



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, April 16, 2024

1:45 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/r96744783f663ad5bc16421acab9df907>

Further instructions about participating in this meeting, along with access to minutes and recordings of past Council Meetings, can be found at <https://slco.org/council/agendas-minutes/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

4. WORK SESSION

**4.1 Proposed Hire Report / Incentive Plans - \$3,000 and Under / [24-1575](#)
Weekly Reclassification Report**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 2:00PM, 5 Min.)

Informational

Attachments: [Staff Report](#)
[Proposed Hire Report 04-10-2024](#)
[Incentive Plans Under \\$3,000 4-10-2024](#)
[Weekly Reclassification Report 4-10-2024](#)

**4.2 Budget Adjustment: Internal Emergency Management [24-1589](#)
requests to recognize \$315,000 in Building Resilient
Infrastructure and Communities (BRIC) grant to be passed
through to Jordan School District. The grant will be used to
conduct a seismic retrofit scope of work at five Title I
schools.**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.
Discussion/Direction

Attachments: [Staff Report](#)
[30789 - BRIC Grant for JSD Earthquake Study](#)

**4.3 Budget Adjustment: Public Works Engineering requests to [24-1597](#)
add \$520,000 to their budget for two projects in Kearns. This
is budget neutral to the County because the Greater Salt
Lake Municipal Services District (GSLMSD) will reimburse
all project expenses.**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.
Discussion/Direction

Attachments: [Staff Report](#)
[31165 - New Funding for Kearns Projects](#)

- 4.4 Budget Adjustment: Human Resources requests an appropriation unit shift of \$6,200 from operations to capital expenditures to replace the fingerprint machine.** [24-1598](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

Discussion/Direction

Attachments: [Staff Report](#)
[31163 - Fingerprint machine purchase](#)

- 4.5 Discussion of 2024 Contra Accounts Under the Direction of David Delquadro, Council Fiscal Manager and Hoa Nguyen, Council Budget and Policy Analyst.** [24-1581](#)

Presenter: Chris Stavros, SLCo Assessor. (Approx. 2:05PM, 20 min.)

Informational

Attachments: [Staff Report](#)
[Assessor's Final Council Presentation - April 16 2024](#)

TIME CERTAIN 2:25PM

- 4.6 Update on SLVLESA Funding Request for Law Enforcement Bureau** [24-1584](#)

Presenter: Sheriff Rosie Rivera. (Approx. 2:25PM, 10 Min.)

Informational

Attachments: [Staff Report](#)

- 4.7 Law Enforcement Bureau Hiring Roster** [24-1601](#)

Presenter: Presenter: Sheriff Rosie Rivera, Chief Deputy Jason Ackerman, and HR Division Administrator Carita Lucey. (Approx. 2:35PM, 10 Min.)

Informational

Attachments: [Staff Report](#)

4.8 Presentation Update on the 2024 Runoff Ready Preparedness and Current Snowpack Conditions for Spring [24-1588](#)

Presenter: Catherine Kanter, Deputy Mayor. Lisa Hartman, Associate Deputy Mayor. Kade Moncur, Director of Flood Control. Robert Thompson, Watershed Section Manager. (Approx. 2:45PM, 25 Min.)

Informational

Attachments: [Staff Report](#)
[2024 CCouncil Snowpack RunoffReady 20240416](#)

4.9 Presentation of the Financial Audit of the Salt Lake County Council [24-1572](#)

Presenter: Chris Harding, SLCo Auditor. (Approx. 3:10PM, 15 Min.)

Informational

Attachments: [Staff Report](#)
[Council Financial Audit Presentation to Council FINAL](#)

5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

6. PENDING LEGISLATIVE BUSINESS

7. CONSENT ITEMS

7.1 Consideration of a \$5,500 In-kind Donation from Project Glimmer to the SLCo Health Department Home Visiting Programs [24-1570](#)

Attachments: [Staff Report](#)
[Over \\$5000 Donation Form April 2024](#)

8. APPROVAL OF TAX LETTERS

8.1 Personal Property Tax Exemption Summary [24-1571](#)

Attachments: [Staff Report](#)
[24-9006 Personal Property Tax Exemption Summary 4.10.24](#)

8.2 Refunds of Overpaid Personal Property Taxes [24-1583](#)

Attachments: [Staff Report](#)
[MA 0011 Personal Property Tax Refund DMV Vet \\$795.00](#)

9. ACCEPTANCE OF ETHICS DISCLOSURES

10. APPROVAL OF COUNCIL MEETING MINUTES

10.1 Approval of March 19, 2024 County Council Minutes

[24-1566](#)

Attachments: [031924 Council Minutes](#)

11. OTHER ITEMS REQUIRING COUNCIL APPROVAL

**12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

**12.1 A Memorial Proclamation of the Salt Lake County Council
Honoring the Life of Former Salt Lake City Mayor Ted
Wilson**

[24-1603](#)

Sponsors: Council Chair Stringham and the County Council. (Approx. 3:25PM,
5 Min.)

Informational

Attachments: [Staff Report](#)

13. OTHER BUSINESS

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