## SEVEN COUNTY INFRASTRUCTURE COALITION

## Carbon County Commission Chambers (Anchor Location) 751 East 100 North Price, Utah 84501

April 11, 2024, 10 a.m.

## **MEETING AGENDA**

	Welcome and Pledge of Allegiance Public Comment NOTE: Comment will be accepted in person and virtually during the meeting, and by electronic submission at <a href="mailto:stacey@7county.utah.gov">stacey@7county.utah.gov</a> . Electronically submitted written comments will be provided to Board Members, summarized in the meeting mand a complete copy may be requested at the Coalition email address provided herein	
3.	Approval of Minutes for the March 14, 2024 meeting	Greg Miles
4.	Introduction of Jay Johnson	Jay Johnson
5.	GOEO Programs Overview	Lori Haslem
6.	Uintah Basin Railway Project	<b>Brad Horrocks</b>
		Greg Miles
7.	Report on San Rafael Research Center	Lynn Sitterud
8.	San Juan County Project Updates	Sylvia Stubbs
	Greendale Recreation Area	Jack Lytle
10	Executive Directors Report	Keith Heaton
11.	Strategic Communications Report	Melissa Cano
12.	Engineers Report	Jones & DeMille
13.	Presentation, approval and adoption of monthly expenses	Smuin, Rich & Marsing
	Review and acceptance of financial reports	
	Discussion and review of Coalition projects detail sheet	
14.	Motion to enter closed (executive) session pursuant to Section 59-1-404	Greg Miles
	related to real estate acquisition, potential litigation, professional competency	
	and trade secrets.	
4 -	Motion to leave closed (executive) session and return to open meeting.	G 3.611
15.	Adjourn	Greg Miles

## **Public Meeting Participation Information:**

Please click the link below to join the webinar: <a href="https://jonesanddemille.zoom.us/j/81812623532">https://jonesanddemille.zoom.us/j/81812623532</a>

Or Join by Telephone:

1-253-215-8782 or

1-346-248-7799 or

1-669-900-6833

Webinar ID: 818 1262 3532

- \*In accordance with the Americans with Disabilities Act, the Coalition will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the Carbon County Events Center at (435) 636-3214 at least 48 hours in advance of the meeting to be held.
- \*The order of agenda items may change to accommodate the needs of the Coalition Board, the staff, and the public.
- \*This meeting may be held electronically via telephone to permit one or more of the Coalition Board members to participate