 2023	ADOPTED BUDGET FY2024	PROPOSED BUDGET FY2025	CHANGE FY2024 TO FY2025	NOTES
<b>REVENUES</b>									
10-35-01	Alpine	1,216,224	1,210,840	1,392,648	725,676	1,451,350	1,506,396	55,046	
10-35-02	Highland	2,228,780	2,264,784	2,689,059	1,428,654	2,857,303	3,052,256	194,953	
10-35-04	Alpine School District	70,340	74,540	93,400	3,900	72,000	80,000	8,000	
10-35-09	Court Revenue	19	200	111	37	-	-	-	
10-35-10	Police Report Charges	5,901	4,389	4,721	2,090	3,500	3,500	-	
10-35-11	Finger Printing	685	601	1,363	545	1,000	1,000	-	
10-35-12	Dog License Revenue	134	(189)	64	179	-	-	-	
10-35-13	Security Services	3,885	2,889	2,411	4,604	1,500	2,500	1,000	
10-35-17	Credit Card Cash Back	1,201	1,193	1,446	734	1,000	1,000	-	
10-35-18	Miscellaneous Income	63,603	8,091	8,525	3,361	6,000	6,000	-	
10-35-19	K-9 Donations	27	-	-	-	-	-	-	
10-35-20	Grants	12,939	6,206	74,213	40	8,000	8,000	-	Equipment grants (cameras, breathalizers, etc...)
10-35-25	Proceeds From Lease	99,488	-	-	-	-	-	-	
10-35-30	Budgeted Surplus	-	-	-	-	-	-	-	
10-35-40	Proceeds from Sale of Asset	21,858	1,238	52,874	-	16,000	14,000	(2,000)	Vehicle surplus
	<b>TOTAL REVENUES</b>	<b>3,725,082</b>	<b>3,574,781</b>	<b>4,320,833</b>	<b>2,169,819</b>	<b>4,417,652</b>	<b>4,674,652</b>	<b>257,000</b>	
<b>EXPENDITURES</b>									
10-45-10	Wages - Permanent Employees	1,558,605	1,559,377	1,824,960	1,023,868	1,911,175	2,065,130	153,955	6% increase (market % and merit % TBD)
10-45-11	Holiday Pay	11,313	21,774	11,191	3,593	66,205	-	(66,205)	Removed and rolled into 10-45-10
10-45-12	Overtime	40,321	47,386	119,787	67,530	72,000	100,000	28,000	Increase to match percentage in 10-45-10
10-45-13	Wages - Crossing Guards	83,085	81,197	66,877	17,817	96,000	85,000	(11,000)	Fewer shifts with all day kindergarten
10-45-14	Wages - Part Time	22,718	9,080	(291)	3,200	36,850	30,500	(6,350)	
10-45-16	Call Pay - Police	16,893	19,626	27,665	14,133	25,000	27,500	2,500	Increase to match percentage in 10-45-10
10-45-18	Specialty Pay	3,873	-	-	-	6,000	6,000	-	K-9 Handler
10-45-20	Medical Benefits	432,421	391,045	443,765	248,215	518,095	579,907	61,812	Includes 10% increase pending renewal rates
10-45-21	Retirement	462,772	492,137	549,347	317,620	668,534	664,759	(3,775)	Tier 1 contribution rate decrease
10-45-22	FICA/Medicare	25,302	25,618	30,733	16,451	31,045	32,508	1,463	Tied to wage increases
10-45-23	401K	53,451	46,768	44,968	25,683	110,373	114,984	4,611	Increase to match percentage in 10-45-10



**FUND 10  
GENERAL FUND  
POLICE**

ACCT	DESCRIPTION	ACTUALS FY2021	ACTUALS FY2022	ACTUALS FY2023	MID-YEAR ACTUALS DEC 2023	ADOPTED BUDGET FY2024	PROPOSED BUDGET FY2025	CHANGE FY2024 TO FY2025	NOTES
10-45-25	Uniform Expense	42,913	43,528	47,833	19,024	43,090	43,090	-	
10-45-31	Dues, Subscriptions, Ref Matls	2,874	2,645	4,353	717	1,750	1,750	-	
10-45-33	Public Education	3,910	4,046	10,656	200	4,000	4,000	-	
10-45-34	NOVA & School Lunch	917	1,734	1,953	956	2,200	2,200	-	
10-45-35	Grant Expense	-	-	6,827	8,201	-	8,000	8,000	Equipment Grants (cameras, breathalizers, etc...)
10-45-38	Travel Expense	8,347	8,271	9,789	5,627	8,500	9,000	500	Cost to travel has increased
10-45-40	Postage, Printing, Misc Suppl	10,989	11,969	11,256	5,663	10,300	10,300	-	
10-45-50	K-9 Expenses	3,786	458	-	-	3,000	3,000	-	
10-45-52	Utilities Expense	26,834	45,385	40,769	11,379	39,100	44,186	5,086	Google, T-Mobile increases
10-45-57	Drug Screens	2,580	1,798	2,825	730	1,800	2,000	200	Price per screen has increased
10-45-58	Professional Services/Contract	106,772	137,556	131,575	67,991	106,787	114,819	8,032	Loss of mental mealth grant/contract increases
10-45-59	Building Maintenance	21,728	16,598	7,159	1,591	22,500	22,000	(500)	
10-45-61	Chief's Admin	10,146	8,603	8,756	6,023	8,000	8,000	-	
10-45-68	Training	15,493	19,137	20,445	6,117	18,550	18,550	-	
10-45-69	Rent	132,110	132,110	132,110	33,028	132,100	132,100	-	
10-45-71	Fuel	47,888	66,808	67,491	32,850	65,000	67,000	2,000	
10-45-73	Vehicle Supplies/Maintenance	71,148	27,404	28,884	23,034	37,000	40,900	3,900	Tires, cost of repair
10-45-74	Vehicle Lease	161,521	205,962	759	172,362	192,679	257,449	64,770	3 new vehicles / motor lease
10-45-76	Vehicle Replacement	-	23,760	-	-	-	-	-	
10-45-77	Equipment Replacement	56,293	89,711	66,549	35,103	62,975	62,975	-	
10-45-78	Capital	108,354	3,546	10,132	-	9,295	9,295	-	
10-45-79	Insurance	69,661	66,466	80,980	67,307	93,000	93,000	-	
10-45-80	Bankcard Fees	1,934	4,107	793	271	1,200	1,200	-	
10-45-89	Animal Control	3,845	2,265	1,857	1,061	4,000	4,000	-	
10-45-90	Police Supplies	20,696	7,002	9,780	12,585	9,550	9,550	-	
	<b>TOTAL EXPENDITURES</b>	<b>3,641,494</b>	<b>3,624,879</b>	<b>3,822,532</b>	<b>2,249,929</b>	<b>4,417,652</b>	<b>4,674,652</b>	<b>257,000</b>	
	<b>Surplus (Deficit)</b>	<b>83,588</b>	<b>(50,098)</b>	<b>498,300</b>	<b>(80,110)</b>	<b>-</b>	<b>-</b>		

**FUND 10  
GENERAL FUND  
FIRE & EMS**

ACCT	DESCRIPTION	ACTUALS FY2021	ACTUALS FY2022	ACTUALS FY2023	MID-YEAR ACTUALS DEC 2023	ADOPTED BUDGET FY2024	PROPOSED BUDGET FY2025	CHANGE FY2024 TO FY2025	NOTES
<b>REVENUES</b>									
10-37-01	Alpine	1,097,275	1,117,509	1,193,680	620,376	1,261,436	<b>1,310,638</b>	49,202	
10-37-02	Highland	1,813,536	1,831,356	2,058,415	1,086,876	2,209,990	<b>2,354,634</b>	144,644	
10-37-05	Utah County	7,145	8,384	23,409	18,659	10,300	<b>23,000</b>	12,700	
10-37-11	Charges for Services	410,353	519,751	504,815	258,737	400,000	<b>475,000</b>	75,000	
10-37-15	Burn Permits	1,230	-	-	-	-	-	-	
10-37-17	Credit Card Cash Back	1,541	1,133	1,728	1,501	1,000	<b>1,000</b>	-	
10-37-18	Miscellaneous Income	124,873	18,387	153	-	-	-	-	
10-37-20	Grants	35,395	10,299	132,421	6,269	4,800	<b>4,800</b>	-	
10-37-25	Proceeds From Lease	3,703	-	-	-	-	-	-	
10-37-30	Budgeted Surplus	-	-	-	-	-	-	-	
10-37-40	Proceeds from Sale of Asset	-	21,900	34,000	-	-	-	-	
10-37-41	Aid Provided to Other Agencies	547,443	459,423	496,641	77	-	-	-	
	<b>TOTAL REVENUES</b>	<b>4,042,496</b>	<b>3,988,143</b>	<b>4,445,262</b>	<b>1,992,495</b>	<b>3,887,526</b>	<b>4,169,072</b>	<b>281,546</b>	
<b>EXPENDITURES</b>									
10-47-10	Wages - Permanent Employees	1,289,959	1,035,445	1,552,642	820,068	1,646,036	<b>1,765,584</b>	119,548	6% increase (market % and merit % TBD)
10-47-11	Overtime Wages/Standby	127,865	156,988	144,046	100,495	135,947	<b>142,155</b>	6,208	Backfill for paramedic student
10-47-14	Part Time Employees	560,711	497,512	339,451	86,525	278,360	<b>320,753</b>	42,393	Backfill for para. student, events, & firework holidays
10-47-13	Holiday Pay	-	2,790	32,059	7,218	64,189	<b>76,189</b>	12,000	Increase due to wage increase
10-47-18	Special Payouts	(5)	-	-	-	-	-	-	
10-47-20	Medical Benefits	331,832	310,352	409,401	204,020	427,475	<b>460,168</b>	32,693	Includes 10% increase pending renewal rates
10-47-21	Retirement	258,469	281,681	343,444	182,094	471,350	<b>458,308</b>	(13,042)	Tier 1 contribution rate decrease
10-47-22	FICA/Medicare	28,480	27,445	33,081	14,822	30,840	<b>33,567</b>	2,727	Tied to wage increases
10-47-23	Wildland Deployment Wages	9,471	156,012	165,239	-	-	-	-	
10-47-25	Uniform Expense	18,905	28,087	19,866	11,913	21,566	<b>21,566</b>	-	
10-47-29	State Medicaid Fund	9,695	17,499	10,566	8,666	16,400	<b>18,000</b>	1,600	
10-47-31	Dues, Subscriptions, Ref Matls	1,012	1,756	1,088	1,501	3,132	<b>3,132</b>	-	
10-47-32	Equipment Repairs	2,610	68	-	-	5,500	<b>5,500</b>	-	

