

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22<sup>nd</sup> Day of April, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Recorder, Treasurer, and Commission) ETC.**

**APPROVAL OF CLAIMS FOR PAYMENT FROM:  
APRIL 8, 2024 TO APRIL 21, 2024.**

10:00 A.M.        **PUBLIC APPOINTMENTS**

1.    **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character
2.    **PRESENTATION REGARDING TAX-EXEMPT STATUS FOR CEDAR CITY HOSPITAL.** Presented by Eric Packer.
3.    **BID OPENING, DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT FOR ASPHALT AT THE IRON COUNTY CHILDRENS JUSTICE CENTER.** Presented by Richard Wilson.
4.    **DISCUSSION AND POSSIBLE APPROVAL OF INTERLOCAL AGREEMENTS WITH OTHER ENTITIES FOR RESIDENTIAL BUILDING INSPECTION SERVICES DUE TO SB 185.** Presented by Terry Palmer.
5.    **REVIEW AND POSSIBLE APPROVAL OF THE 2023 FRAUD RISK ASSESSMENTS.** Presented by Lucas Little.

6. PERSONNEL

A. SHERIFF'S OFFICE - CORRECTIONS

1. Request for approval of promotion for Roberto Leiva from an F/T K9 Deputy 2 to a F/T K9 Deputy 3, Effective May 12th, 2024.
2. Request for approval of promotion for Mitchell Quartz from an F/T Deputy 2 to a F/T Deputy 3, Effective April 28th, 2024.
3. Request for approval of promotion for Zakkary Coons from an F/T Deputy 2 to a F/T Deputy 3, Effective April 28th, 2024.

B. SHERIFF'S OFFICE - PATROL

1. Request for approval of promotion for Skyler Davis from an F/T Deputy 1 to a F/T Deputy 2, Effective April 28th, 2024.
2. Request for approval of promotion for Sam Ward from an F/T Deputy 1 to a F/T Deputy 2, Effective April 28th, 2024.
3. Request for approval of new-hire, Savannah Gardner as a F/T Grant Funded Victim Advocate, backfill of a vacant Position, Effective May 13th, 2024.

C. COUNCIL OF AGING

1. Request for approval of new-hire, Cindy Roa-Heaton as a P/T Outreach Coordinator, backfill of a vacant Position, Effective April 29th, 2024.

D. WEEDS

1. Request for approval of new-hire, Hunter White as a P/T Seasonal Weed Sprayer, backfill of a vacant Position, Effective April 22nd, 2024.
2. Request for approval of new-hire, Jaden Parkinson as a F/T Seasonal Weed Sprayer, backfill of a vacant Position, Effective April 29th, 2024.

E. NATURAL RESOURCES

1. Request for approval of new-hire, Charlie Stevenson as a Seasonal OHV Trail Maintenance Technician, backfill of a vacant Position, Effective April 22nd, 2024.

F. CHILDREN'S JUSTICE CENTER

1. Request for approval of new-hire, Jessica Brindley as a P/T Victim Services Specialist, backfill of a vacant Position, Effective April 15th, 2024.

G. FLEET

1. Request for approval of administrative assistant position to transition from Part-Time to Full-Time benefited status, effective April 28th, 2024.
2. Request for approval to transition Kathy Chatwin from Part-Time status to Full-Time status, Effective April 28th, 2024.

H. ENGINEER

1. Request for approval of promotion/transfer for Garrett Bastian from a Road Maintenance 2 Technician to a F/T Engineer Excavator Operator/Inspector, Effective April 28th, 2024.

## NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk