

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JULY WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 8TH DAY OF JULY, 2014,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:00 P.M. Claims
- 1:15 P.M. Canvass of the Primary Election
- 1:25 P.M. Judge John Cox: Approval of Temporary Substitute Judges to be Considered if Needed; Approval of Pay Increase for Tamara Wheeler
- 1:35 P.M. Sheriff Brian Nielson: Approval to Expend Emergency Management Performance Grant (EMPG) in the Amount of \$40,000.00; Approval to Hire Cristin Edmunds as a Full Time Control Room Operator; Approval to Purchase an Ice Machine; Approval of Adjustment in Pay for Natalie Organ
- 1:45 P.M. Sergeant Jayson Albee: Approval to Expend SRS Title III Allocation for Search and Rescue for the Conover Avalanche; Approval to Reimburse Sanpete County from the SRS Title III Allocation
- 1:55 P.M. Richard Chamberlain: Consideration for and Adoption of Non-Impairment Resolution in Connection with CIB Loan to Sanpete County SSD #1
- 2:05 P.M. Garrick Willden: Approval of Final Reimbursement Request for the NRCS Wood Hollow Emergency Watershed Protection Project
- 2:15 P.M. Kurt Kelso: Approval to Start the Building Process on S 26273x1 While the Property is in the Process of Annexation into Mt. Pleasant City
- 2:30 P.M. Public Hearing on Proposed Amendment to the Sanpete County Subdivision Ordinance Relating to the Minimum Water Flow Standards that Proposed Subdivisions Must Meet
- 2:40 P.M. Cody and Ashli Broadhead: Final Approval of a One-Lot Minor Subdivision Located Southwest of Mt. Pleasant on S 26181x3
- 2:45 P.M. Andrea Madsen with Grand Scale, Inc.: Discussion of Maple Canyon Issues

- 3:00 P.M. Indianola Valley Fire Department: Approval to Use Funds for Building Improvement
- 3:10 P.M. Approval of Amendment #3 to Contract #131454 Between the State of Utah Attorney General's Office and Sanpete County
- 3:15 P.M. Approval of Minutes
- 3:20 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 7th day of July, 2014.

Sandy Neill
Sandy Neill
Sanpete County Clerk