**FUND 10  
GENERAL FUND  
FIRE & EMS**

ACCT	DESCRIPTION	ACTUALS FY2021	ACTUALS FY2022	ACTUALS FY2023	MID-YEAR ACTUALS DEC 2023	ADOPTED BUDGET FY2024	PROPOSED BUDGET FY2025	CHANGE FY2024 TO FY2025	NOTES
10-47-33	Public Education	1,705	-	663	2,018	2,000	2,000	-	
10-47-34	Equipment Maintenance	8,968	2,730	8,223	7,661	11,054	13,000	1,946	
10-47-35	Station Supplies-Consumable	3,899	2,454	2,095	2,688	4,000	3,500	(500)	
10-47-37	Cell Phones & Devices	8,809	10,549	14,030	6,041	12,464	14,030	1,566	
10-47-39	IT Services & Computers	11,125	9,063	18,334	6,352	14,148	16,148	2,000	
10-47-40	Postage, Printing, Misc Suppl	3,855	3,876	4,020	1,788	5,000	4,500	(500)	
10-47-41	Employee Recognition	3,667	4,490	4,323	722	4,487	4,487	-	
10-47-42	Professional & Technical Serv	32,224	32,040	24,347	20,542	33,878	40,000	6,122	Loss of mental health grant/contract increases
10-47-43	Medical Equipment	31,622	2,874	7,869	-	6,500	6,500	-	
10-47-44	Protective Clothing	5,775	65,071	49,703	15,061	28,298	29,000	702	
10-47-45	Food & Beverage	2,472	5,254	5,305	2,692	3,845	5,000	1,155	
10-47-46	Grants	-	5,420	-	-	-	-	-	
10-47-49	Medical Supplies	37,507	39,471	30,479	15,961	35,420	35,420	-	
10-47-50	Capital Projects	42,345	432,172	136,720	16,537	60,000	60,000	-	
10-47-52	Utilities	26,636	28,089	31,720	11,392	27,413	32,000	4,587	
10-47-58	Exp Aid Provided Oth. Agencies	38,611	95,516	54,386	-	-	-	-	
10-47-59	Building Maintenance	17,342	17,269	15,055	3,804	17,388	16,000	(1,388)	
10-47-60	Radio Service	1,200	2,747	1,200	620	-	-	-	
10-47-63	Billing and Collection	22,392	26,263	27,966	13,029	24,650	27,000	2,350	
10-47-68	Training	23,890	32,478	17,317	7,636	25,370	45,000	19,630	Paramedic school, ALLPS training
10-47-69	Rent	126,860	126,860	126,860	31,715	126,860	126,860	-	
10-47-71	Fuel	21,754	53,768	37,893	10,307	35,420	38,000	2,580	
10-47-73	Vehicle Supplies/Maintenance	45,236	37,807	83,874	37,515	43,282	47,000	3,718	Increase due to aging fleet
10-47-74	Vehicle Lease	209,312	251,564	210,299	90,725	176,205	176,205	-	
10-47-78	Equipment	48,344	24,169	8,400	11,015	21,643	20,000	(1,643)	
10-47-79	Insurance	82,769	77,332	88,861	67,975	97,407	97,500	93	
10-47-90	Miscellaneous Expense	140,253	2,336	3,756	206	5,000	5,000	-	
10-47-91	Equipment Lease	6,937	6,961	-	-	-	-	-	
	<b>TOTAL EXPENDITURES</b>	<b>3,644,514</b>	<b>3,914,259</b>	<b>4,064,578</b>	<b>1,821,324</b>	<b>3,922,527</b>	<b>4,169,072</b>	<b>246,545</b>	
	<b>Surplus (Deficit)</b>	<b>397,982</b>	<b>73,885</b>	<b>380,684</b>	<b>171,171</b>	<b>(35,001)</b>	<b>-</b>		

**FUND 10  
GENERAL FUND**

**WILDLAND DEPLOYMENT**

ACCT	DESCRIPTION	ACTUALS FY2021	ACTUALS FY2022	ACTUALS FY2023	MID-YEAR ACTUALS DEC 2023	ADOPTED BUDGET FY2024	PROPOSED BUDGET FY2025	CHANGE FY2024 TO FY2025	NOTES
<b>REVENUES</b>									
10-38-41	Aid Provided to Other Agencies	-	-	-	5,254	35,000	35,000	-	\$395,709.74 received during Jan-Feb 2024
	<b>TOTAL REVENUES</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>5,254</b>	<b>35,000</b>	<b>35,000</b>	<b>-</b>	
<b>EXPENDITURES</b>									
10-48-10	Wildland Deployment Wages	-	-	-	167,463	-	35,000	35,000	
10-48-14	Wildland Deployment PT Wages	-	-	-	-	-	-	-	
10-48-20	Medical Benefits to Wildland	-	-	-	8,232	-	-	-	
10-48-21	Retirement to Wildland	-	-	-	5,016	-	-	-	
10-48-22	FICA/Medicare to Wildland	-	-	-	2,196	-	-	-	
10-48-58	Exp Aid Provided Oth. Agencies	-	-	-	83,520	-	-	-	
	<b>TOTAL EXPENDITURES</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>266,427</b>	<b>-</b>	<b>35,000</b>	<b>35,000</b>	
	<b>Surplus (Deficit)</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>(261,173)</b>	<b>35,000</b>	<b>-</b>		

<b>FUND 91</b>										
<b>DEPRECIATION EXPENSE</b>					MID-YEAR	ADOPTED	PROPOSED	CHANGE		
ACCT	DESCRIPTION	ACTUALS	ACTUALS	ACTUALS	ACTUALS	BUDGET	BUDGET	FY2024	NOTES	
		FY2021	FY2022	FY2023	DEC 2023	FY2024	FY2025	TO FY2025		
<b>REVENUES</b>										
91-30-10	Disposition Fixed Assets	21,237	-	-	-	-	-	-		
	<b>TOTAL REVENUES</b>	<b>21,237</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>		
<b>EXPENDITURES</b>										
91-40-10	Police Depr. Expense	11,864	118,293	166,536	-	400,000	200,000	(200,000)		
91-40-20	Fire Depr. Expense	-	259,349	255,536	-	300,000	300,000	-		
	<b>TOTAL EXPENDITURES</b>	<b>11,864</b>	<b>377,642</b>	<b>422,072</b>	<b>-</b>	<b>700,000</b>	<b>500,000</b>	<b>(200,000)</b>		

**FY2025 LPPSD City Assessments**

<b>Annual</b>	<b>Fire</b>	<b>Police</b>	<b>Admin</b>	<b>Total</b>
<b>Alpine</b>	\$ 1,310,638	\$ 1,506,396	\$ 125,496	\$ 2,942,530
<b>Highland</b>	\$ 2,354,634	\$ 3,052,256	\$ 249,175	\$ 5,656,065
<b>TOTAL</b>	<b>\$ 3,665,272</b>	<b>\$ 4,558,652</b>	<b>\$ 374,671</b>	<b>\$ 8,598,595</b>

**FY2024 Assessments (Prior Year)**

<b>Annual</b>	<b>Fire</b>	<b>Police</b>	<b>Admin</b>	<b>Total</b>
<b>Alpine</b>	\$ 1,261,436	\$ 1,451,350	\$ 134,601	\$ 2,826,702
<b>Highland</b>	\$ 2,209,990	\$ 2,857,303	\$ 282,572	\$ 5,313,625
<b>TOTAL</b>	<b>\$ 3,471,426</b>	<b>\$ 4,308,652</b>	<b>\$ 417,173</b>	<b>\$ 8,140,327</b>

**Change Over Prior Year**

<b>Annual</b>	<b>Fire</b>	<b>Police</b>	<b>Admin</b>	<b>Total</b>
<b>Alpine</b>	\$49,202 (3.9%)	\$55,046 (3.8%)	-\$9,105 (-6.8%)	\$115,828 (4.1%)
<b>Highland</b>	\$144,644 (6.5%)	\$194,953 (6.8%)	-\$33,397 (-11.8%)	\$342,440 (6.4%)
<b>TOTAL</b>	<b>\$193,846 (5.6%)</b>	<b>\$250,000 (5.8%)</b>	<b>-\$42,502 (-10.2%)</b>	<b>\$458,268 (5.6%)</b>

## Changes from 3/19/24 Tentative Version to 4/10/24 Tentative Version

**General Fund:**

<b>General Fund Revenues</b>			<b>Previous Amount</b>	<b>Change</b>	<b>New Amount</b>
10-35-01	Police - Alpine Assessment	Decrease due to wage calculation correction	1,533,077	(26,681)	1,506,396
10-35-02	Police - Highland Assessment	Decrease due to wage calculation correction	3,106,318	(54,062)	3,052,256
10-37-01	Fire - Alpine Assessment	Decrease due to staff and fleet analysis	1,345,823	(35,185)	1,310,638
10-37-02	Fire - Highland Assessment	Decrease due to staff and fleet analysis	2,417,847	(63,213)	2,354,634
<b>Total Revenues</b>				<b><u>(179,141)</u></b>	
<b>General Fund Expenditures</b>			<b>Previous Amount</b>	<b>Change</b>	<b>New Amount</b>
10-45-10	Police - Wages - Permanent Employees	Decrease due to wage calculation correction	2,121,704	(56,574)	2,065,130
10-45-20	Police - Medical Benefits	Decrease due to wage calc corr./updated ins. prem.	581,614	(1,707)	579,907
10-45-21	Police - Retirement	Decrease due to wage calculation correction	683,573	(18,814)	664,759
10-45-22	Police - FICA/Medicare	Decrease due to wage calculation correction	33,328	(820)	32,508
10-45-23	Police - 401(k)	Decrease due to wage calculation correction	117,812	(2,828)	114,984
10-47-10	Fire - Wages - Permanent Employees	Decrease due to Board wage recommendation	1,813,229	(47,645)	1,765,584
10-47-14	Fire - Part Time Employees	Decrease due to additional staffing analysis	331,018	(10,265)	320,753
10-47-20	Fire - Medical Benefits	Decrease for updated insurance premiums	461,665	(1,497)	460,168
10-47-21	Fire - Retirement	Decrease due to Board wage recommendation	478,100	(19,792)	458,308
10-47-22	Fire - FICA/Medicare	Decrease due to Board wage recommendation	34,765	(1,198)	33,567
10-47-73	Fire - Vehicle Supplies/Maintenance	Decrease due to fleet replacement	65,000	(18,000)	47,000
<b>Total Expenditures</b>				<b><u>(179,140)</u></b>	
<b>Total General Fund</b>				<b><u><u>(1)</u></u></b>	

