

**5:30 p.m. – Work Session**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance – Alan Arnold**

**C. Invocation – TBA, by invitation**

**D. Public Comment**

*(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)*

**E. Presentations and Reports**

1. Mayor's Report
2. 5600 South Project Update – UDOT
3. Bonneville Communities That Care (CTC)
4. City Administration Report
  - a. Department Reports March
  - b. April Anniversaries Employee Recognition
  - c. Staffing Authorization Plans
  - d. Community Development Report

**F. Consent Items**

1. Consideration to approve meeting minutes from:

March 19, 2024 Council Work Session  
March 19, 2024 Council Meeting

**G. Action Items**

1. Consideration of Ordinance #980 amending Riverdale City Code Title 1, Chapter 7: Officers and Employees to clarify employment rights for certain employees.  
*Presenter: Steve Brooks*
2. Consideration of Ordinance #981 amending Riverdale City Code Title 2, Chapter 6: Design Review Committee to allow additional alternative members for the Design Review Committee.  
*Presenter: Steve Brooks*
3. Discussion and consideration of amending employee health insurance benefits.  
*Presenter: Cody Cardon*
4. Discussion and presentation – Public Infrastructure Districts (PID).  
*Presenter: Brandon Cooper*
5. Discussion and possible action regarding YCC Service Agreement proposal.

## 6. Discussion regarding road projects.

### H. Comments

1. City Council
2. City Staff
3. Mayor

### J. Adjournment

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In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

#### **Certificate of Posting**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 12<sup>th</sup> day of April 2024 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni  
Riverdale City Recorder

\*\*The City Council meeting on April 16, 2024 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. \*\*

[https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view\\_as=subscriber](https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber)