



CITY COUNCIL

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**South Salt Lake City Council
REGULAR MEETING AGENDA**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, July 9, 2014** in the City Council Chambers, 220 East Morris Avenue, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Ryan Gold, District 1
Council Chair: Irvin H. Jones, Jr.
Sergeant at Arms: Ryan Cram

Opening Ceremonies

- | | |
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| 1. Welcome/Introductions | Ryan Gold |
| 2. Serious Moment of Reflection/Pledge of Allegiance | LeRoy Turner |

Approval of Minutes

- June 11, 2014 Regular Meeting
- June 18, 2014 Regular Meeting

No Action Comments

- | | |
|--|---------------|
| 1. Scheduling | City Recorder |
| 2. Citizen Comments/Questions <ul style="list-style-type: none"> a. Response to Comments/Questions
(at discretion of conducting council member) | |
| 3. Mayor Comments | |
| 4. City Attorney Comments | |
| 5. City Council Comments | |
| 6. Information <ul style="list-style-type: none"> a. 2700 South Road Diet and Bike Lane | Dennis Pay |

Action Items

Appointments by the Mayor

Unfinished Council Business

- | | |
|---|---------------|
| 1. Discussion to Start Developing a Request for Qualifications (RFQ) for Fire Contract Services | Irvin Jones |
| 2. Reconsideration to Change the Land Use District Designation from Commercial General (CG) to Residential Multiple (RM) and Planned Unit Development Overlay which was, on the date of Approval July 31, 2013, 3824 S. 700 W., Parcel Number 15-35-200-027 | Mike Florence |

New Council Business

- | | |
|--|------------|
| 1. Public Assets Department | Mayor Wood |
| 2. A Resolution Approving and Authorizing the Execution of an Interlocal Agreement with Salt Lake County Regarding a Grant for Trail and Bike Route Improvements | Dennis Pay |
| 3. Drinking Water Master Plan | Dennis Pay |

Motion for Closed Meeting

See Page Two for Continuation of Agenda

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801 483-6027, giving at least 24 hours' notice.

Each of the Deseret News and Salt Lake Tribune was advised of the Agenda of the Regular Meeting of the City Council to be held Wednesday, July 9, 2014, by fax transmittal of the foregoing agenda on Thursday, July 3, 2014.

Craig D. Burton, City Recorder
Dated this 3rd day of July, 2014



Craig D. Burton, City Recorder

Citizen Comments/Question Policy

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. The conducting Councilmember shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Councilmember will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 3rd day of July, 2014, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, written notice of the Agenda or the Regular Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A". The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B", Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON
Title: CITY RECORDER

Signature: 

Witnessed the 3rd day of July, 2014 by
Name: SHERI MILLER

Signature: 