## Changes from 3/19/24 Tentative Version to 4/10/24 Tentative Version

**Depreciation Fund:**

**Depreciation Fund Revenues**

Previous Amount	Change	New Amount
		-
		-
	-	

**Total Revenues**

**Depreciation Fund Expenditures**

Previous Amount	Change	New Amount
135,000	65,000	200,000
298,000	2,000	300,000
	<b>67,000</b>	
	<b>(67,000)</b>	

91-40-10	Police Depreciation Expense	Increased based on prior year and new equipment
91-40-20	Fire Depreciation Expense	Increased based on prior year and new equipment

**Total Expenditures**

**Total General Fund**



# ALPINE CITY COUNCIL AGENDA

**SUBJECT: Code Amendment 10.02 Fire Department Code**

**FOR CONSIDERATION ON: April 23rd, 2024**

**PETITIONER: City Staff**

**ACTION REQUESTED BY PETITIONER: Approval of Code Amendment.**

**REVIEW TYPE: Legislative**

## **BACKGROUND INFORMATION:**

The current section in the Alpine Municipal Code regarding fire department standards needs to be updated. It currently refers to a Alpine City Volunteer Department, references obsolete standard fire code, and includes outdated terms. The purpose of this amendment is to make those changes to the Lone Fire District, including the International Fire Code with applicable appendix sections. This does not replace the inter local agreement the city has with the Lone Peak Fire District.

## **ALPINE CITY CODE**

- [Alpine Municipal Code 10.02-Fire Department Duties](#)

## **GENERAL PLAN:**

- N/A

## **PUBLIC NOTICE:**

A public hearing is not required as part of this proposed amendment.

## **STAFF RECOMMENDATION:**

Approve the updates to Alpine Municipal Code 10.02 Fire Department Code.

**Sample Motion to Approve**

I move to approve Ordinance 2024.12 amending Alpine Municipal Code 10.02 Fire Department as proposed.

**SAMPLE MOTION TO APPROVE WITH CONDITIONS:**

I move to approve Ordinance 2024.12 amending Alpine Municipal Code 10.02 Fire Department with the following conditions/changes:

- **\*\*insert additional findings\*\***

**SAMPLE MOTION TO TABLE/DENY:**

I move that Ordinance 2024.12 amending Alpine Municipal Code 10.02 Fire Department be tabled/denied based on the following:

- **\*\*insert finding\*\***

**SECTION 1:            AMENDMENT** “10.02.010 DISTRICT” of the Alpine City Municipal Code is hereby *amended* as follows:

AMENDMENT

10.02.010 DISTRICT

- A. CREATION. Alpine City~~There is~~ hereby acknowledges the creation and jurisdiction of the Lone Peak Fire District.~~created a fire department to be known as the Alpine City Volunteer Fire Department.~~

**SECTION 2:            AMENDMENT** “10.02.020 PERSONNEL AND DUTIES” of the Alpine City Municipal Code is hereby *amended* as follows:

AMENDMENT

10.02.020 PERSONNEL AND DUTIES

- A. CREATION OF POSITION OF CHIEF. There is hereby created the position of chief of the fire department.
- B. POWERS AND DUTIES OF CHIEF
1. The chief shall have responsibility for the general supervision of the department.
  2. During a fire, the chief shall have full authority to take all measures as he ~~shall~~ deems necessary, subject to state law, to control and extinguish the fire and for that purpose he is hereby made a special peace officer.
  3. The chief shall at least quarterly report to the city council the condition of the fire equipment, the number of fires and their causes and estimated loss therefrom together with such other information as the city council may request or as he shall deem appropriate.
  4. The chief shall strictly enforce all of the provisions of the ordinances of this city relating to the protection against and prevention of fire.
  5. The chief shall maintain the equipment of the fire district ~~department~~ in good repair and order and ready for use.
  6. The chief, subject to the approval of the mayor and city council, shall establish rules and regulations for the operation of the fire district ~~department~~.
  7. The chief may delegate his duties to any person employed by the fire district ~~department~~, but such delegation shall not relieve the chief of his responsibility for the performance thereof.
  8. The chief shall cause all fires to be promptly investigated to determine the cause of the fire and report the cause of the fire, the time originated and such

other information as may be relevant to prevent other fires.

- C. EMPLOYEES. The chief may make recommendations to the mayor relating to the employment of firemen and such other personnel as may be necessary to enforce the provisions of this chapter. The chief may employ such additional personnel as the mayor and city council may direct or authorize.

