



PLANNING COMMISSION AGENDA

Wednesday, April 17, 2024

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at
5355 WEST HERRIMAN MAIN STREET, HERRIMAN, UTAH

6:00 PM WORK MEETING (Fort Herriman Conference Room)

1. Commission Business

- 1.1. Review of City Council Decisions – Clint Spencer, Planning Manager
- 1.2. Presentation and consideration of a recommendation to the City Council regarding the design and construction of the following public parks and trails projects on parcels owned or controlled by Herriman City, which are permitted land uses in the MU-2 Mixed Use Zone and all Agricultural, Residential, and Recreational Zones in the City of Herriman: the Bonneville Shoreline Trail, the Blackridge Hiking Trail, the Stampede Multi-Use Trail, and the Stampede Hiking Trail located approximately west and south of the Blackridge Reservoir at 14942 S Ashland Ridge Drive; and the Juniper Canyon Trail located approximately at 4094 W Autumn Spring Drive; and the Midas Creek Trail Extension located approximately at 12111 S Mustang Trail Way; and Hidden Oaks Open Space Phase 1 adjacent to Butterfield Creek and located approximately at 6758 W Pacific Maple Way – Joe Zimmerman, Trails and Open Space Coordinator

<https://herrimancity-meeting-files-pc.s3.us-west-1.amazonaws.com/Item+1.2+Staff+Report.pdf>

- 1.3. Planning Commission guided tour of the Conservation Garden Park by Jordan Valley Water Conservancy District from approximately 6:45 p.m. to 8:00 p.m. at 8215 S 1300 West in West Jordan, Utah, to discuss potential regulatory amendments to water-efficient landscape standards in Herriman City Code.

2. Adjournment

NOTICE IS HEREBY GIVEN that the
Regular Herriman Planning Commission meeting scheduled for
Wednesday, April 17, 2024 has been **CANCELLED**

Please plan to join us for the Future Meetings

Next City Council Meeting: April 24, 2024

Next Planning Commission Meeting: May 1, 2024

Next City Council Meeting: May 8, 2024

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours' advance notice of the meeting. ELECTRONIC PARTICIPATION: Members of the City Council may participate electronically via telephone, Skype, or other electronic means during this meeting. PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Commission will be asked to complete a written comment form and present it to the City Recorder. In general, the chair will allow an individual three minutes to address the Commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings. I, Angela Hansen, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.org, Posted and dated this 11th day of April 2024 Angela Hansen, Deputy City Recorder