



## HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 5:00 p.m., on Wednesday, July 9, 2014 at Draper City Hall. The public is invited.

The Agenda will be as follows:

1. Welcome and introduce visitors and all in attendance
2. Review minutes of July 2, 2014 meeting and approve.
3. Public Comment
4. Draper Park School study progress of CRSA
5. Draper Park School Update
6. Draper Park School video
7. Demolition permit for Draper Park School
8. Draper Days Booth & Etc.
9. Draper Park School Reunion
10. Follow up on CLG grants
11. Matching grant program for National Register Properties
12. Follow up on assignments from last meeting
13. Other business
14. Assignments
15. Adjourn.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the 9th day of July, 2014, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Rachelle Conner MMC, City Recorder  
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.