**SECTION 3:            AMENDMENT “10.02.030 POWERS OF FIRE DEPARTMENT”** of the Alpine City Municipal Code is hereby *amended* as follows:

A M E N D M E N T

10.02.030 POWERS OF FIRE ~~DEPARTMENT~~DISTRICT

- A. EMERGENCY VEHICLES. Fire trucks are hereby designated authorized emergency vehicles.
- B. REMOVAL OF OBSTRUCTIONS AT FIRE. The officer in charge at any fire may order the removal or destruction of any fence, building or structure, or that any utility be closed, cut or removed when deemed necessary to control, extinguish or prevent the spread of fire.
- C. CONTROL OF PERSONS. All persons present at a fire shall obey the orders of any firefighter~~man~~.
- D. INTERFERENCE WITH FIREFIGHTER~~MEN~~ IN DISCHARGED OF DUTIES. Every person at the scene of any fire who disobeys the lawful orders of any public officer or firefighter ~~man~~, or offers any resistance to or interference with the efforts of any firefighter ~~eman~~, or company of firefighter ~~men~~ to extinguish the same, or engages in any disorderly conduct calculated to prevent the same from being extinguished, or who forbids, prevents or dissuades others from assisting to extinguish the same, is guilty of an infraction.
- E. UNLAWFUL INTERFERENCE WITH OFFICERS, APPARATUS, WATER, ETC. Any person who shall willfully hinder any officer or firefighter~~man~~ in the discharge of his duty at a fire, or in any manner injure, deface or destroy any engine, hose or other fire apparatus belonging to the fire district ~~to the city, or~~ who shall interfere with any fire company or person, or who shall willfully break or injure any water pipe, or interfere with the water or its source of supply shall be deemed guilty of a class B misdemeanor and shall be punished accordingly.
- F. INVESTIGATION AFTER FIRE REPORT. The chief, or such other persons as he shall designate, shall, after extinguishing a fire, make a prompt and thorough investigation of the cause of the fire, the time the fire began, the amount of loss and insurance, a description of the affected buildings and premises, and shall secure all other useful information available, and record the same in a record book kept for the purpose in the office of the department and shall report the same to the government body at such time as it may direct.
- G. RIGHT TO ENTER UPON AND INSPECT PREMISES. The fire chief or his

deputies upon presentation of proper credentials shall have the right to enter upon any premises at all reasonable hours for the purpose of making inspections.

- H. ~~MALES~~THOSE PRESENT AT FIRE SUBJECT TO ORDERS. Every ~~male~~ person eighteen years or older present at a fire shall be subject to the orders of the officer in command and shall render assistance in the manner directed by the officer in command.
- I. FALSE ALARM. It shall be unlawful for any person to turn in or report to the fire ~~district~~ department a false alarm or report of a fire or to tamper or remove any part of the fire alarm system.

**SECTION 4:            AMENDMENT** “10.02.040 UNIFORM FIRE CODE” of the Alpine City Municipal Code is hereby *amended* as follows:

AMENDMENT

10.02.040 ~~UNIFORM~~INTERNATIONAL FIRE CODE

- A. ~~UNIFORM FIRE CODE ADOPTED. There is hereby adopted as the fire code by Alpine City for the purpose of prescribing regulations governing conditions hazardous to life and protecting property from fire and explosion, that certain code known as the 1991 edition of the Uniform Fire Code as recommended by the Western Fire Chiefs Association and the International Conference of Building Officials, except to the extent it is hereinafter modified or amended by Part G, three copies of which have been and are now filed in the office of the clerk for use and inspection by the public.~~
- A. The international fire code as currently adopted by the state of Utah is hereby adopted by reference and made part of this chapter and includes Appendix B, Fire-Flow Requirements for Buildings, Appendix C, Fire Hydrant Locations and Distribution, and Appendix D, Fire Apparatus Access Roads. Any successive amendments, editions, and/or appendixes adopted by the state of Utah are hereby incorporated herein by reference and shall be effective upon the date they are effective as Utah state statute.
- ~~B. ESTABLISHING MINIMUM FIRE FLOW. The 1991 Uniform Fire Code shall govern the design and installation of all new water conveyance, storage and fire fighting facilities in the City of Alpine. The minimum fire flow for one- and two-family dwellings is 1000 gpm for a duration of two hours while maintaining a residual pressure of 20 psi. This flow must be provided in addition to the maximum daily demand. This is the level of service required at every new fire hydrant within the city. The maximum daily demand is 180% of the average daily demand, which is the total volume of water used in a year divided by 365 days. ESTABLISHING NORMAL WORKING PRESSURES. The purpose of this section is to ensure that adequate pressure is provided for the operation of water appliances in individual dwelling within~~

the city. An adequate working pressure shall be referred to as the normal working pressure. It is recommended that the normal working pressure when measured at the main floor of a building or dwelling be 40 psi. This pressure should be maintained during the maximum daily demand not to include fire flows. The maximum daily demand is 180% of the average daily demand, which is the total volume of water used in a year divided by 365 days.

The ability to provide a normal working pressure of 40 psi is dependent on the location of the meter and the system hydraulics. For this reason, providing a normal working pressure of 40 psi will not be feasible in some instances. In these situations, the City Engineer will determine the allowable working pressure to be provided.

~~ESTABLISHMENT AND DUTIES OF BUREAU OF FIRE PREVENTION~~  
~~DEFINITIONS~~  
~~ESTABLISHMENT OF LIMITS OF DISTRICTS IN WHICH STORAGE OF FLAMMABLE OR COMBUSTIBLE LIQUIDS IN OUTSIDE ABOVEGROUND TANKS IS TO BE~~

~~PROHIBITED~~  
~~ESTABLISHMENT OF LIMITS IN WHICH BULK STORAGE OF LIQUEFIED PETROLEUM GASES IS TO BE RESTRICTED.~~ The limits referred to in Section 20.105(a) of the Uniform Fire Code, in which the bulk storage of liquefied petroleum gas is restricted, are hereby established in the appropriate appendix attached to this code.

