

# AGENDA

## BOARD OF NURSING

April 11, 2024

Heber M. Wells Building  
160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

## ELECTRONIC MEETING

**ANCHOR LOCATION: Room 402**

Google Meet joining info:

<https://meet.google.com/nyx-fitr-hpe>

**PHONE ATTENDANCE #: +1 401-349-1729**

**PIN: 131 564 695#**

### ADMINISTRATIVE BUSINESS:

**8:15 A.M.**

- Call Meeting to Order
- Review and approve the March 14<sup>th</sup>, 2024, Minutes
- Legislative and Environmental Scan
- Disciplinary review discussion

### BOARD BUSINESS:

- Probationer Written Requests and Review of Documents: Sharon Bennett

*Abbreviation Key: DR (Division Request) - PR (Probationer Request) - BR (Board Request)*

### INFORMAL ADJUDICATIVE PROCEEDING: 9:00 A.M.

9:00 a.m. – Adele Cook

11:00 a.m. – Kevin Charles Call

### PROBATIONER INTERVIEWS: 12:00 p.m.

Michele McArdle – BR – 12:00 p.m.

Meghann Nielsen – 1<sup>st</sup> Interview – 12:10 p.m.

Marc Hancock – 1<sup>st</sup> Interview – 12:20 p.m.

Micheal Jones – 1<sup>st</sup> Interview – 12:30 a.m.

Ezra Falatea – 1<sup>st</sup> Interview – 12:40 p.m.

Cody Rasmussen – BR – 12:50 p.m.

Sue Schlegelmilch – BR – 1:00 p.m.

Britanie Bailey – BR – 1:10 p.m.

Piper Dereus – DR – 1:20 p.m.

Glen Chunat – DR – 1:30 p.m.

Janine Pawlikowski – DR - 1:40 p.m.

Stephanie Spencer – BR - 1:50 p.m.

Mandy Jarvis – BR – 2:00 p.m.

Laurie Tashman – DR – 2:10 p.m.

Jeff Green – DR – 2:20 p.m.

Brandon Aven – BR – 2:30 p.m.

Please note: The compliance report and probation interviews may result in a closed meeting in accordance with §52-4-205(1) (a).

**NEXT MEETING:** May 9, 2024

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628.

Posted to bulletin: 04/10/2024.