

# Five County Association of Governments

1070 West 1600 South, Building B  
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550  
St. George, Utah 84771

Office (435) 673-3548

**SOUTHWEST UTAH**  
**\*\* AGENDA \*\***  
**DISTRICT V**

**AGING AND NUTRITION SERVICES ADVISORY COUNCIL**  
**ESCALANTE SENIOR CENTER**

89 North 100 West  
TUESDAY July 22, 2014  
10:00 A.M.

Lunch will be at the Escalante Senior Center Following the Meeting

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|-----------------------------------|-----------------------|
| 1. WELCOME & INTRODUCTIONS        | ART COOPER, CHAIR     |
| 2. MINUTES OF PREVIOUS MEETING    | ART COOPER, CHAIR     |
| 3. LOCAL SHARING                  | COUNTY COORDINATORS   |
| 4. LEGISLATIVE & FISCAL UPDATE    | CARRIE SCHONLAW       |
| • State Legislative Update        |                       |
| 5. NUTRITION PROGRAM              | CARRIE SCHONLAW       |
| • Grievance Procedures            |                       |
| • Report on NANASP Conference     | Donna, Fayann & Chris |
| 6. ANNUAL PLAN APPROVED           | CARRIE SCHONLAW       |
| 7. FY 15 BUDGET                   | CARRIE SCHONLAW       |
| 8. OTHER BUSINESS                 |                       |
| • Home & Community Based Programs | CARRIE SCHONLAW       |
| • The Alternatives Program        |                       |
| • Open Forum/Discussion           | ADVISORY COUNCIL      |

Next Meeting scheduled for October 28, 2014 in Iron County.

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|------------|-------------------|
| 9. ADJOURN | ART COOPER, CHAIR |
|------------|-------------------|

**Note: Anyone wanting to eat lunch at the Escalante Senior Center immediately following the meeting on the 22nd will need to contact Donna at (435) 826-4317 before July 18th.**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify CARRIE SCHONLAW, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, 1070 West 1600 South, Bid. B. St. George, Utah 84770, (435) 673-3548, at least three working days prior to the meeting.

In the event of inclement weather, electronic participation is available. The physical anchor location for this meeting will be at the address listed above. To participate via telephone conference call, please call toll free to: 1-800-444-2801. When prompted for a conference session ID number, please enter: 8143271.