~~ESTABLISHMENT OF LIMITS OF DISTRICTS IN WHICH STORAGE OF EXPLOSIVES AND BLASTING AGENTS IS PROHIBITED.~~

The limits referred to in Section 11.106(b) of the Uniform Fire Code, in which the storage of explosives and blasting agents is prohibited, are hereby established in the appropriate appendix attached to this code.

~~AMENDMENTS MADE IN THE UNIFORM FIRE CODE.~~ Any amendments to the Uniform Fire Code shall be set forth in the appropriate appendix to this code.

~~APPEALS.~~ Whenever the chief shall disapprove an application, refuse to grant a permit for which application has been received, or when it is claimed that the provisions of the fire code do not apply or that the true intent and meaning of the fire code have been misconstrued or wrongly interpreted, the applicant may appeal the decision of the chief to the city council within 30 days from the date of such decision.

The Uniform Fire Code shall be enforced by the bureau of fire prevention in the fire department of the city which is hereby established and which shall be operated under the supervision of the chief of the fire department. The chief of the fire department may detail such members of the fire department as inspector as shall from time to time be necessary. The chief of the fire department shall recommend to the mayor the employment of technical inspectors, who, when such authorization is made, shall be selected through an examination to determine their fitness for the position. The examination shall be open to members and nonmembers of the fire department, and appointments made after examination shall be for an indefinite term with removal only for cause.

The word "jurisdiction" as used in the Uniform Fire Code, shall mean the boundaries of this city. The term "corporation counsel" as used in the Uniform Fire Code shall mean the attorney for this city.

The limits referred to in Section 15.201 of the Uniform Fire Code in which storage of flammable or combustible liquids in outside aboveground tanks is prohibited, are hereby established in an appendix to this code. The limits referred to in Section 15.601 of the Uniform Fire Code, in which new bulk plants for flammable or combustible

~~liquids are prohibited, are hereby established in an appendix to this code. NEW MATERIALS, PROCESSES OR OCCUPANCIES WHICH MAY REQUIRE PERMITS. The building inspector and the chief of the bureau of fire prevention shall act as a committee to determine and specify, after giving affected persons an opportunity to be heard, any new materials, processes or occupancies, which shall require permits in addition to those now enumerated in the fire code. The chief of the bureau of fire prevention shall post such list in a conspicuous place in his office and distribute copies thereof to interested persons.~~

~~A.~~

B. PENALTIES

1. Any person who shall violate any of the provisions of the International Uniform Fire Code or fail to comply therewith, or who shall violate or fail to comply with any order made thereunder, or who shall build in violation of any detailed statement of specifications or plans submitted and approved thereunder, or any certificate or permit issued thereunder, and from which no appeal has been taken, or who shall fail to comply with such an order as affirmed or modified by the city council or by a court of competent jurisdiction within the time fixed herein shall, ~~severally for each and every such violation and noncompliance respectively,~~ be guilty of a class B misdemeanor punishable as provided by law ~~by a fine of not less than \$10.00 nor more than \$299.00 or by imprisonment of not less than 0 days nor more than ten (10) days or by both such fine and imprisonment.~~ The imposition of one penalty for any violation shall not excuse the violation or permit it to continue. All persons shall be required to correct or remedy such violations or defects within a reasonable time, and when not otherwise specified, each ten days that prohibited conditions are maintained shall constitute a separate offense.
2. The application of the above penalty shall not be held to prevent the enforced removal of the prohibited condition or any other remedy available by law.

**ALPINE CITY  
ORDINANCE 2024-12**

**AN ORDINANCE AMENDING SECTION 10.02 OF THE ALPINE MUNICIPAL  
CODE AMENDING STANDARDS FOR THE FIRE DISTRICT.**

**WHEREAS**, the Alpine City Council has reviewed the proposed amendments and deems it in the best interest of the health, safety, and welfare of Alpine City and its residents to amend section 10.02 of the Alpine Municipal Code

**NOW THEREFORE**, be it ordained by the Council of the Alpine City, in the State of Utah, as follows:

**SECTION 1:**            **AMENDMENT** “10.02.010 DISTRICT” of the Alpine City Municipal Code is hereby *amended* as follows:

A M E N D M E N T

10.02.010 DISTRICT

- A. CREATION. Alpine City hereby acknowledges the creation and jurisdiction of the Lone Peak Fire District.

**SECTION 2:**            **AMENDMENT** “10.02.020 PERSONNEL AND DUTIES” of the Alpine City Municipal Code is hereby *amended* as follows:

A M E N D M E N T

10.02.020 PERSONNEL AND DUTIES

- A. CREATION OF POSITION OF CHIEF. There is hereby created the position of chief of the fire department.
- B. POWERS AND DUTIES OF CHIEF
  1. The chief shall have responsibility for the general supervision of the department.
  2. During a fire, the chief shall have full authority to take all measures as he deems necessary, subject to state law, to control and extinguish the fire and for that purpose he is hereby made a special peace officer.
  3. The chief shall at least quarterly report to the city council the condition of the fire equipment, the number of fires and their causes and estimated loss therefrom together with such other information as the city council may request



or as he shall deem appropriate.

