



**Planning and Development Services**

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**GREATER SALT LAKE  
Municipal Services  
District**

# Salt Lake County Planning Commission

## Public Meeting Agenda

### Wednesday, April 10, 2024 8:30 A.M.

**LOCATION:**

Join meeting in WebEx

Meeting number (access code): 961 841 420

<https://slco.webex.com/meet/wgurr>

Join meeting in WebEx (download available at <https://www.webex.com/downloads.html> for Windows, Android, and Apple devices)

**Tap to join from a mobile device (attendees only)**

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Access code: 961 841 420

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**Join from a video conferencing system or application**

Dial [wgurr@slco.webex.com](mailto:wgurr@slco.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

Need help? Go to <http://help.webex.com>

**Anchor Location: 2001 South State Street  
North Building, Room N1-110**

*UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707.  
TTY USERS SHOULD CALL 711.*

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and MSD staff regarding land use applications and other items on the Commission’s agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

### **BUSINESS MEETING**

- 1) Approval of the February 14, and March 13, 2024 Planning Commission Meeting Minutes. (Motion/Voting)
- 2) Other Business Items. (As Needed)

## ADMINISTRATIVE LAND USE APPLICATION(S)

**CUP2023-000923** - Easton Harris is requesting an amendment to the conditions of approval for the sod and soils sales yard approved at the March 13, 2024 planning commission meeting. Specifically, the applicant is asking that the planning commission consider granting an exception to the street improvement under section 19.76.210.C of the County code rather than recommending for a delay agreement under 14.12.150. **Acres:** 1.00. **Location:** 8650 South 700 West. **Zone:** A-2. **Planner:** Gordon Bennett (Motion/Voting)

**SUB2023-001059:** Adam D. Von Maack is requesting preliminary plat approval for the 2-lot 3198 North Minor Subdivision. **Acres:** 1.47. **Location:** 3198 North 2200 West. **Zone:** A-1 (Agricultural). **Planner:** Gordon Bennett (Motion/Voting)

## PUBLIC HEARING(S)

**OAM2024-001114 Accessory Dwelling Unit Ordinance Amendments:** Salt Lake County is considering amendments to Chapter 19.15 of County Code, *Accessory Dwelling Units*. The proposed amendments make changes to required lot size, setbacks, height, and parking for accessory dwelling units (ADUs). The intent of the proposed ordinance amendments is to further the implementation of Salt Lake County's Moderate Income Housing Plan and reduce barriers to ADU construction in Unincorporated Areas. Planning Staff will give a presentation on the proposed amendments. Following the presentation, the Commission will hold a public hearing to gather public input on the proposed amendments. After the public hearing, the Commission may recommend that the Salt Lake County Council adopt, adopt with revisions, or not adopt the amendments to Chapter 19.15. **Planner:** Kayla Mauldin (Hearing / Motion)

## ADJOURN

## **Rules of Conduct for the Planning Commission Meeting**

1. Applications will be introduced by a Staff Member.
2. The applicant will be allowed up to 15 minutes to make their presentation.
3. The Community Council representative can present their comments.
4. Persons in favor of, or not opposed to, the application will be invited to speak.
  - a. Speakers will be called to the podium by the Chairman.
  - b. Because the meeting minutes are recorded it is important for each speaker to state their name and address prior to making any comments.
  - c. All comments should be directed to the Planning Commissioners, not to the Staff or to members of the audience.
  - d. For items where there are several people wishing to speak, the Chairman may impose a time limit, usually 3 minutes per person, or 5 minutes for a group spokesperson.
5. Persons opposed to the application will be invited to speak.
6. The applicant will be allowed 5 minutes to provide concluding statements.
  - a. After the hearing is closed, the discussion will be limited to the Planning Commission and the Staff.