

FIRST DISTRICT - Box Elder
BOX ELDER COUNTY, STATE OF UTAH

IN THE MATTER OF THE
GUARDIANSHIP OF ETHAN ALMA
MADSEN
Protected Person

N O T I C E
O F
PETITION AND HEARING
Case: 243100031 GB

Notice is hereby given that on March 07, 2024 CRYSTAL DAWN MADSEN and PAUL MARTIN MADSEN filed a PETITION TO APPOINT A GUARDIAN FOR AN ADULT.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, HEARING ON PETITION (BY WEBEX), is scheduled on May 07, 2024, at 02:30 o'clock p.m.
Before Judge: BRANDON MAYNARD

This hearing will not take place at the courthouse. It will be conducted remotely.

Contact the court to provide your current email address.

If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Janet Reese at 435-734-4600 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 435-734-4600.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 243100031 by the method and on the date specified.

MAIL: CRYSTAL DAWN MADSEN 1005 WILDWOOD BRIGHAM CITY, UT 84302

MAIL: PAUL MARTIN MADSEN 1005 WILDWOOD DRIVE BRIGHAM CITY, UT 84302

04/08/2024

/s/ LEANN COLE

Date: _____

Signature

CERTIFICATE OF POSTING

I certify that on April 08, 2024 I posted copies of the attached notice in three public places in BOX ELDER COUNTY, as follows:

www.utcourts.gov/notices/

Utah Public Notice Website

utah.gov/pmn

FIRST DISTRICT COURT

43 NORTH MAIN

BRIGHAM CITY UT 84302

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: April 08, 2024



Leann Cole
Deputy Clerk