4. The chief shall strictly enforce all of the provisions of the ordinances of this city relating to the protection against and prevention of fire.
  5. The chief shall maintain the equipment of the fire district in good repair and order and ready for use.
  6. The chief, subject to the approval of the mayor and city council, shall establish rules and regulations for the operation of the fire district .
  7. The chief may delegate his duties to any person employed by the fire district, but such delegation shall not relieve the chief of his responsibility for the performance thereof.
  8. The chief shall cause all fires to be promptly investigated to determine the cause of the fire and report the cause of the fire, the time originated and such other information as may be relevant to prevent other fires.
- C. EMPLOYEES. The chief may make recommendations to the mayor relating to the employment of firemen and such other personnel as may be necessary to enforce the provisions of this chapter. The chief may employ such additional personnel as the mayor and city council may direct or authorize.

**SECTION 3:            AMENDMENT “10.02.030 POWERS OF FIRE DEPARTMENT”** of the Alpine City Municipal Code is hereby *amended* as follows:

#### AMENDMENT

#### 10.02.030 POWERS OF FIRE DISTRICT

- A. EMERGENCY VEHICLES. Fire trucks are hereby designated authorized emergency vehicles.
- B. REMOVAL OF OBSTRUCTIONS AT FIRE. The officer in charge at any fire may order the removal or destruction of any fence, building or structure, or that any utility be closed, cut or removed when deemed necessary to control, extinguish or prevent the spread of fire.
- C. CONTROL OF PERSONS. All persons present at a fire shall obey the orders of any firefighter.
- D. INTERFERENCE WITH FIREFIGHTER IN DISCHARGE OF DUTIES. Every person at the scene of any fire who disobeys the lawful orders of any public officer or firefighter , or offers any resistance to or interference with the efforts of any firefighter , or company of firefighter to extinguish the same, or engages in any disorderly conduct calculated to prevent the same from being extinguished, or who forbids, prevents or dissuades others from assisting to extinguish the same, is guilty of an infraction.
- E. UNLAWFUL INTERFERENCE WITH OFFICERS, APPARATUS, WATER, ETC.

Any person who shall willfully hinder any officer or firefighter in the discharge of his duty at a fire, or in any manner injure, deface or destroy any engine, hose or other fire apparatus belonging to the fire district who shall interfere with any fire company or person, or who shall willfully break or injure any water pipe, or interfere with the water or its source of supply shall be deemed guilty of a class B misdemeanor and shall be punished accordingly.

- F. INVESTIGATION AFTER FIRE REPORT. The chief, or such other persons as he shall designate, shall, after extinguishing a fire, make a prompt and thorough investigation of the cause of the fire, the time the fire began, the amount of loss and insurance, a description of the affected buildings and premises, and shall secure all other useful information available, and record the same in a record book kept for the purpose in the office of the department and shall report the same to the government body at such time as it may direct.
- G. RIGHT TO ENTER UPON AND INSPECT PREMISES. The fire chief or his deputies upon presentation of proper credentials shall have the right to enter upon any premises at all reasonable hours for the purpose of making inspections.
- H. THOSE PRESENT AT FIRE SUBJECT TO ORDERS. Every person eighteen years or older present at a fire shall be subject to the orders of the officer in command and shall render assistance in the manner directed by the officer in command.
- I. FALSE ALARM. It shall be unlawful for any person to turn in or report to the fire district a false alarm or report of a fire or to tamper or remove any part of the fire alarm system.

**SECTION 4:            AMENDMENT “10.02.040 UNIFORM FIRE CODE”** of the Alpine City Municipal Code is hereby *amended* as follows:

AMENDMENT

10.02.040 INTERNATIONAL FIRE CODE

- A.
- A. The international fire code as currently adopted by the state of Utah is hereby adopted by reference and made part of this chapter and includes Appendix B, Fire-Flow Requirements for Buildings, Appendix C, Fire Hydrant Locations and Distribution, and Appendix D, Fire Apparatus Access Roads. Any successive amendments, editions, and/or appendixes adopted by the state of Utah are hereby incorporated herein by reference and shall be effective upon the date they are effective as Utah state statute.
- B.

A. PENALTIES

1. Any person who shall violate any of the provisions of the International Fire Code or fail to comply therewith, or who shall violate or fail to comply with any order made thereunder, or who shall build in violation of any detailed statement of specifications or plans submitted and approved thereunder, or any certificate or permit issued thereunder, and from which no appeal has been taken, or who shall fail to comply with such an order as affirmed or modified by the city council or by a court of competent jurisdiction within the time fixed herein shall, be guilty of a class B misdemeanor punishable as provided by law. The imposition of one penalty for any violation shall not excuse the violation or permit it to continue. All persons shall be required to correct or remedy such violations or defects within a reasonable time, and when not otherwise specified, each ten days that prohibited conditions are maintained shall constitute a separate offense.
2. The application of the above penalty or any other remedy available by law shall not be held to prevent the enforced removal of the prohibited condition.

PASSED AND ADOPTED BY THE ALPINE CITY COUNCIL

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	<b>AYE</b>	<b>NAY</b>	<b>ABSENT</b>	<b>ABSTAIN</b>
Chrissy Hannemann	_____	_____	_____	_____
Jason Thelin	_____	_____	_____	_____
Jessica Smuin	_____	_____	_____	_____
Brent Rummeler	_____	_____	_____	_____
Kelli Law	_____	_____	_____	_____

Presiding Officer

Attest

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Carla Merrill, Mayor, Alpine City

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DeAnn Parry, City Recorder, Alpine City