

# Municipal Services District

## **Planning and Development Services**

2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050

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## **MEETING MINUTE SUMMARY**

# MOUNTAINOUS PLANNING DISTRICT PLANNING COMMISSION MEETING Thursday, March 21, 2024, 2023 3:00 p.m.

Approximate meeting length: 1 hour 35 minutes

Number of public in attendance: 1
Summary Prepared by: Wendy Gurr

Meeting Conducted by: Commissioner Sorenson

\*NOTE: Staff Reports referenced in this document can be found on the State and County websites, or from Salt Lake

County Planning & Development Services.

### **ATTENDANCE**

| Commissioners              | Public<br>Mtg | Business<br>Mtg | Absent |
|----------------------------|---------------|-----------------|--------|
| James Palmer               |               | Х               |        |
| Nicole Omer                |               |                 | х      |
| Don Despain                |               |                 | х      |
| Burke Staker (Vice Chair)  |               | х               |        |
| Sarah Reale                |               | x               |        |
| Daniel Schoenfeld          |               | х               |        |
| Mackenzie Sorenson (Chair) |               | х               |        |
| John Knoblock              |               | х               |        |
| Dallas Bullock             |               |                 | х      |
| Bonnie McAllister          |               | х               |        |

| Public<br>Mtg | Business<br>Mtg |
|---------------|-----------------|
|               | х               |
|               |                 |
|               |                 |
|               |                 |
|               | х               |
|               | х               |
|               | 7 7 7           |

### **BUSINESS MEETING**

Meeting began at -3:02 p.m.

1) Election of Chair and Vice Chair 2024. (Motion/Voting)

Election of Chair for 2024

**Motion:** To nominate Commissioner Sorenson as Chair for 2024, Commissioner Sorenson accepted that nomination.

Motion by: Commissioner Schoenfeld

**2<sup>nd</sup> by:** Commissioner Palmer

**Vote**: Commissioners voted unanimous in favor (of commissioners present)

Election of Vice Chair for 2024

**Motion:** To nominate Commissioner Staker as Vice Chair for 2024, Commissioner Staker accepted that nomination.

Motion by: Commissioner Schoenfeld

**2<sup>nd</sup> by:** Commissioner Palmer

**Vote**: Commissioners voted unanimous in favor (of commissioners present)

2) 2024 Planning Commission Meeting Schedule. (Motion/Voting) *Commissioners confirmed the meeting schedule.* 

3) Approval of the December 13, 2023 Planning Commission Meeting Minutes. (Motion/Voting)

Motion: To approve the December 13, 2023 Planning Commission Meeting Minutes as presented.

Motion by: Commissioner Schoenfeld

2<sup>nd</sup> by: Commissioner Staker

**Vote**: Commissioners voted unanimous in favor (of commissioners present)

Approval of the January 4, 2024 Planning Commission Meeting Minutes. (Motion/Voting)

**Motion:** To approve the January 4, 2024 Planning Commission Meeting Minutes as presented.

Motion by: Commissioner Schoenfeld

2<sup>nd</sup> by: Commissioner Staker

**Vote**: Commissioners voted unanimous in favor (of commissioners present)

4) OPMA/LUDMA Training. Counsel: Zach Shaw

Mr. Shaw provided OPMA/LUDMA Training, considered one and a half hours of completed training for commissioners in attendance.

5) Other Business Items (as needed)

Mr. Shaw advised the planning commissioner of reporting this training and the Smith Hartvigsen training on April 15<sup>th</sup> on the website previously provided.

Commissioner Palmer adjourned.

**MEETING ADJOURNED** 

Time Adjourned – 4:37 p.m.