



SALT LAKE COUNTY
County Council
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, April 23, 2024

2:30 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/r5082aad8e0211702d21411167fe9bd35>

Further instructions about participating in this meeting, along with access to minutes and recordings of past Council Meetings, can be found at <https://slco.org/council/agendas-minutes/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

4. WORK SESSION

**4.1 Proposed Hire Report / Incentive Plans - \$3,000 and Under / [24-1611](#)
Weekly Reclassification Reports**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 2:45PM, 5 Min.)

Informational

Attachments: [Staff Report](#)
[Proposed Hire Report 04-17-2024](#)
[Incentive Plans Under \\$3,000 4-17-2024](#)
[Weekly Reclassification Report 4-17-2024](#)

**4.2 Budget Adjustment: Parks and Recreation requests to [24-1620](#)
recognize \$75,000 grant from the Utah Office of Economic
Development Utah Outdoor Recreation and \$150,000
interfund revenue from the 4th Quarter Transportation Fund
to establish a new project repairing sections of Parley's Trail.**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

Discussion/Direction

Attachments: [Staff Report](#)
[30961 - PAR ORD UORG Parley's Trail Maintenance](#)

**4.3 Budget Adjustment: Parks and Recreation requests to [24-1621](#)
recognize \$2,720,320 in interfund revenue from the 4th
Quarter Transportation Fund for the Butterfield Trailhead
Phase 2 project.**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

Discussion/Direction

Attachments: [Staff Report](#)
[30963 - PAR ORD Butterfield Trailhead Phase 2](#)

- 4.4 Budget Adjustment: Parks and Recreation requests to recognize \$250,000 in interfund revenue from the 4th Quarter Transportation Fund for the Bridge Decking replacement project on the Jordan River Trail at the 2320 S trailhead.** [24-1622](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

Discussion/Direction

Attachments: [Staff Report](#)
[30964 - PAR ORD Jordan River Trail 2320 S. Bridge Decking](#)

- 4.5 Budget Adjustment: Parks and Recreation requests to recognize \$680,000 in interfund revenue from the 4th Quarter Transportation Fund for phases 5 & 6 of the Utah and Salt Lake Canal Trail.** [24-1623](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

Discussion/Direction

Attachments: [Staff Report](#)
[30965 - PAR ORD Utah & Salt Lake Canal Trail, Phases 5 & 6](#)

TIME CERTAIN 2:50PM

- 4.6 Presentation from the Metro Gang Unit** [24-1607](#)

Presenter: Sheriff Rosie Rivera. Lieutenant Dustin Fowler. (Approx. 2:50PM, 15 Min.)

Informational

Attachments: [Staff Report](#)
[CW_Presentation_Metro Gang Unit_Final](#)

**4.7 Presentation Update from UTA on Current [24-1606](#)
Service/Ridership; Five-Year Service Plan; Progress on
Recruiting Bus Operators; Impact of H.B. 430 (2024)**

Presenter: Carlton Christensen, UTA Board of Trustees Chair, Salt Lake County Representative. Jay Fox, UTA Executive Director. (Approx. 3:05PM, 60 Min.)

Informational

Attachments: [Staff Report](#)
[2024-0423 Present UTA Update Salt Lake County Council](#)
[\(C Christensen, J Fox\)](#)

**4.8 Presentation Update of Milestone Transitional Living [24-1615](#)
Program Expansion**

Presenter: Mina Koplín, Youth Services Section Manager. Kelly Colopy, Human Services Department Director. (Approx. 4:05PM, 10 Min.)

Informational

Attachments: [Staff Report](#)
[TLP Expansion 2024 General OverviewSM KC Rev](#)
[Milestone Presentation Expansion Update 24](#)

5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

6. PENDING LEGISLATIVE BUSINESS

- 6.1 Consideration of A Resolution of the Salt Lake County Council Designating Recreational Areas In the Wasatch Canyons, Including Areas Previously Approved By the Council, As Well As Parley’s Canyon and the Unincorporated Areas Of Emigration Canyon, For the Potential Funding Of Public Safety Services; Providing For the Use of County General Funds To Support Such Public Safety Services; Repealing Salt Lake County Council Resolution No. 5644 To Remove The Town Of Brighton From The Recreational Area Effective January 1, 2025; Establishing The Boundaries of the Areas; and Adopting Related Matters** [24-1608](#)

Sponsor: Council Chair Laurie Stringham. (Approx. 4:15PM, 5 Min.)
Discussion/Direction

Attachments: [Staff Report](#)
[2024 Recreational Area Resolution Without Municipalities 4-23](#)
[Proposed Recreation Area Adjustments 2024](#)

- 6.2 Consideration of Amendments to Policy 1200** [24-1610](#)

Sponsor: Council Member Suzanne Harrison. Second by Council Chair Laurie Stringham. Mitch Park Legal Counsel. (Approx. 4:20PM, 5 Min.)
Discussion/Direction

Attachments: [Staff Report](#)
[Policy 1200 Revisions Clean Version - 04.10.24 \(1\)](#)
[Policy 1200 Revisions - Underlines](#)
[Policy 1200 Changes Summary](#)

7. CONSENT ITEMS

8. APPROVAL OF TAX LETTERS

- 8.1 Refund of Overpaid 2024 Manufactured Home Property Taxes** [24-1613](#)

Attachments: [Staff Report](#)
[24-9007 Personal Property Tax Refund \\$599.19 4.17.24](#)

8.2 DMV Registration Refunds [24-1616](#)

Attachments: [Staff Report](#)
[MA 0013 Personal Property Tax Refund DMV Vet \\$1,228.00](#)
[MA 0014 Personal Property Tax Refund DMV \\$80.00](#)

9. ACCEPTANCE OF ETHICS DISCLOSURES**9.1 Conflict of Interest Disclosure for Clerk** [24-1563](#)

Attachments: [Staff Report](#)
[2024 Lannie Chapman disclosure form.](#)

10. APPROVAL OF COUNCIL MEETING MINUTES**10.1 Approval of April 9, 2024 County Council Minutes** [24-1602](#)

Attachments: [040924 Council Minutes](#)

11. OTHER ITEMS REQUIRING COUNCIL APPROVAL

TIME CERTAIN 4:25PM

**12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS****12.1 A Proclamation for 2024 National Infertility Awareness
Week** [24-1627](#)

Sponsors: Council Member Aimee Winder Newton. Second Council Member
Suzanne Harrison. (Approx. 4:25PM, 5 Min)

Informational

Attachments: [Staff Report](#)
[Infertility Proclamation](#)

13. OTHER BUSINESS**13.1 Notice of Cancellation of April 30, 2024, County Council
Meeting.** [24-1634](#)

ADJOURN